

In the name of the God Almighty, the Most Benevolent and Most Kind and Peace be on His Beloved Friend, Hazrat Mohammad.

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### **TAZKIRA-E-KHAKI SHAH**

#### Words of Holy Saint (Peer Sahib, the Mastwaar)

All praises are for Allah Ta'ala who existed from the beginning and will remain forever and all the worlds are nourishing with His Might. He is the Lord of everything. He is Hayye-al-Qayyum and independent. Million of thanks to the Highest and millions of gratitude to One Who Has No Partner; who has enabled this Qalander of His Remembering and granted Silsilah of tremendous love. Millions and billions Darood-o-Salam on our Sayyed, Aaqa, Sayed-al-Mursaleen, Holy Prophet (saw) who is the cause of universal creature and Beloved of the Allah Ta'ala. There is no doubt that the Messenger of Allah Ta'ala has highest qualities and he is pious from all; also makes others pious; near, and bringing near the stranded; distributors of all treasures of the God Almighty; he is dearest and sweet Ahmad (saw); the praiser and praised, who has no example, No body has excellence like him; No one can dare to speak loudly at his door. How to dare, when the God Almighty Himself and His Angels send Darood-o-Salam on the highly esteemed personality (saw) and the shower of blessings of the God Almighty; where the doorkeepers are like Jibrail, the angel. Such is the position and distinction that Mohammad (saw) becomes The guest of Allah Ta'ala. He said that "the friends of Allah are beneath my sheet of cloth". Now the persons who are so much privileged by the Chief of Madina are called Majzoob, Qalander and Salik. If someone was inspired by the Prophet (saw), it was through

this privilege. If inspiration reached through some Qalander, it reached in the same manner; if it reached through some Salik, it reached under the same Hadith of the Prophet (saw). Similarly, such people appeared in whole universe, whole world; somewhere in the shape of Majzoob, somewhere in the shape of Qalander, and somewhere in the shape of Salik and they have been distributing the inspiration and love of Mohammad (saw) and are still doing so and will do so in future also. After the Prophet (saw) this duty was performed by his family members and Sihaba-e-Kiram both openly and internally. After the Sihaba-e-Kiram and pious family members of the Prophet (saw), the three kinds of Faqeers, that is, Majzoob, Qalander and Salik continued to perform this duty and they will perform this duty till the Last Day (Qiyamat). Under the order of Allah Ta'ala and Prophet (saw) this Qalander is highly thankful and gratified to the Prophet (saw) and is always thankful to the Highest Allah whose kind glance and sight is through these Fuqara. Their rewards are so much that there are no words to explain and no paper to write on and I am unable to do so. What is written is due to their grant and biggest kindness is that the soul of the Qalander never separates from the Lord. This book contains the mention of the three kinds of these Fuqara.

Peer Mastwaar Qalander Makhdoom Syed Mahmood al Hassan Shah Khaki

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### WORDS OF GRATITUDE

Hazrat Peer Syed Rasool Shah Khaki can be counted among the

prominent spiritual personalities of 20<sup>th</sup> Gregorian Century whose excellent training and spiritual services are a bright part of the Islamic history of the sub-continent. Allah Ta'ala had honoured him with tremendous anatomy and spiritual calibers besides active body and long life. So the influence and Silsilah of his religious services is spread extensively and worth mentioning in and out the country.

Hazrat Peer Syed Rasool Shah Khaki at a time acquired Baiyet and Khilafat of the four Silasil that is, Qadiria, Chishtia, Naqshbandia and Suharwardia and in his practical life the four Silasil were integrated. In Silsila Qadiria he was honoured by Shaikh-al-Mashaikh Sayedna Hazrat Ibrahim Saif-ud-Din Naqeeb-al-Ashraf al-Gilani in Bombay who was relative of Syedna Tahir-Ala-ud-Din Al-Qadri al-Gilani. Sayedna Ibrahim Saif-ud-Din was the last Naqeeb al-Ashraaf and proud-worth son. My respected father was also Shaikh of Fareed-e-Millat Doctor Fareed-ud-Din Al-Qadri. His holiness Peer Khaki Shah was Majzoob {insane} before this. Nature honoured him for Walait from all corners to grace with the Silsilah Qadaria and with the attention of Sayedna Ibrahim-Saif-ud-Din he was shifted from the insanity to Salook.

My father was also spiritual brother of Hazoor Khaki Shah, so I have two spiritual connections with him; first one from the side of my Shaikh Sayedna Tahir-Ala-ud-Din and second one from my respected father. Due to this reason Hazrat Peer Khaki Shah had great love and affection with every one affiliated to Tehreek Minhaj-al-Quran besides me. He himself visited the Centre of the Tehreek at Lahore; and remained with the students and teachers of the University. He also honoured my house with his exalting. He considered the Tehreek

Minhaj-al-Quran as greatest Islamic Movement of this Century and urged his followers for affiliation and practical cooperation with this Movement by all means positively and orderly. His affection and attention with me cannot be explained in words. I understand that it was the expression of his high elegance, eagerness for anatomy and deep love with the religion that he passed orders to their colleagues, friends and followers that like all periods Allah Ta'ala honoured his special men elegantly, intellectually and spiritually at international level, so in our period the founder and patron of Tehreek Minhaj-al-Quran, Doctor Mohammad Tahir-al-Qadri is graced through this guidance. So I call him as 'Shaikh al Islam' and you also write and use these words for him. This good fortune is sufficient for me that he executed a 'will deed' {Wasiyyat} to perform my funeral ceremony {Nimaz-e-Janaza} and Allah Ta'ala enabled me for his pilgrimage and performance of his funeral ceremony.

Contrary to the common Mashaikh he possessed revolutionary thinking.

Allah Ta'ala had honoured him with qualities of independence and dervish. He did not cherish dignity, ambition for wealth, construction and furnishing of the palaces like family monopolists, but focused his attention on convent system of training because this has been the routine of the elders of the religion and conduct of all the prophets.

I leave the message for his followers and those conjoined to entrust all anatomies and executive calibers to the religion by following the steps of their Murshid. This will result in their spiritual concentration and the will of Allah Ta'ala and the Prophet (saw).

Aamin with the dignity of Sayyed-al- Mursaleen (saw).

Professor Doctor Mohammad Tahir-al-Qadri.

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### WORDS OF BELIEF

Hazoor Sarwar-e-Kaiynat Tajdar-e-Arab-o-Ajam, Wali-e-Umma Mohammad Mustafa (saw) with a view to inform a proper section of the dwellers of the universe about the dignity and honour of the people of Millat once told that “My Umma has never been empty at any time from the true loving group. Their blessed body remains maintained and existing in every time. The dissidence and enmity of any enemy cannot damage it”.

The visional people say that this is the section of Aulia-e-Kiram, who have been emblem in Hadith. These are the excellent people who provide shelter of the kindness to the unlucky, worried, depressed and poor people, and also provide spiritual help. On the other hand, they clash strongly with false, right-denying elements and manlike beasts and overpower them.

The brimful with allurements, insanity, helper of the Umma, statue of kindness, having knowledge of secrets of life, graceful, Peer-e-Tareeqat Hazrat Peer Syed Rasool Shah Khaki was an excellent Wali Allah belonging to such a group who devoted all his life to the needy, depressed, troubled people and graced them through his pious glance with prayers and blessings. He put the denying and stranded persons on true path with his graceful inspiration and inclined those who fully sought the world and entangled in marsh of sins to repentance {Tauba} and true worship.

The Holy Saint was an assembly in his person who through his anatomy,

grace, spirituality, insight, purity, dependence, apparent and internal glory influenced every visitor and new comer on seeing brilliant luminous of Walait on his forehead turned enchanted on first sight and then remained proud of this slavery and indigence.

People under his influence from all walks of life visited him. They included traders, political, anatomy and also film industry persons. He had equal affection for all and they all were partners in his prayers and blessings. There was no concept of hate from the sinners under his influence, meaning thereby that whosoever came in his company deserved the kindness. This was such an inspiration which created immense love for him in the hearts of xenia, conjoined, public and all roamed around him like moths.

The Minhaj al Quran Institution had his special attention. He always prayed for its ascension and evolution. He had great desire for the rising of dawn of Mustafa Revolution and to see the flag of Muhammadan Religion always waived. Insha Allah, this desire of Hazrat will be certainly fulfilled. This plant will bear fruit with his special glance and attention.

May Allah Kareem maintain his inspiration, blessings and the spiritual.

effects till the Last Day {Qiyamat} and xenia may always inspire by visiting his Aastana.

Mohammad Miraj-al-Islam, Dust of fooks of Khaki Shah;  
Shaikh-al-Hadith,  
Jamia Islamia International Minhaj-al-Quran University.

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### CONDUCT OF PEER RASOOL SHAH KHAKI

In present time, all around conspiracies of materiality, conspiracies and seditions are trying their best to extinguish the faith and to extract the soul of Hazrat Mohammad (saw) from the body of the Muslim Umma. Economical needs have increased and assumed the shape of economical compulsions and world problems. The life full of lethargy, ignorance and idle life style, full of useless jobs has become a curtain between the masses and Allah Ta'ala but if the circumstances become darkened than this, such like pious, luminous and virtuous godly personalities will emerge in the Muslim Umma till the Last Day (Qiyamat) and with the warmth of their soul, Islam will reach in every corner of world to brighten the hearts.

Emerging from Islam, among these greatest personalities an esteemed personality is Hazrat Sultan-al-Aulia, Ameer-e-Shariat, Fakhr-e-Tareeqat, Faqeer-e-Lasani, Peer Syed Rasool Shah al-Qadri, al-Khaki who at a time was the candle of assembly of Bazm-e-Qalandar, Majlis-e-Majzoobeen, Mehfil-e-Saalikeen and his conduct and performance is undoubtedly prophet-looking according to the Hadith Rasool Allah. He was surely among the heirs of anatomy and wisdom of Aulia-e-Kiram who are heirs of Prophets and who are like prophets according to Hadith-e-Bani Israil. On one hand, in spiritual world, they impart lessons of Shariat to their followers and appear in Masjid Ali at Makhdoom Pur Sharif by gathering in preaching and remembrance assemblies. He can be counted among such personalities who can get work of sword and gun from a bench of tree. The falcon eyes of this

rags-wearing Faqeer easily completed such work which the swords of great kings could not do. Such people do not die after death but turn into martyr of love after death and assume eternal life. One cannot find the glory in the courts of kings of the world which appears in the courts of these spiritual kings.

The followers seeking spiritual inspiration pray for the solution of their religious and social problems through their accepted help. This is granted by the Order of Allah Ta'ala but they are slaves of prophets. These Aulia Kiram are appointed directly from the side of Allah Ta'ala by the prophets and the Sharie concern of the prophets with Allah Ta'ala is through Prophet (saw). Such personalities in their dignity and honour are Wali Allah but prophet-looking in their conduct and performance according to the Hadith-e-Mubarka of the Prophet (saw) that the example of Murshid among his followers is like Nabi in his Umma.

In an other Hadith it is stated by Hazrat Anas that this land will never remain empty from 40 Abdaal-e-Aulia-e-Kiram who will be privileged like Hazrat Ibrahim Khalil-Allah. With their grace, you will drink {rain and other water} and you will be successful.

In an other Hadith, Hazrat Ibada through Imam Tibrani states in Al-Kabeer as stated by Hazrat Ibn-e-Umar, the Aulia-e-Allah have been termed like prophets. According to Ayit No. 13 of Surah Yaseen, Allah Ta'ala has called the Sihabees and Hawarees of Hazrat Issa (ahs) who were Wali Allah, as prophets, in the occurrence of Entakia City of Syria, who were three Sihabees. And in Bukhari Sharif according to the Hadith of Prophet (saw) through Hazrat Abu Haraira, it is stated that "there is no prophet between me and Issa". The

meanings of these Ehadith Mubarika is that those people from the Umma who strive to keep alive the message of Prophet (saw) in true way comprising, apparently, internally, anatomy and spiritually, will be Sihabi, Aulia- Allah and followers preaching and inviting Jihad of Risalat, they cannot be Nabi and Prophet but will work like prophet. Every Wali Allah works like Nabi and prophet just like Data Ali Hajveri, (ra) who cleared whole Punjab from the Kufr and turned it into centre of Islam. Hazrat Khawaja Muin-un-Din Chishti (ra) introduced Islam to nine millions persons of whole India, and Hazoor Ghaus al-Azam dwelled a world and was titled as Mohiy-ud-Din. Similarly, Syed Rasool Shah Khaki imparting external internal training converted lively and excellent persons adopting true path, into Momineen and Mujahideen which is certainly a prophet-looking job and due to his conduct and performance he is a complete Wali Allah about which Prophet (saw) said in a Hadith “The Ulama {Aulia} of my Umma have dignity like prophets of Bani Israel”.

Before his death, Khaki Shah called me from Lahore, told me some special things out of which one was “Ikram Shah, this is your brother and Mahmood al-Hassan is proficient and capable of handling this Silsilah”, “I stress that every thing and every remain of the Murshid is an source of having inspiration for the Mureed”. But after the Murshid, tremendous respect of his descendants and service is an easy source of having nearness, inspiration, and pleasure of the Murshid. May Allah Ta’ala grant us method to please the Murshid and also grant us guidance to respect and serve the remains of our Murshid, spiritual brother and especially the descendants of the Murshid. Aameen.

Syed Mohammad Ikram Shah Jillani.

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### BEGINNING WORDS

Allah Ta'ala says in Quran-e-Azeem "So you remember me, I will remember you". The persons remembers Allah Ta'ala according to his circumstances and Allah Ta'ala remembers the persons worth His Dignity. Allah Ta'ala remembers the person in the assembly of angels. The person remembers Allah Ta'ala to the extent of his age. When eternity come in the promise of Rabb-e-Kaiynat. He remembers His person in one or the other way. Some examples of this are :-

(1) Remembering Allah Ta'ala is also in this sense that the people respect the name of the righteous personality, generation after generation, and mention it with love.

(2) The second shape of remembering Allah Ta'ala is that the needs of the persons are fulfilled through the help is the righteous personality. The people are privileged by His internal inspiration and that righteous personality leads the people through dreams. In this connection, the people also remember this Wali. This is also a shape of remembering Allah Ta'ala because it is being done with this consent.

It is suitable to mention an event. Once Hazrat Peer Mehr Ali Shah went to participate in the Urs of Baba Fareed Ganj Shahr; people were raising slogans "Haqq Fareed, Ya Fareed". A person objected to Peer Mehr Ali Shah why people are doing so, why they do not mention the name of Allah. On this, Peer Mehr Ali Shah replied "have you not read

in Quran: ‘So you remember me, I will remember you’. Baba Sahib repeated Allah in his whole life; now Allah is fulfilling his promise that slogans of ‘Haqq Fareed, Ya Fareed’ are on the tongues of people and this is strictly according to the consent of Allah”.

(2) Another shape of getting remembered His person is also the noble and pious descendants who due to their labour is custodian of the inspiration of the saint and makes it much shining. This noble and pious descendant becomes the cause of mention of this pious, righteous personality. This is also a shape of fulfillment of the promise of Allah Ta’ala.

To remember the persons is also a tradition of Allah Ta’ala. Allah Ta’ala has made mention in Quran-e-Karim of his men in a beautiful manner. Allah Ta’ala says “in this book, mention Moosa (ahs); undoubtedly he was a pure and Rasool and Nabi”. “in this book, mention Ismail (ahs.); he was true of promise and Rasool and Nabi. He maintained Sunnat-e-Elahi by mentioning his men. This is the inspiration of this Sunnat-e-Elahi that the mentions of Saliheen, Muqqabarbeen, Mohibbeen are made according to the promise of Allah at all times and will be made in future. On going through book of any saint, you will find mention of his pious persons, Mashaikh in a beautiful manner.

The book in hand is also in Tafsir of Ayit “Fazkorooni azkoro-kum” and is also custodian of inspiration of Sunnat of Allah Ta’ala.

The inspiration of Faqeer, his life, his secrets, signals, matters with every Mureed, wisdom in every work and above all, every moment of his life has hundreds of hidden and apparent chapters. So it is said that

the Faqeer cannot condense in books. Its reality is best known to Allah or the chest of godly people is full of such secrets.

Anyhow to benefit from the Sunna of Allah Ta'ala, holy Qalander Peer Syed Mahmood al-Hassan Shah Sahib entrusted the duty of collecting material for this book to the undersigned (Syed Iftikhar Hussain Shah). No doubt this was a very difficult assignment. The assignment to collect material from different people, than to scrutinize them was completed by the undersigned with the special glance and attention of Peer Qalander Syed Mahmood al-Hassan Shah Sahib. I had no experience of such assignment before. Commenced on the orders of the saint and completed.

It is prayed that may Allah Almighty accept this effort and convert me, my race, my friends, in the colours of his family and Silsilah. Aamin!

*Eager of nearness of Qalander:*

Syed Iftikhar Hussain Shah

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INCIDENTS, EVENTS, INSTRUCTIONS OF MURSHID-E-MAJZOOBAN, QALANDRAN AND SALIKAN, PEER SYED RASOOL SHAH KHAKI (ra)

## CHAPTER 1

Ijaz-e-haadi

Spiritual leader

It is impossible to split the life of the devotee 'Faqeer' into writing and this is due to the fact that the life of the devotee 'Faqeer' is supernatural. The subordinate of the nature can show the man every writing

and language but the supernatural elements and actions are beyond the human reach until they do not themselves lead them.

The whole life of the ‘Faqeer’ is mystery of Almighty God. In the ‘Risala Ghaus-e-Azam’ it is mentioned that “the man is My Secret and I his” and he does not expose this secret but sometime this is executed by the devotees (‘fuqara’) being the Assistants of Rasool-Allah (saw) and equivalent to the ‘Hareesin-alaikum’. The ‘faqeer’ has only one mission to introduce the creature of the Almighty God to the ‘True Worshipped’, in this manner, the ‘Faqeer’ to pass through the path of Salook, labour, strife, troubles, blows, difficult circumstances is a tower of luminous. The competent Murshid always leads the seekers of path of Salook in every difficult destination. It means that this path is not a stage of flowers. One has to clash with full system while adopting this path and has to stand fast and ultimately the Faqeer is dissolved in the court of his Lord.

According to a poet ‘people take it easy to become Muslim’. The matter in hand is the chapter of a book titled ‘Ijaz-e-Haadi’ by Syed Rasool Shah Khaki. The book ‘Ijaz-e-Haadi’ was got written himself by Hazoor Peer Syed Rasool Shah Khaki in his lifetime. One chapter of that book comprising his biography included in this book under the order of Peer Qalander Syed Mahmood al-Hassan Shah Khaki, custodian of glory of Aastana Aalia Qadiria Makhdoomia Qalandaria as a mention of graciousness.

It is prayed that Allah Karim may guide us through these events.

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## INITIAL CIRCUMSTANCE

### Esteemed Name

The esteemed name of Sayyedi-wa-Murshidi Ijaz-e-Haadi Syed Rasool Shah Khaki was afforded by his grandfather (ra) as Ghulam Rasool, Rasool Shah by his father (ra) and Munawwar Shah by his respected mother.

### Graceful birth

Sayyedi-wa-Murshidi Ijaz-e-Haadi Syed Rasool Shah Khaki was born on 9<sup>th</sup> Ramzan al-Mubarik on Monday afternoon at Bolab {Occupied Kashmir Siri Nagr} in this world of water and dust.

### Remained 21 days without mother milk

Sayyedi-wa-Murshidi Ijaz-e-Haadi Syed Rasool Shah Khaki did not take milk of his mother completely for 21 days till the appearance of moon of Eid-ul-Fitr. (Like this, Karamat started appearing from his birth which is found in Qutb and Ghaus and is present in many books.

### Health remained okay

The family members of Sayyedi-wa-Murshidi Ijaz-e-Haadi Syed Rasool Shah Khaki were very upset on his non-drinking of milk for 21 days, but his health remained okay. There was no sign of weakness on his face, rather his face was brighter than before. Whosoever saw his face, found peace in his heart and forget everything except Allah Hoo. Jazb-o-Kaif greatly prevailed on him because he was Wali Allah by birth. This aspect also concerns the pious men, that is, Ghaus and Qutb. {It is mentioned in the Hadith that the Prophet (saw) said that

Wali is such that on seeing him Allah is remembered and everything else forgets}; the heart is guarded by divinity and temptations of devil go away. So his esteemed birth is solid proof of his Walait.

#### Visit of a Qalander

After 21 days a Majzoob Faqeer Qalander, who had not been seen before, came from forest; visited his house, and asked “where is the new born baby of this house?”. His grandfather took him to the Majzoob Faqeer. The Majzoob Faqeer put his finger in his mouth. He sucked his finger and after that day, he started drinking milk of his mother.

#### Hassni and Hussini Syed

Sayyedi-wa-Murshidi Ijaz-e-Haadi Syed Rasool Shah Khaki is noble from both sides. His pedigree table connects from Hazrat Peer Shah Mohammad Ghaus, Syed Abdul Wahab Gillani, Hazoor Ghaus al-Saqlain Ghaus al-Azam Mahboob-e-Subhani Syed Abdul Qadir Gillani to Hazrat Imam Aali Muqam Hazrat Imam Hassan and Hazrat Imam Hussain (ra) and then Hazrat Ali al-Murtaza, lion of Allah (ra).

#### Rending the Chest

Once Syedi-wa-Murshadi Syed Rasool Shah Khaki was taking rest with his grandfather. He saw a dream that two men had come and took him to a nearby place and laid him there. They extracted something after rending his chest upon which he did not feel any pain. Holy Saint says that there was a moon before me and I asked the two men about it, but they remained silent. After this, his grandfather asked “where were you?” He told his grandfather that he was there. His grandfather understood the matter. After this his grandfather asked his father to

give him his son, Syed Rasool Shah Khaki. His father said “I grant this son to you”.

#### Coffin Writing from childhood

Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki said that “once at the time of childhood in afternoon he was pressing the feet of his grandfather when grandfather asked me “what is the time?”. I said it is afternoon {Asr}. Grandfather was busy in repetition of Ism-e-Zaat. I found the feet of grandfather cold. I could not understand because I was a child. After this, grandfather ordered a ‘will’ {Wasiyyat} to be written by me {Syed Rasool Shah Khaki} on his coffin. He had learnt ‘alf’ and ‘yay’ the first and last words of Urdu language from his grandfather. His father caught his arm and said that he is illiterate. When the time to write coffin came I said “bring the coffin, I will write it”. I wrote on the coffin in a beautiful style; whoever saw it was astonished that such like Kafni has not been hand-written by any one.

#### Baiyet on the hands of Ghaus al-Azam

Two days after the death of grandfather, he saw a dream that Ijaz-e-Haadi Syed Rasool Shah Khaki himself is telling “many people are running outside towards a ground and he asked them ‘where are you going?’ They replied “king is coming, we are going to him”. He stepped forward and saw that many people are sitting on chairs and his grandfather is sitting on a golden chair. There were many guards with these pious personalities; when he goes before them, grandfather calls and loves him. And grandfather told, “my son, no one can subject you to Baiyet, because you are spiritually Baiyet on the hands of Hazoor Ghaus al-Azam.

### Walait elevation of Syed Rasool Shah Khaki

When Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki was able to walk, his grandfather took him for his nourishment. Grandfather never kept him away from him, slept with him during night; Have him Arabi lesson himself, but as he was naturally Majzoob so he always remained silent; sometime went to forest and wandered here and there; felt a strange position on seeing the enchantments of the Creator and natural scenes; silence was his heritage; never talked to anyone except his grandfather; and he even took the meals with his grandfather.

### Angel visit and interview of Peer Mehr Ali Shah

When Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki was aged only 10 years, he was sleeping with his grandfather; got up with the divine order and went to forest. He saw that the moon has come below and he started playing with the moon. The rays of the moon were spreading out of his hands. He tried to conceal the moon below earth. When he was busy in his trial, a reflection came to sight. It asked it fearlessly “who are you?” The reply was “I am angel of Allah” and said come near me. When he became near, he saw that a pious luminous faced is present there who smiled and said, “my son, do not fear; Allah is with you; he extended hands on his head and gave blessings and uttered the words “your star is at altitude”. When he was departing, he asked with great respect, “saint, who are you?” He told smilingly “my son, I am called Peer Mehr Ali Shah whom you always remember. Then he vanished from sight.

### Grandfather’s great knowledge

After this Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki came back to his house and laid on the bed of his grandfather. While he was just resting, his grandfather changed his side and asked, “my son, where you had gone?” He replied “I was just here”. Grandfather smiled and then became silent and he said “my son, Allah Ta’ala will do better in your favour”.

#### Before Ghaus al-Azam

After the death of grandfather, Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki witnessed a dream that a splenduous court with a big gathering. Faces of the people were pleasant and elegant just like rays of luminous. He stepped forward and saw in his dream three pious men having rays of moon and sun on their faces. As soon as he stepped forward, one pious man who was sitting on a chair at a side ordered the guard to take this son before the Prophet (saw). The Holy Saint saw that his grandfather was affixing stamps on paper. Pointing to Prophet (saw) his grandfather said “Hazoor it is my grandson”. Hazoor Prophet (saw) placed his gracious hand on his head. Hazoor Ghaus al-Azam was also sitting with the Prophet holy (saw). He also loved him much and said with smile “my son, may Allah Ta’ala bless you with success; no need to fear or becoming upset”. After this, he woke up. He saw in his eyes a strange pleasure, exhilaration and joy and after this he started to live in a intuitive state.

#### Meeting with Peer Shah Sharaf-ud-Din

Days of childhood were passing. He was wandering in the valley of Kashmir in a state of excitement. During those days, a famous saint who was specific Khalifa of Hazrat Peer Mehr Ali Shah known as Peer Sharaf-u-Din Rafiqi, often visited Kashmir for the purpose of

preaching Islam. Wherever stayed, he called him from his house, loved much and said “my son, a time will come that the world will benefit from your inspiration”.

Till his stay in Kashmir valley, meetings were often held with Peer Sharaf-u-Din and he was inspired much. His family is well known; his grandfather is counted amongst the highest pious personalities. Grandfather was affiliated to Silsilah Aalia Suharwardia Kibrvia Qadiria Chishtia.

#### Preparation for journey

Under the order of grandfather, (Syed Abdullah Shah Gillani) one day after awaking he went away from house on foot in an intuitive state of mind. He reached Bara Moola where a well-known pious Majzooob namely Abdul Sattar was living. He stayed for some days with the said Majzooob and then under the godly and elders’ orders left for his destination. During stay in Bara Moola a man stepped towards him and said in insignificant voice “will you like to have meals which will be provided”. He agreed; his luck favoured and he brought meals for him. He took the meals and prayed for him.

#### Ready towards Murree

After this, he boarded a lorry; reached Murree and stayed there in a hotel.

#### Departure to Mohra Sharif

When he was sitting in the hotel, in a state of excitement, two Soofi reached the hotel for taking tea. They found him in a state of excitement and asked “from where you have come and where to go”? He replied in an insignificant voice “I am a traveller and passing time in traveling”.

The Soofia drew his attention to Mohra Sharif where Baba Ji Ghaus az-Zaman Khawaja Qasim Mohrvi was residing. On hearing the name of Baba Ji, he made up his mind to visit Mohra Sharif. He reached before the Baba Ji in the company of the Soofia; He loved him much and kissed his forehead. Baba Ji said to those present there and servants that this dignitary belongs to Syed Gillani family and his elders are also counted among highest personalities so we must respect him too much; there should be no shortcoming in his respect. He also urged that he is from the descendants of Prophet (saw) and we are duty bound to respect him. Baba Ji called and entrusted him to a servant. The servant reserved a room for his residence. The servant binding hands said “saint, I am always ready to implement your orders”.

#### Stay in Mohra Sharif

Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki then started living in Mohra Sharif. He lived with Baba Ji, the saint, for about two years and Baba Ji honoured him during this period with spiritual inspiration. Baba Ji imparted him training in every manner with great affection till he attained the destination of path of Salook. He spent his time with great success and found the true Lord every time every moment, embroidered upon his heart. It was the routine of Baba Ji that whoever came to him he honoured him with eternity on first glance. Baba Ji was a competent and generous person. Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki said “he was Ghaus-az-Zaman of his time.

People who came in weeping mood to Baba Ji always left smiling. They got such spiritual peace in becoming mad of Baba Ji.

#### Prayer of Ghaus-al-Umma in his favour

Once the court of Khawaja Qasim Mohrvi was on; Baba Ji remembered him. He came to Ghaus al-Umma. Baba Ji clanged to his chest and placed affectionate hands on his head. Baba Ji said in his sweat language “my son, I may be or may not be, come and embrace me”.

He loved him too much and prayed and also honoured him turban-binding. The Baba Ji further said “my son, you are Syed, also pray in my favour”.

Then he granted him permission in a strange manner and asked him to leave for Rawalpindi.

#### Departure towards Rawalpindi

After being inspired by Baba Ji Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki left for Rawalpindi. There was a firewood stall on Kashmir Road. He started living there temporarily. Aziz Khan, who was owner of the stall, respected and feasted him too much. One day when he was present at the stall, a man came there and conversed. During the talk, there was mention of Golra Sharif and Baba Ji, the saint. He desired him to be present with him at Golra Sharif. He immediately agreed and made up his mind to go with that person gladly and left for Golra Sharif. After a while he reached at the Darbar of Hazrat Peer Mehr Ali Shah. He remembered the time of his childhood when Hazrat Peer Mehr Ali Shah met him in forest; whole scene came before his eyes. He stayed at the luminous Darbar and reached Rawalpindi at the stall after inspiration.

#### Departure towards Amritsar

He remained at firewood stall for some days. He was always busy remembering his True Lord. The owner of stall served him very well. After staying there for some days he reached Amritsar by rail and

commenced living in Katra Karm Singh. He made rounds of Amritsar all the day. He was under insanity those days. He did not talk to any body but he used signals and was reaching his destination with the grace of Hazoor Ghaus-al-Azam; people gathered wherever he went and the public benefited from his inspiration. He made round of every corner of Amritsar and remained busy in remembering Allah Ta'ala. He often visited the shrine of Hazrat Bukhari and got inspiration from there. One day in a state of insanity, he reached at a Gurdawara and started making ablution from its pond. Sikhs were surprised at this and they said much respectfully "Hazoor, it is Gurdawara, not a mosque". He came out from there smilingly; reached a mosque and said prayers.

#### Visit to Lahore

Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki visited Lahore in 1940 and stayed in its different parts but spent most of his time at the shrine of Hazrat Data Ali Hajveri (ra). Probably Pakistan Resolution was to be passed in those days. Some riots took place at Lahore. The police was using badly tear gas; no body had any news; everyone was running here and there. In this situation Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki was busy in remembering Allah Ta'ala in a corner of a mosque of Shah Alam Market. He did not know what was happening outside, while other praying persons fled away due to tear gas which had much effect in mosque than outside. When this procession ended, some policemen came to mosque for saying prayers. They were puzzled who is this God's man who is sitting in the mosque inspite of tear gas shelling. Among them Chaudhri Ghulam Mohammad (resident of Qasba Mureed who was father of Chaudhri Nazir Ahmad) was also present. He asked

him daringly “who are you”. He said “God’s man”. He inquired from him “don’t you know so much tear gas has been shelled and many people have run away from the mosque”. He said “I am not among the runners, however neither I know about the riots, nor about the shelling of tear gas, because when any one reverts honestly to Allah Ta’ala, any thing of the world cannot overpower him”. After this conversation, the police officials requested him to perform prayers for them. He performed prayers and then sat in a corner of the mosque.

While coming out of mosque he was asked by a policeman “Hazrat, if you’ve to go some where, order me”. He said “I’ve to go to Rang Mahal. He called a tonga driver and asked to drop him at Rang Mahal. Then he went to the tomb of Hazrat Peer Syed Shah Mohammad Ghaus (ra) and spent much time.

Hazoor Peer Syed Rasool Shah also spent sufficient time at the shrine of Hazrat Syed Data Ali Hajveri (ra).

#### Visit to Dhodah – Chakwal.

After staying at Lahore for some time, Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki reached Dhodah and stayed there with a lady namely Gulab Khartoum. A man of Dhodah Sharif namely Mohammad Hussain imparted religious and other education to the children at Qasba Mureed-Chakwal who often visited Dhodah and had meetings with him.

Once by chance he (ra) and Mohammad Hussain travelled together and Mohammad Hussain asked him where he was going. He (ra) said “I am going to Kallar Kahar”. On this Mohammad Hussain told “I am also going there and you please stay with me on your return”. He (ra)

gladly agreed and thus he went to Qasba Mureed for the first time with Mohammad Hussain.

On reaching there, Mohammad Hussain arranged tea. He (ra) was just taking tea, when Syed Akbar Shah an elder of Syed Gauhar Ali Shah passed from there. Shah Sahib on seeing him (ra) entered the house and after greetings said “I am searching you from the morning, leave the tea and accompany me to my house”. He (ra) asked “how you’ve recognized me while I’ve come here for the first time”. Akbar Shah said “I am the driver of your grandfather and I carried out driving for him for sufficient period and tonight he came in my dream just on the place where camp is installed and was saying to me “Akbar, I have come to your village and I do not recognize you, so since that time I am searching at this place”. Then after a while, Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki came to his house. He (ra) stayed there for two weeks. After this he (ra) went to Dhodah and then used to come there off and on.

#### Information about death of Syed Akbar Shah

One day, Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki was taking rest at Dhodah when Syed Akbar Shah came in his dream who was saying “I am going, will you participate in my funeral”. He (ra) got up and performed Tahajjed prayers. Meanwhile, Gulab Khatoon with whom he (ra) was staying prepared his meals. After taking the meals he waited for the train for Chakwal because the movement was limited. Syed Gauhar Ali Shah and Abbas were also going to Dhodah to inform him on the same train on which he had come. After landing from the train, he (ra) explained the whole story to them. Both of them were surprised on hearing that how he (ra) had knowledge of this.

### Departure to Rawalpindi

‘A moment with the Aulia is better than hundred years glaring obedience’.

On seeing bad circumstances in Dhodah, Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki went to Rawalpindi. The some of persons due to whom he had to leave Dhodha died as blind, and others suffered from torment. May Allah Ta’ala save even the enemy from the enmity of Aulia and may grant the Muslim society and service of Aulia-e-Kiram but there are such glances rare in the world which are gem oriented. May Allah Kareem save the Muslims from his fury and enable the men to serve his beloved personalities. Aamin, Summ Aamin.

His stay at Dhodah was short but some people of Qasba Mureed, Chakwal, did not leave him, among them are foremost Syed Gauhar Ali shah, Ghulam Abbas, Ghulam Qadir, Mistri Naik Mohammad and Ghulam Ali.

### Visit to Mureed

After staying some time at Rawalpindi, Syedi-wa-Murshadi Ijaz Haadi Syed Rasool Shah Khaki exalted to village Mureed because Ghulam Ali offered his Haveli for residential purposes and he accepted the offer of Ghulam Ali. After two days Ghulam Ali requested for Imamat while Ghulam Ali at that time belonged to Shia sect. He (ra) accepted his offer and Ghulam Ali said prayers by binding hands behind him (ra) and he spent his life in this belief and adopted Sunni rites like Sunni Muslims.

After his exalting to village Mureed, people from all corners started coming there and whoever visited him got his desire fulfilled

accordingly. Once Chaudhri Ghulam Mohammad came to him and requested him for Baiyet. He told the Chaudhri “you had been subjected to Baiyet at the same time when you said prayers behind me at Lahore. On hearing this Chaudhri Ghulam Mohammad was surprised and he glanced towards past time and remembered that in 1940 he said prayers behind him (ra) in the mosque of Shah Alam Market, Lahore. When he explained this to Chaudhri Ghulam Mohammad, his belief increased. While he was in the Haveli of Ghulam Ali, he (ra) was graced with good news of an other place. He sent his followers to that place saying “there are Kari trees and Nullah Shoji is towards west, search that place”. When they searched they really found the same place about which good news was conveyed by him (ra) and today that place is just like a feast in forest and source of inspiration where people from far off places fulfill their desires of faith.

#### Visit to Makhdoom Pur Sharif

Keeping in mind the given hints, the specific followers of Syedi-wa-Murshadi Ijaz-e-Hadi Syed Rasool Shah Khaki were keenly in search of the place. Then one day they found that place while searching for Syed Gauhar Ali Shah. He exalted to the site and asked to get the land on payment from its owner. Negotiations were held with the owner of the piece of land but he refused to get any amount and in this way this 6 Kanals land was presented to him. May Allah Ta’ala accept this gift of land and grant success to his dwellers. Amin Summ Amin.

After this, he came and named this place as Makhdoom Pur Sharif. Now by the grace of Allah Ta’ala, there exists a fine mosque and guest house for visitors.

When he desired to construct house there was a problem of timber for roof. Question arose from where timber will come. So it was suggested that if Mian Matlab-ud-Din Din agrees, he has timber but it is impossible till Syedi-wa-Murshidi himself does not talk to him. He (ra) met him in dream and asked about the timber {he was village Imam at that time} who gave the timber without any excuse.

#### Permission for Hizb-al-Behr and Dua-e-Saifi

Once Holy Saint was ordered through a dream to go to Syed Chiragh Shah of Chauhan Sharif {which is situated at a short distance from Dhodah}. He reached his holy shrine prayed through Surat Yaseen and came back. Second time Hazrat Peer Chiragh Shah permitted Holy Saint through dream for Hizb-al-Behr and Dua-e-Saifi. Thanks to Allah Almighty who did great kindness to him. {This is stated himself by Syedi-wa-Murshidi Ijaz Haadi Syed Rasool Shah Khaki}.

#### Interview with Hafiz Khawaja Abdul Karim and Syed Jamat Ali Shah

Syedi-wa-Murshidi Ijaz Haadi Syed Rasool Shah Khaki states “I saw a dream in Dhodah Sharif that I had an interview with Hafiz Khawaja Abdul Karim and Syed Jamat Ali Shah of Ali Pur Sayyedana, who are among the Khulafaa of Khawaja Faqeer Sain Chooria Sharif and was called Amir-e-Millat. I met him in afternoon time. He (ra) was also with them; they stood him on a prayers carpet and performed Zahra prayers behind him (ra).

Read Khazain-al-Irfan

When Syedi-wa-Murshidi Ijaz Haadi Syed Rasool Shah Khaki came to Lahore he was sitting with the grave of Shah Mohammad Ghaus near Delhi Gate; He (ra) felt sleep. He (ra) saw that the grave raised from its center and Hazrat Shah Mohammad Ghaus Lahore was lying in the grave having a red Hina-coloured beard. During the interview he asked him(ra) to read Khazain al-Irfan. I thought what is it, on which Shah Mohammad Ghaus raised hands and gave him (ra) Khazain al-Irfan. When He (ra) saw, it was Qur'an Majeed which was translated by Hazrat Ahmad Raza Bareilvi (ra) and Tafseer was made by Syed Naeem-u-Din Murad Abadi. After this event, he went to his shrine once more and saw that a Soofi is making rounds of his grave and is saying "Khawaja, in your street; Khawaja, in your street". When he went before that Soofi he said "come here and take breakfast (Iftar). He did not go to him and a boy came with a glass of juice and he drank that juice. After this victuals {Langar} was distributed and he (ra) went up and saw that rice is cooked in big utencils. The persons sitting there asked him (ra) to come down and get victuals {Langar}; after this he (ra) came down and obtained a piece of loaf and then came to road, took a cup of tea and bread of half Paisa from hotel. After this he went to the house of Sahibzada {Custodian of shrine}; he was lying on a cot and two persons were busy in his service. On seeing him (ra) he asked "from where are you coming". He said "I have come from Darbar". Then he asked "What do you read". He (ra) replied "I read Nasihat-al-Firdaus etc." All those present wondered to hear this from him (ra) but they understood his talk. Then meals were offered to him (ra) and they all went away and Sahibzada Sahib remained standing with him (ra).

### Selection of site of well

Syedi-wa-Murshidi Ijaz Haadi Syed Rasool Shah Khaki says “I was shown the place in a dream where there is present shrine. This place was found by Syed Gauhar Ali Shah. There was forest every where. This place was cleared by Mistri Naik Mohammad, Gauhar Ali Shah and many other people and constructed a house there. There was no water in this place”. Same night he saw through dream that his father Syed Moosa Shah and Syed Noor Shah came to him keeping hands on the shoulders of each other. At that time he was between them. They took him to the place where well is existing now. Syed Noor Shah marked a place with his heel and said that here is much more water. After this, he planted clusters of various trees with the house and gave him a thing to eat. He (ra) asked his father “who is he?” He said “he is my brother”. After this they went back to Nullah Sohj. In the morning they saw that the heel sign was present where it was marked. He placed a nail on that place to make the mark strong. After this, he talked to a person namely Sultan for digging the well. Sultan Khan entrusted the talk to Hiban Khan who knew digging of well. Ultimately the well was dug from which much more water came out.

### Excellence of grandfathers

Genils became unconscious: Syed Shah Sharaf (ra) was great saint of his time. He lived in the outskirts of forest. He had a beautiful she-horse which had bells in its neck and feet. He went to hills at night time on this horse. One he passed from a place genils were celebrating marriage. He turned his eyes to all of them and their children became unconscious. When their parents came they understood that they have

become unconscious due to him (ra). The genils presented golden ornaments to him. He said, “I do not need it, give me a child”. He sprayed puffed water on them by which all children came to senses and he (ra) came back with a genil child and named him as Soofi Allah Dad.

#### Lifting of hill

Once Syed Shah Sharaf (ra) ordered Soofi Allah Dad to bring grass from the hill for horse; he lifted whole hill and presented it before him (ra). All the genils of the hill submitted before him that your slave has lifted our whole hill. He ordered him to place the hill at its place. Soofi Allah Dad left the hill on the same place.

#### Crossed river with dry feet

Once in rainy season there was much water in the river. He (Syed Sharaf Shah) had to go to a village on other side of the river bank. People said “Hazoor, there is much water the horse may sink, so not go. He mounted the horse, placed his foot on river bank and reached the other bank with dry feet; there was not any drop of water. He left use the horse from that day.

#### 'Will to Soofi Allah Dad

At his last time, he (ra) ordered Soofi Allah Dad “it is my last time so you do not trouble any body”. He promised “Hazrat, I will not tease any body in this area”. Then Soofi Allah Dad did not tease any body in this whole area.

#### Recovery of leprosy patient

Hazrat Shah Sharaf (ra) passed away on Thursday. His shrine is on the hill. He said that if leprosy patient visits my grave and spends one day and one night, his body on other day will be like white egg, meaning

thereby that he will have full recovery from the disease as if there was no disease in his body. His shrine has much attraction for the public. Quran-e-Majeed is recited there day and night and people fulfill their desires.

#### Riding on lion

The name of the son of Shah Sharaf (ra) was Peer Abdul Khalique Shah. He lived in a hollow tree on river bank, spent whole day there and came out at night. He passed all his observations, trials and exercises there.

He used to ride a lion and people were afraid on seeing the lion. He said to people, “these are cats, do not afraid from them, they cannot harm any body”. The lions remain in his service like a cat and he used the lions for riding instead of horse.

#### No body returned empty-handed

The name of the son of Syed Abdul Khaliq Shah (ra) was Syed Abdul Majeed (ra). He spent some time in Thatta - Sindh and then came to Kashmir. The Raja of Kashmir gave him some land with a village and he was residing there. Syed Abdul Khaliq Shah (ra) had four sons. He fulfilled the desire of whoever made it. Whoever came to his door never returned empty-handed and was fully graced. It was such a generous family that they opted to remain hungry but never turned away the plaintiff. He was very pious and regular of the pious Shariat.

#### Turnips became meat

Once a Raja had come from India. He (ra) collected many bulls from village, slaughtered them; put their meat for cooking in big utensils, and kept the feet and heads below the mats in other room. When this information reached to the administration, an Inspector came and said

“meat is cooked here?” He (ra) said “see yourself what is cooked in utensils”. When the Inspector saw in the utensils, he found turnips cooked instead of meat. The Inspector was surprised very much and when he checked the other room in which feet and heads were concealed, he found shells of turnips. The Inspector was very ashamed and apologized before him. He served meals to the Inspector and the same meat which had assumed the shape of turnip and bid him goodbye after serving tea. The shape and substance of everything changes on the specific glance of Wali Allah. When the Inspector reached the Police Station he was suspended from service. He (ra) sent a message to the Raja “this is a poor person and I have excused him, so restore him to service. The Raja restored the service of the Inspector.

All food grains were put in victuals {Langar}

The name of elder son of Syed Abdul Majeed (ra). was Syed Abdullah Shah. He ploughed his land himself and gifted the food grains of the leased land to the victuals {Langar}. He never took any grains from his tenants.

Theft of ploughing blade and torment on the locality

The name of the son of Syed Abdullah Shah was Syed Moosa Shah who was the respectable father of Syedi-wa-Murshidi Ijaz Haadi Syed Rasool Shah Khaki. He was a great scholar of faith. He had warm temperament. The person who was looked at by him suffered from shivering and fear. He was fond of hunting. One day he ploughed his land and left the ploughing blade there. Some one stole away the ploughing blade. He said “Who has stolen the ploughing blade will himself know. So the house of the thief caught fire and almost half of

the locality was burnt. Then he sprayed puffed water and the fire immediately extinguished.

#### Wooden horse eating grass

Name of a maternal uncle of Syed Moosa Shah (ra) was Syed Sana Ullah Shah who had also warm temperament. He kept a big wooden stick with him which he called horse. He walked fast by keeping it under his legs.

One day a landlord said “Baba Ji, please sit”. Baba Ji said “bring grass for my horse”. Then he sat with the landlord and the landlord put that stick outside in a big heap of husk heap. The landlord saw that the stick of Baba Ji {which was called horse of Baba Ji} swallowed all the heap of husk. The landlord raised noise “the horse of Baba Ji has eaten all my husk. He (ra) ordered the wooden horse to return all husk. The wooden horse coughed and all husk exited as before.

#### Denier unfortunate

Once a landlord said to Baba Ji “The crop standing on four Kanals land is yours and pray to Allah for the remaining crop to be safe”. When the crop was ready, he desired to harvest the crop from his four Kanals land but the landlord resiled from his promise. He (ra) was very angry with him. The same evening rain plus storm took place and all the crop of the landlord was destroyed and the four Kanals depressed below. Other people also came to Baba Ji and submitted that their crop is also spoiling and water is flowing from four Kanals land. Baba Ji said “go and ask this land to drink less water” The people said so and the water decreased. Till today, that land has become a pond which is called ‘Pond of Sana Ullah’.

#### Snake became stone

Once Baba Ji saw that in the masjid a big snake wants to eat the young ones of a sparrow. He said to the snake “O snake” It was not too late when the snake became stone at the same place.

#### Events of Syed Moosa Shah (ra)

I, the Qalandar Syed Mahmood al-Hassan Shah Khaki heard from his uncle Hazoor Peer Ghulam Mohammad Shah that the dignity, fear etc. of grandfather Peer Syed Moosa Shah was spread over the area and every biggest, rich, worldly, tyrant ruler trembled before him. This is witnessed even today by all the locality people. The aged persons who are still present there know that they have heard this about Hazrat Peer Moosa Shah (ra) from their grandfathers. He always remained lustful for nearness of the Lord. This was especially in his last lifetime. In the beginning, he held meetings with the public but this decreased day by day and at last he lived quite separately in a hut on forest hill. He was always stuck in the divinity.

The uncle said that one day a team of two men for spraying medicines came from the Government of India. When they reached us, one of them saw Hazrat Moosa Shah who was in his lust. One man moved him that we have to spray here. Just on saying this, respected Peer Moosa Shah (ra) saw him; he could not bear his dignity, fell on the ground and became unconscious. Uncle says that 2 - 3 men gathered there. Water was flowing from his mouth. Then his feet were massaged and thus he came to senses. He asked “what had happened to me”. His colleagues replied “divine oppression has fallen on you; this Dervish is a Faqeer person; why did you tease him and you were punished”. They apologized and left away. So this is his position that no body could face his glance; so much so that when he passed from any way,

the people concealed themselves in their houses saying that Peer Moosa Shah is coming. The relatives also could not dare to face him. Descendants also could not face his dignity.

Respected uncle also told another event to me, the Qalandar, that there was a dispute of land. People were much provoked as to who is powerful; whether Holy Saint gets the land or landlord. The landlord told this to the grandfather. On his rudeness, when he just reached on that piece of land he fell down and expired. His heart failed due to the glance of dignity of grandfather. This noise was raised in all the area and Allah Ta'ala decided the matter in a best way.

Another event which father stated about Hazoor Peer Syed Rasool Shah Khaki and verified by uncle Hazoor Peer Ghulam Mohammad Khaki, is that the grandfather kept meeting the people. At that time he was keeping a pet dog in his Haveli. An Inspector came from the area and passed from there. The dog barked at him. Some people were there. They saved him but the Inspector was much enraged. He said "send the man at once to the Police Station whose dog is this". As there was Hindu rule so the Hindus dealt with the Muslim severally whether they belonged to a lower or higher class. When the Inspector said so, the voice reached him (ra) who was near and said "you just reach the Police Station first then call me". When he covered only a short distance, he fell down and died. This is also well known Karamat of grandfather; We can say that it was an aspect of his dignity.

To reduce to writing his events is not possible for every one. I, the Qalandar is doing so with his kind glance permission. It is felt while writing these events that he (ra) is seeing and same dignity and fear is evident. Since in this book the Karamats and events of his other

grandfathers are mentioned, the Qalandar has spiritual connection also with grandfather and his inspiration is no doubt a destiny. So it is necessary for me to bring in writing his (ra) events and Karamats.

An other event: This event was also heard from his uncle Hazoor Peer Ghulam Mohammad Khaki that he was sitting in his court and many people were also present there. The English Viceroy of that time was touring that area. His {ra} dignity was very famous there. The Viceroy wanted to see who is Peer Moosa Shah whose dignity has so many effect on the area. So he came to his court and saluted from away and paid Salam; he (ra) saw towards him and asked “who are you?” on this he started trembling. All the public was seeing this episode. He was trembling continuously and he could not talk. He sent a Sepoy with a present to Hazoor (ra) and left after saluting.

An other event: This event was also heard from his uncle Peer Ghulam Mohammad Shah Khaki. In his early time, he (ra) recited a Nikah. Afterward dispute took place between the husband and wife. The matter reached the Court of law. The Judge ordered to summon the person who recited the Nikah to appear in the Court. People told that he is Holy Saint and possesses great oppression and dignity; we are helpless to bring them to Court. As the Judge was not aware of his oppression he remained insisted to bring him urgently. All those people came to him (ra) and narrated the matter. On this, the grandfather (ra) said “we will go”. He put his turban on his head and held a stick in his hand which had its own style, and left for there. At that time the conveyance was by horses and Tonga (horse cart). He reached the Court on the other day. On call of the Judge, he (ra) entered the Court room and proceedings of the case started. The Judge

asked “who recited the Nikah?” He stood there accordingly. He said in stern style “I have recited or who has recited”. On utterance of these words the Judge came down and fell in his feet and his position also became the same and he started trembling; he did not talk any more. He called his driver and ordered him to drop him (ra) at his Aastana Aalia. He also apologized and decided the matter in a best way on merits. Such like many events occurred in his life and undoubtedly no one matched him in his time. From outside Hasil-Majaz, Qalandar, Aulia-e-Kiram and Ulama-e-Haqq held meetings with him (ra) and they were honoured with internal inspiration and blessings by him.

I, the Qalandar heard much more from his respected father and uncle about grandfather and was personally interested to have some information about that saint (ra). So by the grace of Allah Ta’ala many events reached me. His temperament was wonderful as the mood of every Faqeer is according to his own condition. So I have stated his condition. Readers have knowledge about his (ra) events. He strictly ordered not to make his grave cemented after his death. This also points his own condition and till now his grave is made of earth.

Uncle said that he thought to keep some items in his use separately in his house as holy items but the house caught fire and all the items were burnt including his sword which was damaged but was still in a better position. You can well imagine what was the condition of his dignity? So the events which reached to this Qalandar have been written truly as it is. I apologize from grandfather and seek his competent glance.

Extracts from the instructions of Holy Saint

The talking of the Faqeer is not devoid of wisdom; it is meaningful and there are many objects in every talk. One reaches the depth of talk of Holy Saint according to his elegance. Sometime when he talked it was so exhaustive that every one present in the assembly felt he has got the answer to his question and he is satisfied. Pearls of wisdom and cognizance did fall from his mouth. It was desired that he continues his talk and heart and soul get satisfaction. Some extracts from the instructions of Holy Saint are mentioned here for increasing the interest and ecstasy of readers:-

Sayings about moral and political circumstance

While talking on an event Holy Saint said: “Our faiths are based only on lip service; faiths are weak and untrue. Enmity with each other, grudge, jealousy, lie, fraud, cheating is due to this thing that we have forgotten the injunctions of Quran and Hadith. We have forgotten the golden principles of the Hadith Mubarika “Muslim is the one from whose tongue Muslims are safe and good Muslims are those who benefit the people”. If we acted on these injunctions, our hearts would become clean like mirror. Momin has been described “heart of the Momin is like a mirror”. Lack of regard of one another and atmosphere of mutual love is due to ignoring these injunctions. Change is not possible till the Muslim nation is not united and solded.

He said sadly

It is our bad luck that our religious leaders are also divided into separate groups and parties and also Holy Saints. Distinction and group grudge is a great cruelty and crime. Leaders of Tareeqat and Holy Saints of Tareeqat are those who adopt distinction, enmity, grudge, as big fatal disease, because they always strive to curb it.

There is selfishness due to the groups grudge. One says I am big other says I am big. This is selfishness. This is a sign of impurity of hearts. Neither unity can be achieved nor can distinction be abolished when the hearts are impure and purity of hearts and soul is not achieved. It is important that the leaders of Tareeqat and leaders of Shariat themselves conduct accountability of their own souls. Our preaching is ineffective because our speakers and orators do not act themselves. Their non-acting is root of our disturbance as some one said to Hazrat Imam Abu Haifa, “Hazrat, do not mind about me, think about sustaining yourself; if you fall, we all will fall; Loss of my being alone is to my extent; but loss of your falling is to whole Umma. So the Mashaikh and Ulema-e-Kiram should have advice from this talk. Our leaders should not do such talk which has adverse effect on the greatness of Islam. Hates will increase with this. Distinction will be created. Hates are increasing in our Pakistan. Distinction is increasing day by day. Such speeches and writings should be avoided which injure the sentiments of people of other schools of thoughts.

#### Bogus Peer

Hazoor Khaki Shah (ra) said with great grief “it is our bad luck that in every street, every Mohallah dacoits, thieves and robbers are present in the garb of Peer Faqeer. They do not have any connection with spirituality or Taqva and they are the disciples of Iblees. The Lariat and Tasawwaf is becoming notorious due to them, so avoid from these bogus and so-called Peers. He (ra) said “I do not like to mention name of any one, otherwise many big Peers are doing business on the name of spirituality. They have no love for their Mureeds, but with business.

Professor Tahir al-Qadri

Hazrat Peer Syed Rasool Shah Khaki (ra) keeping in mind the religious services of Doctor Mohammad Tahir al-Qadri honoured him with the title of ‘Shaikh al-Islam’. He said “the Professor is serving the faith strictly according to the needs of the time which is the necessity of the time. He is following the sacred Shariat and is striving for Mustafai Revolution”. He (ra) further says “if some body does not favour the Professor, he should not oppose him”. He (ra) says “it is difficult to find such a capable person”. He (ra) says “in fact the Murshid of Qadri Sahib, Syedna Tahir Ala-ud-Din has specific glance on him so his work is going on”.

#### Prestige and connection of Shaikh

When the follower will remain humbly before his Shaikh-o-Murshid, he will have his love in the mind of the Shaikh and he gets inspiration and blessings. The acceptance of Mureed by his Shaikh is an evident proof that he has become accepted to Allah Ta’ala, Hazoor Nabi-e-Kareem (saw) and all those Aulia-e-Kiram who are his Murshid. ‘Accepted hearty person is accepted by Allah Ta’ala’ .

#### Concentration in prayers

He (ra) said “the most important and foremost among the duties (Faraiz) is prayers (Nimaz). Such people are not less in this time, who neglect this duty but also their home people. They must think that the in the life hereafter the first question will be about prayers (Nimaz).

#### Special Point

Hazoor Khaki Shah always said “many people are such who do not say prayers pretending that their heart does not apply to it; when they stand for prayers bad thoughts start coming in mind and mental concentration is not found. There is no presence of mind. What is the

use of such prayers?” Holy Saint says “the people having such defective thought should think that application of the heart is not a purpose but its applying is a purpose and that too to the extent of own capability. When the hearts retires without justification, it has neither any grip, nor the prayers will be accepted”. He (ra) “that the devil has put false and useless thought in the mind of the people to refrain them from this noble work and we have accepted them as fair. Anyhow we must thank for the graciousness of Allah Ta’ala for saving the prayers.

### Mustahibat

Hazoor Khaki Shah says “this word is outcome of ‘Hubb’ which means ‘love’. So Mustahibat is such action that by continuous acting on it the man becomes beloved of Allah Ta’ala and it is the quality of love that it is from both sides. So the man will become lover, and on acting on Mustahibat the man will get love and be-loved of Allah Ta’ala”. He (ra) “Mustahib should not be left by thinking ordinary thing”.

### Reality of Faqr

On the question about Faqr, he (ra) replied “I take Faqr as life style of Rasool-e-Akram (saw); Faqr is poverty of body and needless mind. So following the path of Allah is Faqr. To remain devoid of sense by remembrance of Allah in heart is such Faqr which is reality and foundation of all Soofia. It is said by Hazoor Ghaus al-Azam Jilani that you recognize Islam up to this reality that you reach the faith. Find the reality of faith so as to reach surety. On this you will see which you did not see before”. He (ra) also said “it is the dignity of Faqeer that he loves so much with his Faqr as a wealthy man loves his wealth”.

### Revelation

Some one asked Holy Saint “what is called revelation”. He (ra) replied “to get burnt for any one, to become non-existent, to abolish own-self, to be some one’s, to become of some one”. Holy Saint often advised to avoid from the company of Majzoob and said that “the best action is obedience of Hazoor Nabi-e-Akram (saw). The highest degrees of Sihaba-e-Kiram were not due to their madness, but madly obedience and love.” While talking about his own life, he (ra) said “That when I was in search of a competent Shaikh, I wandered in the towns and cities of Kashmir valley till my condition also turned madly. I did not leave any Peer and Shaikh from Sri Nagr to Gurdaspur whom I did not meet. There were many who touched the body of patient and disease went away. Many who did not take meals for months but Ghaus az-Zaman respected Baba Qasim Mohrvi sustained me and honoured me with the charity of obedience of the Nabi-e-Karim (saw)”. He said “consideration is light while lethargy is darkness. Grace of Allah is also destination. Dependence can not take a Salik in million years to a place where grace of Allah can take. So the godly persons should be asked for His grace”.

### Dreams

Holy Saint says “much difference is found in dreams. Some people do neither believe in the interpretation of dreams nor in true dreams while this thought is incorrect. On the other hand some people are after the dreams; they take the dream as orbit of absolution and orbit of excellence. If they see a good dream about any one they trust it and if they see good dream about themselves they trust on themselves that I am now competent spiritual personality. Some time in awakening condition some things appear which is called 'Kasha'. It must be well

understood that the true quality of excellence of a man is not dream and Kashf. But the true quality is that his awakening in life is according to the Sunnat Nabvi or not?” Lastly, he said “some people jump uselessly during criticism of dreams; this not correct”.

#### Faith increasing talk about Majzoob

He says “Majzoob is such person whose wisdom is vanished due to some unseen occurrence. Majzoob is mad but every mad is not Majzoob. Majzoob can neither benefit the world nor faith. The world cannot benefit because faith depends on education and advice, while he has no education and advice. People benefit by blessings and Majzoob do not bless. In fact, the Majzoob possess Kashf and they know that the matter will turn so, so they take the blessings as useless and take it against divine decree. However they can foretell something on the basis of Kashf that the matter will be so”. Hazrat Syed Rasool Shah Khaki (ra) has rightly said “no body benefits from Majzoob, rather there is danger of loss”. About Salik (ra) said “they profit in every manner because the education and instructions is profitable and blessings also”.

#### Special point

Sitting with the Majzoobin is a loss that the people start thinking Shariat useless. The regard and destiny of Shariat goes from the hearts of such people. Majzoob do not follow the Shariat being Mukallif. Those having company with them also follow the same path. The persons having company with them must think that they are disabled from wisdom; there is no grip of Shariat on them and there is grip of Shariat on prudent persons. For this reason the people sitting with semi-Majzoob and Majzoob abandon to act on pious Shariat and also

think themselves like them to this extent that the Shariat is useless. Anyhow, such people will come in the grip of Shariat while the Majzoob is free from its bounds. He said “neither the company of Majzoob should be adopted nor he should be called bad. The position of the Majzoobin is not so high before Allah Ta’ala; they are disabled. Although the Majzoobin are accepted but they are not competent because they are deprived of actions”. When a follower of Holy Saint told him about his meeting and love with a Majzoob, he (ra) said “if possible serve the Majzoob but do not be eager of his attention”.

#### Qalander

Thw Holy Saint Sahib says “the Qalanders are very few in this time”. Qalander is the name of “Haal”, not “Qaal”. In the group of Soofia such class is called Qalander whose apparent actions are less, but internal actions are much more. Internal actions are that the matter be kept correct with Allah Ta’ala; heart and sight be watched; no attention should be paid except Allah Ta’ala; heart be kept busy in remembrance; matter of well-wishing be adopted with every one”. Continuing his talk he said “the greatest recognition of Qalander is that he always remains thinking and in Moraqbah. Qalander does not care the condition and rites of the world; his heart is clean and simple. It is his desire to leave every one after maintaining connection with Allah Ta’ala”.

#### Qabz-o-Bast

When the disconnection of heartily events is made under any wisdom and expedience it is called sate of Qabz and its opposite is the state of Bast. The joy resulting due to grace and excellence is called Bast. The state of Qabz some time occurs due to bad actions and some time due

to natural lust and grief. Some time the state of Qabz is brought from the side of Shaikh due to some wisdom, and the state of Bast is also forfeited for correctness of the Salik so that the Salik may not suffer from arrogance and pride. The Qabz in itself is not harmful but when the Qabz causes any bad action, it is harmful. It can be cured by abandoning the bad action. Holy Saint when asked about cure of excess of Qabz said “take fresh bath, change clothes, use scent, perform two Raka’at Astaghfar prayers and repeat 1100 times ‘Ya Basit’; it is beneficial to Qabz. He said “Qabz is a severity in the shape of divine grace”.

#### Die before death

While explaining this famous saying of Soofia, Holy Saint says “die before you die” which means that the Salik overpowers his mental and bodily desires and those who overpower their desires during their life time, they become Aulia. Death of the Aulia is the death of the desires of their souls and their souls attain the state of satisfaction. After this they enjoy eternal life. Momin Wali remains alive in both the worlds. Hazoor Nabi-e-Kareem (saw) said that “the Aulia do not die, but shift from one to the other place”. He (ra) said “that the possession of Aulia also remains lasting after death because during the life bodily curtains and seventy spiritual ecstasies restrain many things while all the curtains vanish after death”.

#### Need for Shaikh

Holy Saint said “in this time it is difficult to obtain Tareeqat without the competent Murshid. It is impossible to get rid from the seduction of self-seeing. It is Hadith-e-Mubarika that “Shaikh in his followers is like a prophet in his Umma”. Where teacher (Muallim) is necessary for

apparent anatomy, some scholar is also necessary for internal anatomy because the internal anatomy reaches the heart from the path of the heart, not through tongue or book”.

1. Secrets of Haqq are not found in book...Persian verse.
2. These hints are not from papers.....Arabic verse.

The secret of Allah Ta’ala is not found in books because the secrets and hints are above the papers. The desire of Shaikh should be such that one should not rest in peace without finding him. This is the first step of desire of Almighty.

#### Elegance and greatness of Madina al-Rasool

One day some Hajjaj came to Holy Saint. He honoured them generously. They offered him dates, Tasbeeh and Musallah. Holy Saint was very happy with them. When mention of Madina Sharif was made tears rolled down in the eyes of Holy Saint. He talked fully about the greatness of Madina Sharif. He said “the greatness and superiority of the house is due to its resident. The eternal greatness of Madina Sharif is due to its resident, Hazoor Nabi-e-Akram (saw). Its name before his coming was Yasrib. There were many effects of diseases. He prayed for it. All the effects of diseases vanished due to his prayer and exhaling there. All its dust and every particle have been recovery for the Muslim Ummah”. He (saw) said “the name Yasrib means riots. He (saw) changed this, being no good name and gave its names as Tayyaba, Allah’s land, faith house, prophet house etc. Allama Ibn-e-Hajr Makki (ra) gave about one thousand names to Madina Sharif. Holy Saint says that no other city has so many names as has Madina Sharif. This is also proof of greatness of Madina Sharif because plenty

of names are also proof of greatness. He said that while dust of Madina Sharif is source of recovery of spiritual diseases it also recovers bodily diseases as Hazoor (saw) said leprosy is recovered from the dust of Madina”.

#### Silsilah-e-Tareeqat

Hazoor Syed Rasool Shah Khaki (ra) had permission of Khilafat in Silsilah Qadiria, Chishtia, Suharwardia, Naqshbandia, Nizamia, Qalandaria, Sarwaria, Mehrvia, Kibrvia and Owaisia. He (ra) said “there are many paths towards Allah T’aala according to the number of persons of creature”. He (ra) termed the Silsilah of Tareeqat as necessity of human psychology as temperaments of the persons are separate. Allah T’aala had kept assembly in Hazoor (saw). Aulia, Mashaikh, Fuqara, are all signs of beautiful conduct and shape of Hazoor (saw)”. He (ra) said “that among all the Silasil, the Silsilah Qadiria is best one as it is a famous saying of Hazoor Syedna Shaikh Abdul Qadir Jillani “this foot of mine is on the necks of all Aulia-e-Allah”.

#### Inspiration of pilgrimage

Hazoor Syed Rasool Shah Khaki while informing the followers, Talibeen and Salikeen about the purpose of pilgrimage, said “when the step of Talib and Salik moves in the search of Haqq, its dust becomes collyrium of faith for the dwellers of the heaven. The Salik and follower who goes to the pious persons for becoming intimate and beloved of Allah and his Prophet (saw), his paths are on air. His destinations shrink and come under his feet. The troubles and blows in finding Allah and his Prophet (saw) themselves go away. Nature becomes favourable, nature becomes his consoler and dependence

becomes his sword. He becomes isolated except Allah and his Prophet (saw) and becomes mad of Allah and his Prophet (saw). The Salik becomes a godly man, but sorry and hundred times sorry that Mureeds and Talibeen are striving for the world. Going to the slave of Allah can become blissful, generosity, mercy and means of rid that he comes as a Talib-e-Allah and Talib-e-Rasool (saw); strive for the love of Allah and Rasool (saw). If he does not do so, his coming and going is useless”.

#### Purpose of spiritual guidance and its following

The purpose of spiritual guidance and its following is search and lust of Haqq and every other thing is cheating and deception. The Mureedin who go to Peer with desire of Allah and his Prophet (saw), their desires are fulfilled and they never return empty-handed. Contrary to this, those entangled in the desire for world, lust for power, lust for money and gold, lust for dignity, they remain deprived”. Holy Saint rightly said “deficiency is not in the giver, deficiency is in the taker. Blessings of Faqeers are for ever and will continue; the takers should shun their deficiency. White cloth can be coloured in any colour but a black cloth cannot be coloured in any colour”.

#### True Talib and Divine Grace

The Holy Saint said “spiritual guidance and its following is not a trap to earn income from the people, but in fact it is the means of finding Allah. When Allah T’aala creates true desire in someone’s heart, He sends him to some intimate and devotee person by making him His own seeker and His Beloved seeker (saw). Allah T’aala Himself makes seeker and Himself sends him to his Wali with true desire. The glance

of self-aware person makes the seeker person shining. Trial and test of the Salik is a condition. This test is put to every Salik separately. They must remain happy in the condition in which Allah keeps them. No complaint should be made by tongue. Remaining patient every time is a path of Tareeqat and Salook”. Holy Saint says “the Salik must maintain strong connection with his Shaikh and Murshid. Always beg for his grace. While passing through this way, such destinations are encountered where the person has to sacrifice everything for his purpose, abandoning joy, abandoning sexuality, abandoning elegance, abandoning fame, abandoning comfort, and satisfaction becomes need of the time. Such difficult times come to the faithful travelers which he cannot imagine”.

#### Sayings, habits and common events of Holy Saint

1. He drank milk and water in a pot of earth.
2. Holy Saint laid great stress on the service of parents. He said that the one who is not obedient of parents, Allah says that he is not my man. Rasool-e-Pak (saw) says that he is not my follower, what Khaki Shah will do there?
3. Syedna Ibrahim Saif-ud-Din Naqeeb al-Ashraf granted him his gown.
4. He says “when you get up in the morning, see if there is web, if it is there, remove it, because it is in Hadith Sharif that the web is a sign of poverty”.
5. He disliked much the habit of Peers taking many Mureeds with them; in this way the Mureed has to bear much expenses and he comes under debt. This is against wisdom and it should not be done.

6. That said that Peer should teach the Mureeds mention and path of Allah. The Peers who do not do so, there will be curtain between Allah and them. They will be asked “have you taught the Mureeds mention or not or kept the Mureeds with them for the sake of the world?” At that time, their faces will be black. Jibrail Amen will be ordered to load all his Mureeds on his back and make them rounds of the hell after fixing a hot bridle in their noses”.
7. He said “the people going to astrologer commit Shirk. Aaqa (saw) has forbidden from this. Prosperity goes away on doing so. This is custom of the Jews, not of Muslims”.
8. He told to read four Qull Sharif seven hundred times in the morning and evening; magic will be ineffective. (subject to permission).
9. About dreams he often says “dream is a thought. Dreams of morning are good and true”.
10. Holy Saint forbids from narrating the dream. By doing so this secret of Allah is exposed.
11. Holy Saint urges “on seeing any elder in night dream, read Al-Hamd Sharif and four Qull Sharif with Darood Sharif in beginning and in end during morning time and bestowe to his soul.
12. Holy Saint says that “once some one poisoned me. Sharf-ud-Din, Caliph of Hazrat Peer Mehr Ali Shah (ra) struck his puffed stick three times; I vomited and the poison discharged and I recovered”.
12. He says “one who is chief of Aulia at a time, he is called Ibn-as-

Sabeel”.

13. While telling a sign of Wali Allah he said “when there is prayers time, there will be Azaan, then he will become much restive to say prayers at the earliest and he is not negligent. He always complains to Allah to be happy with his men who is His creature”.

He says “for purity in Walait, cleanliness of heart and tongue is very necessary.

14. La Haula wa La Quwwata illa Billah should be repeated by tongue. Man enters in the castle of Allah and nothing can harm the one who enters in the castle of Allah.
15. Advising the seeker of Maula, he said “surety should be true, and man should demand Allah from Allah. If he stands fast on this, Allah Himself will incline towards him”.
16. He laid much stress on the respect of Syed and said “if anyone says I am Syed, do not research whether he is Syed or not, only respect him”. He also said “Ghaus is also bound to respect the Syed”. He says “there was such a time that if any Syed went to Ghaus al-Waqt, the Ghaus respected him so much that he stood in his hour”.
17. Once his servant beated the dog of Syed. He was very angry; the dog was of Syed, why he did so.
18. He took firewood for holy Urs from a Syed. The Syed weighed less firewood but told more and also gave bad firewood. Servant told all this to Holy Saint. Servant said to have a talk with the Syed why he is doing so? He said “do not take firewood from him in future, say him nothing, even a single word”.

19. Once a man came to him. He was WAPDA employee. He raised a few objections about Tareeqat and Shariat. He (ra) turned grandeur which affected and the man tore away his clothes and his condition turned like mad. (To apprise, it is intended that the both the hearts and tongue should be kept in grip before the heartily persons).

#### Events of family members

After the death of his father, Peer Syed Rasool Shah Khaki, “I, the Qalandar sustained his Silsilah with the view to begin the Silsilah according to the system of grandfathers and according to the order of Syedi-wa-Murshidi Ghaus-as-Saqlain and to carry out the mission which was undertaken by the grandfathers and Ghaus-as-Saqlain. But before this it is worth mentioning that the Silsilah of Holy Saint was to be sustained. Thanks to Allah Ta’ala, he sustained the Silsilah of Holy Saint with the help of Allah and Rasool-e-Karim (saw) and after this according to the grandfathers and Ghaus-as-Saqlain and gained tremendous success. All this was due to the help of Allah, His Rasool (saw), kind glance of Hazrat Ali al-Murtaza Mushkil Kusha, holy Ghaus and blessings of Holy Saint. This is our great mission which will be completed Insha Allah because the Holy Saint had said that it was indication of our grandfather Baba Dawood Shah Khaki that a natural Faqeer child will be born from this race that till this insignificant Qalandar this Silsilah is maintained with the grace of Allah and his Rasool (saw). After the death of Holy Saint, there were many difficulties and problems in the beginning which afterward vanished with the grace of Allah and his Rasool (saw). When the time came about mission of this insignificant Qalandar and beginning of the

Silsilah many difficulties and problems were faced in the beginning and hard work was to be done. Among the top of the problems there were some people having connection with the Darbar but such connection was not as it should have been but it was based on hypocrisy. Such mean persons tried to create disturbance. Perhaps they did not remember the lesson and ‘will’ of kind father, or they concealed his sayings due to hypocrisy and thus they were entangled in the network of devil”.

Holy Saint had instructed his Khulafaa and followers “my son will sustain this Silsilah after me, and those people who do not agree with us, will become his Mureed. He will manage his Silsilah and will begin his Silsilah and mission and the work of his mission and Silsilah will be many-folds than us. His talk is recorded in a cassette. In this Holy Saint said “when my son Mahmood will pay attention towards spirituality, no one would match him”. These talks were told to specific Khulafaa and all specific Mureedin but those mean persons concealed all the instructions of kind father and raised noise and determined to fully oppose this insignificant Qalandar. But Allah Tabarik-wa-Ta’aala defamed and insulted them and some of them died and some are wandering helpless in a shameless life. It is clear before the Khulafaa that the mission of this insignificant Qalandar and Silsilah is successful with the help of Allah and His Rasool (saw), glance of Hazoor Ghaus al-Azam (ra) and blessings of grandfathers and is advancing towards more elevation, {and Insha Allah it will reach its destination at a time} and the seeker of Ishq-e-Haqq will suckle the vine of Ishq for ever.

Respected father said a special thing about the undersigned which happened as he said and a special thing written in end which he repeated 3-4 times and before me that after me some people will become rejected {so some rejected after me}. This also proved correct. The remaining part is stipulated about Holy Saint in Tazkira-e- Khaki by this insignificant Qaladar and his sayings about the undersigned have been explained fully and Insha Allah readers will feel peace of mind. Whoever reads it with faith and love, will have path of nearness because by reading the events of insane, the insanity prevails. May Allah T'aala also grant us insanity? Amin with the dignity of Syed al-Mursaleen (saw). Because in this respect Holy Saint had said and I was also present in the said assembly. The script writer of the court at that time was Mohammad Hanif, he was also present and many people were sitting in the assembly; especially addressing me {Qalandar Syed Mahmood al-Hassan} said "some people rejected before us and some will become afterward". Further said "as Holy Saint of Moosa Zai Sharif had said some of his Caliphs will apostate and this happened afterward". On this Hanif Sahib, the script writer of the court asked "Hazoor make out some demarcation". Holy Saint became very angry on this question and said "keep silent, you will come to know yourself". After the death of Holy Saint I saw that the foretelling of the Holy Saint proved true and some people apostated. Anyhow I also say that the Faqeer is known by Faqeer as Data Sahib (ra) said "Arif recognizes an Arif. To manifest this reality I have drawn a Ruba'i, in which it is exposed that the bank cannot find the depth of ocean; bank is a bank and depth is within the ocean. Bank has no concern with inside so it is called bank. Such like is wisdom, the person is like a

bank; he cannot recognize the inside condition of anyone because he is outside like a bank. The condition of anyone is like reality of ocean and the same is inside. Now to introduce the Qalandar further, another quality of Qalandar is that the Qalandar is one who manages the system of the world. Explaining the dignity further it is said that this condition of the Qalandar is manifesting the beauty of the Great Lord. It would be very clear from this Ruba'i as to what is the dignity of Qalandar, then how the common people could recognize him. The reality of the Qalandar is exposed to those who are blessed by Allah T'aala. The reality of the Qalandar cannot definitely be understood without the grace of Allah T'aala nor anyone can understand it. According to his Ruba'i as the Qalandar is the voice of Haqq and the hypocrites people are always puzzled from the voice of Haqq, so Allah T'aala keeps them puzzled and upset. This is the glance of Nabi-e-Akram (saw) with which the undersigned has succeeded in his mission and this is the highest proof of heritage. Now after seeing this condition even if some one does not understand, there is no big fool than him, nor blind nor lowest. Our mission is to spread the remembrance and love of Allah and Rasool (saw) and preaching of Silsilah Qadiria because the people think only those persons Qalandar who do not say prayers and are addicted to Chars and Bhang while it is contrary, so it is our purpose to make clear Silsilah Qalandaria.

Lucky respected readers: Everybody will taste the death. This is mentioned in Quran and wise people are fully aware of it. Those who are aware of the divine injunctions, become unaware of the world and they remain in the reality of making of the world and that reality is creature of Mohammad (saw) and those who were lost in reality of this

creature, they found the secret of universe and they are called friends of Allah or Wali Allah. Every friend of Allah has his own mission and he completes his mission from his Silsilah, meaning thereby that many persons are his followers and he puts them on the right path. The mission of every Faqeer is certainly right path and the soul of the right path is love of Allah and His Beloved Prophet (saw).

The shrine of Holy Saint was also to be constructed. We constructed the same with the help of Allah and His Rasool (saw). After this the books of Holy Saint were to be consolidated. This was also completed with the help of Allah and His Rasool (saw). In addition to this, a comprehensive book on the life, events and Karamat and matters of Holy Saint was also part of my mission, which is in your hands now. This work was also completed with the help of Allah and His Rasool (saw). All Mureedin were asked to send to the Aastana Aalia their events and Karamats correctly which they had seen. In this manner, the Mureedin who were aware of the events and Karamats handed over these to us {This does not mean all the Mureedin; yet many Mureedin have not given due to laziness or being engaged, while the events of thousand Mureedin cannot be written} still it is impossible to write all the events of life of Holy Saint. We have consolidated the available events, matters and Karamats of Holy Saint. This is a wide collection and the responsibility to consolidate the same was entrusted to the caliph, Syed Iftikhar Hussain Shah who consolidated them with great labour and entrusted the responsibility of its printing to Saif-ur-Rehman Mahmoodi who fulfilled his responsibility with day and night labour and by the grace of All this book {Tazkira-e-Khaki} is in your hands. To discuss, explain or write the events of life of Holy Saint is

very difficult job because a common man is helpless to write the matters of a man of Allah; this can be written and understood only by a learned person. This Qalandar has narrated these few things with the help of Allah and His Rasool (saw) and some others next.

#### Natural Wali Allah

Respected father Syed Rasool Shah Khaki Sahib told me {Qalandar Syed Mahmood al-Hassan} that I lived with grandfather, Syed Abdullah Shah Gillani. He taught me counting from 1 to 10 and to write from Alf to Yay. I remained under his pledge. He loved me too much. He often said “do not touch this child, if he does right or wrong, do not touch him; if you do so, you will badly suffer”. As the respected father, Hazrat Moosa Shah was Wali Allah ever since his birth and remained in a state of Jazb, his condition, habits and qualities were far from other children, he remained alone and silent; often spent time in forest and while going to forest took burning pieces of fire in his lap; neither his hand were burnt nor his garments; he remained insane after putting fire in the forest.

#### Lion's duty

While stating his event Holy Saint said that “one day I was sitting in a cave; in the evening a lion came and sat there. I scared a little. I moved a stone and placed it at the entrance of the cave and I sat with the wall of the cave. I felt drowsiness and saw my grandfather. He said do not afraid from the lion, it is for your safety. Then the lion used to leave in the morning and sit there whole night and was never seen in day time. It came in the evening and remained there till morning. I remained there for four days. It used to happen and then I came to home.

This is evident from this event, how the privileged persons of Allah T'aala, go to various places, do much labour, remain wanton in remembrance of Allah, then Allah T'aala makes the name of such persons eternal.

#### Love of elderly Majzooba

Similarly the Holy Saint told “there was a near relative elderly Majzooba in his family who sat below a tree of walnut in the center of big stones. She never permitted any body to enter it. Holy Saint told that when I saw her she took me to lap with great love and got me to sit in the circle and said “this is Gul, Gul has come”. She called the Holy Saint as Gul. She was very glorious Majzooba.

#### Victory over beasts

Similarly another event: Most of the people of Kashmir sowed maize crop. This event is narrated by the Holy Saint himself “many beasts were in the maize fields including bears and other beasts. Once I came down from a high to lower place, when I saw the beasts I felt fear in my heart, but I ran just towards them in intuitive state and all the wild beasts ran away.

Stating this event the Holy Saint laughed plainly because fear of these beasts is not out of place, they are beasts but ran away due to his (ra) fear.

#### Animals not coming to fields

As a routine, he used to make round of the fields of Kashmir people due to which no animal could harm it.

#### Richman's son turns mad

The Holy Saint told about an event “when I was walking on a road in Bombay a car was coming from behind and blowing horn. I was

standing in the middle of the road but did not repulse from vehicle. The driver of this vehicle was the son of a wealthy man and said outside the window of the car “o mad, get to one side”. I said ‘you are mad’. At the same time his brain became defective. The people present there somehow took him to his home.

After some days the people told this occurrence to a man namely Baba Qadri who remained Major in the Army and was doing business. He understood this occurrence and took him to Holy Saint. Baba Qadri called Holy Saint as Aaqa Bhai. He said that this man has committed a mistake, please forgive him but Holy Saint disagreed. There was a bazaar hereby. Baba Qadri went towards that bazaar and taking a roasted fish served it with love to the Holy Saint and also talked. He himself was a Dervish person. Anyhow he got Holy Saint agreed. Now the Holy Saint gave a reverse slap to the man who called him mad and himself became mad, he at the same time became alright, This event was told by Baba Qadri when he visited Darbar-e-Aalia. He met Holy Saint 40 years after this event. When Baba Qadri came to Pakistan, some one told him that a Dervish is living in Makhdoom Pur Sharif. He reached Makhdoom Pur Sharif but could not recognize the Holy Saint because at that time the Holy Saint was in a Jazb state and now he was in a state of Salook, but the Holy Saint recognized him but did not tell him. When he came to see him again, the Holy Saint told him that that I am the same Bombay person, then he said okay, you are Aaqa Bhai.

#### Baba Bori Walay

Similarly an other event: Once the Holy Saint went to the Urs of Barri Imam and from there went to Hassan Abdal. Sikhs had come those

days. They recognized Holy Saint and they reminded Holy Saint “you are Baba Bori Walay”. He “I am not the same but they resisted”. Then he said “I am the same”. Holy Saint told “I lived in a place of Amritsar called Katra Karm Singh for a long time wearing a Bori {bag}. This was apparently a state of Jazb but he performed his spiritual duty internally. Holy Saint was also famous by the name of ‘Naanga Baba’.

#### Interview with Tawakkal Shah Ambalvi

Similarly the Holy Saint told another event “I also lived in Ambala. There was a highly pious person Tawakkal Shah Ambalvi. I lived with him. On one day there was a big smoking pipe {Huqqa} which was placed before him. When he sucked it a flame of fire came out of it. When he retired the smoking pipe after sucking two three times, a personal servant who was sitting nearby placed the smoking pipe before the Holy Saint. Tawakkal Shah flared up and gave him a leg blow and said ‘you place smoking pipe before him, he is a milk’. After a short while a man came carrying a pot full of milk. Tawakkal Shah served sufficient drink to the Holy Saint. After a little time he mounted a horse of best breed and left away. Tawakkal Shah used a long turban on his head. He made two circles of this turban on head and kept the remaining turban open. As the turban was much long, when he mounted the horse, it rolled on the earth. Holy Saint tells his features like this “he was clean shaved, left two three hairs of moustaches to one side and two three hairs to the other side. Likewise he cleaned his head with razor and left some hairs on left and right sides of the forehead. Once he was going on his horse, a horse cart {Tonga} driver cut a joke with him and he touched his turban with his

stick which was rolling down. Holy Saint says “I was seeing this event”. He saw towards the sky and it was inferred “o Owner of the blue roof”, in a very angry state. He only said this and his cart flew in the air and fell down in reverse position and its owner-driver came under it due to which he became senseless. Holy Saint further says “it is our faith that all the people of Ambala will be bestowed on the Last Day of Judgment”.

#### Interview with Naqeeb-al-Ashraf (ra)

Holy Saint said “once I was in Bombay City. There was residing a Seth namely Qasim and Sajjad Nashin of Baghdad Sharif Syedna Ibrahim Saif-ud-Din Naqeeb al-Ashraf. I was lying in a state of Jazb, he passed by and took me in his lap and loved much and started to bless. When he blessed, I caught his hand. This was done once and second time. When done for the third time, he said “son, come to senses” {he knew that the creature of Allah will benefit from him}. Holy Saint says “it was the effect of his blessings that I came to senses afterward and adopted the path of Salook from Jazb. Syedna Ibrahim Saif-ud-Din Naqeeb al-Ashraf (ra) sent a gown and a cap for me from Baghdad Sharif and said “I know that you do not like these things but wear them once”. {These items are still safe at the Darbar-e-Aalia}.

#### Poisoning

Holy Saint said that when once I was in Lahore, a Maulvi Sahib poisoned me which had much effect. It was the grace and kindness of Allah that a man reached there and took me at once to a hospital. I became alright with the treatment of doctor who said that if delayed for five minutes, there was danger to life.

From this event you can imagine that Faqeer has to pass through many circumstances and in the end Allah T'aala makes him eternal after honouring with his prizes and graces.

#### State of glory

A very strange event was narrated by the servant of shrine namely Abdullah {who was called Sheikhu by the Holy Saint} and also by other people, that one day Holy Saint stood after putting off all his clothes. He was much angry and repeating different hard words. In fact, he was under the state of Jazb. Some people tried to cover him with clothes. Then a man stepped forward, named Mohammad Khan who has died, to cover him with clothes, Holy Saint raised a stone which even two men cannot not raise. Holy Saint threw the stone towards that man with such force like throwing an ordinary thing, it did not hit him and fell away. Anyhow, other people also assembled and covered him with sheets of cloth, by great difficulty. The state of his mind finished after sufficient time. Holy Saint went inside with wrapped cloth-sheet. This occurrence can be understood only by those who have tasted the wine of Tauheed. These are the secrets of Fuqara. Prudent man cannot reach it. God knows it better.

#### Foretelling Hajj

The persons of Allah have wonderful position in the love of Allah Almighty and the beloved of Allah distribute the love of Allah in a wonderful manner. Whoever comes in their fold finds love. The state of glory in this love is also charming. The position of grant is wonderful, past, present and future is before the Fuqara like a shining day. The other state is that the power which results as a grant of Allah, changes the decisions of luck. One day a Mureed of Holy Saint namely

Chaudhri Shabbir Ahmad traveled sufficiently with Holy Saint because he had his own vehicle and he took Holy Saint to different place in his vehicle. The Holy Saint had great affection for him. Chaudhri Sahib says that one day when I and my wife both came to the Holy Saint at Darbar Sharif, the Holy Saint said to my wife “Insha Allah you will perform Hajj”. Chaudhri Sahib said, “Hazoor will I not perform Hajj?” Holy Saint said “you both will perform Hajj, note this thing”. With the grace of Allah and blessings of Holy Saint Hajj was fortunated 14 years after this event, rather Hajj-e-Akbar which is sign of good luck.

From this event it is clear that Faqeer knows the future events and undoubtedly only a competent person obtains this position. Holy Saint said this and Allah has done according to it. There are thousands of such events and many books are needed to write them.

The Chaudhri Sahib further says “when we were coming back from the Urs of Data Darbar Lahore, we reached a deserted place ahead of Sohawa”. Holy Saint asked, “Chaudhrio, do you feel hungry?” They all said “no”. On this Holy Saint said “do not think that I cannot arrange meals for you in the forest, I can, with the grace of Allah”. You will see in this book many such wonderful events. This is the grace of Allah on the Faqeer.

#### Training process of seekers

Holy Saint wrote much more on the secrets and hints of spirituality. This is certainly guidance of the seekers of right path and waiving the hindrance in their destination. Once the Holy Saint sent his follower namely Ahmad Shah who was in fact Awan not Syed and was in Silsilah Qalandaria, to a shrine situated in a nearly village Mureed, to

undertake some Wazaif. He had to do it for his own purpose. If the Shaikh wants he solves all the purposes with his glance and also reforms if he wants. But as I have stated, Murshid tries and reforms in many ways, so I sent him there. The Silsilah was Qalandari and he read there but he did not see anything, so returned very angry. When he was wearing his shoes after coming out of the shrine, he thought something and went inside the shrine and started reading on the roof of the shrine. He told me this event himself “when I was reading I felt that I am sitting very high as on sky and in front is Nullah Sohj. I saw a shrine across and that pious person came in front and said that your work will not be done. I said that if work is not done, you should have told me before, why you put me to so much labour?” Then he dismounted from the grave and felt as he had fallen from great height. When he came back, he saw the Holy Saint walking on the road quite restlessly, some time here, some time there. On seeing me he said angrily “where had you been? You were upsetting all the system, why did you do so?. Why you read by climbing on the grave?” Holy Saint said “you should not have done so”.

From this even it is clear that the spirituality is such that the Shaikh knows all the position of the seeker by the order of Allah. The Holy Saint said “the shrine which Ahmad Shah had seen is one of our grandfathers”. Like this when a Murshid is working on his mission, all pious persons of his Silsilah are seeing this. From this event of seeing the shrine of those pious persons it is evident that the pious persons know the adoration of some competent son and friend of Allah from amongst their antecedents and those pious persons are helpful to him. Another thing is clear from this event that the reading of the Mureed

and refusal of that pious person is for the reform of seekers. What is mentioned, by me such events the circumstances and matters emerge in spirituality and such steps are taken for their remedy. When the pious person refused, he had many such mental problems and due to involvement in these he could remain away from the spirituality and the same was corrected and he also came to know about respect of his Shaikh. In such a way, the Shaikh nourishes and trains his true seeker.

#### Conquering the fire

When the younger brother of Holy Saint namely Ghulam Mohammad Shah Khaki came to Pakistan in 1998-99, he narrated an event about the Holy Saint and said that when I was studying in a Madrissa at Lahore, there came a Syed. He teased me much and said if you are Syed catch the fire because the fire does not burn the Syed. Ghulam Mohammad Shah Khaki says that one day brother namely Syed Rasool Shah Khaki came there and I narrated all the matter to him. After some time that Syed also came there. It was winter season and one furnace was burning there. Holy Saint caught a burning piece of coal and kept it on his tongue and after moving 2-3 times in the mouth puffed the clothes of that Shah Sahib. The place where that piece fell was burnt. That Syed ran away from there. As such, Ghulam Mohammad Shah Khaki says that we got rid from him.

#### Life granted to boy

When the person loves Allah Kareem, in that love Allah grants him such nearness by virtue of which he gets his demand fulfilled from his Creator. This place is also granted through Syed al-Kaunain (saw) as is evident from the event narrated now. I {Peer Mastwaar Qalandar} well remember an event. One day it was drizzling lightly, our servant

namely Abdullah was living in our home and had only one little son. When he was cutting the electricity wires with a scissor he received a strong electric shock and fell on the ground. Some women saw this and raised noise. When they started weeping, hue and cry I came out of room and saw that Rasheed is lying senseless on the ground. I saw him rightly that he was dead and I immediately ran outside and turned off the main switch. With me were also Soofi Arshad of Wah Cantt and Soofi Afzal. I asked them to turn out the fuse. They defused; I again entered the room hastily. Then an other boy Rasheed brought in Holy Saint from the Darbar. When the Holy Saint saw this matter, the colour of his face changed; at once light appeared and vanished. After this Rasheed who received electrical shock and had apparently died, moved from his place and became alright.

#### All parts of body became separate

This event is of Chakwal. Holy Saint in the beginning lived in Dhoda for 10-12 years. A servant in Aastana who was Arain by caste used to come at night for pressing the body of Holy Saint. One day he became late and said that I saw the parts of the body of Holy Saint lying separately. I thought that some one has murdered Holy Saint. I feared and ran away. Meanwhile Holy Saint called me and I scared. Then Holy Saint called me loudly and I stopped; turned towards Holy Saint and saw that Holy Saint is alright and safe. Holy Saint said if you come, come early and do not mention this event to anyone. Afterward this event exposed by that servant spread in the village and reached us. This situation and position was seen by an other man in Dhoda.

#### Sentence to Majzoob

Once Holy Saint was going to Lahore for attending the Urs of Data Sahib. The vehicle became out of order at River Ravi, so Holy Saint walked from there by foot. When he crossed the Ravi Bridge, a Majzoob was standing there. He shacked hand with Holy Saint. Immediately after this, he started to cry and weep loudly. After going a little ahead Holy Saint said that now he will keep weeping; it is not known how many people he has made to weep. In fact, he seized the spiritual power of the person with whom he shacked hand. When he shacked hand with Holy Saint, his own power was seized and he started crying and weeping. The accompanying persons said “Hazoor, have pity on him”. Holy Saint said “he has spoiled many people, leave him spoiled; he will come alright after some time and will not repeat the mistake”.

Faqeer is granted this power by Allah T’aala and this is a sign of his excellence.

#### Rude mind turned defective

Holy Saint told that he remained at a place for many years. A man made such unsuitable talk which concerned me. He said “I saw respected father Peer Moosa Shah Khaki in night time dream; he was in very angry mood and slapped a person in the same state. I got up in the morning and said prayers, after Wazaif came to know that the brain of that person has become defective and he has lost balance of mind”. This event was told by Holy Saint which is written by the Qalandar.

#### Nexus with the Fuqara and Majzoobin

Holy Saint spent most of his life I a state of Jazb. He walked in many places of India and Pakistan. In India he remained at Delhi, Bombay,

Amritsar, Dehra Doon, Ambala and Braily Sharif. In Pakistan he remained at Lahore, Rawalpindi, Murree, Razmik, Chalaas, Dhodah, Mureed and at last made Aastana at Makhdoom Pur Sharif. Holy Saint told “when I reached Mohra Sharif, it was the time of Ghaus az-Zaman Khawaja Qasim Mohrvi. He seated me with love. I stayed with him for some time. Then on my return, he said I don’t know if your meeting with me will be liked by Allah or not. He took a turban and wrapped it on my head. In this way, I was bestowed by the Khilafat of Silsilah Naqshbandia”. Holy Saint told “many Majzoob remained with me. In India there was a Baba namely Bundle. A Jungli Baba remained with him”. In Pakistan, Baba Walait Shah {Khairpur Kalar Kahar}, Sain Marchon {Rawalpindi}, a Majzoob Ameer Hussain Shah, Sain Noor Khan {Fateh Jang}, Lall Shah {Koh Murree}, a Majzoob Khawaja Sahib and Majzoob of Chakwal namely Ata remained in the company of Holy Saint. Holy Saint says that once Sain Ata came to Aastana Aalia. Holy Saint had got constructed a terrace whereupon he said prayers. When Sain Ata came he took the prayers carpet which was lying there and ran away. Holy Saint was standing little ahead, he saw him taking the Prayers carpet. Holy Saint ran and caught him at the door, slapped him and took the prayers carpet. This is an internal matter of Fuqara. Anyhow, wherever he saw met him and narrated the internal matters. Similarly in Chakwal a Majzooba old lady ‘Billo’ had great faith in him and wherever saw she narrated the internal matters. Once on seeing the Holy Saint she hummed the song “moon come before”.

In addition to this the Holy Saint also attended the Urs of Data Ganj Bakhsh Ali Hajveri every year. Similarly, attended the Urs of Shah Abdul Latif commonly known as Barri Imam.

### Observing Fuqara from near and far

Once Holy Saint went to Lahore for attending the Urs of Data Sahib. He dropped at Ravi Road; went to a house and then from there while passing near Baba Chhatri Wala near Minar-e-Pakistan by Tonga, he called the Holy Saint. He went to him. Baba Chhatri Wala said him to sit there. Holy Saint said “it is your job, do it; I am given duty at Makhdoom Pur Sharif”. But he resisted. Anyhow he got rid from there forcibly. After this, whenever Holy Saint passed from there, wrapped his face. In this journey a Hafiz was also with him. He thought that besides Holy Saint he should also meet Baba Chhatay Wala. At that time Holy Saint was staying at the house of his Khalifa Noor Mohammad in Kot Lakhpat Lahore, who has since died. When reached there, the Hafiz Sahib came to Baba Chhatri Wala near Minar-e-Pakistan, Ravi Road Lahore. As the Hafiz Sahib came without telling the Holy Saint, Baba Chhatay Wala gave him 3-4 abuses on seeing him and said “why you have come leaving your owner, go back”. When the Hafiz Sahib returned he was greatly surprised when Holy Saint said “you have come with bounty”. Hafiz Sahib felt ashamed.

Lall Badshah of Murree often sent people to Holy Saint and told “your owner is sitting there, go to Makhdoom Pur”.

Holy Saint also narrates an event “I went to Pirapi {Razmak}, he was fighting with the British. I remained in cave with him for 1-2 days. He

cooked meat inside”. About him Holy Saint that he was high quality Darvaish and Faqeer person.

### Education and instructions

Holy Saint always addressed in his life full of wisdom. His sayings had in them many meanings and understandings. These addresses had many sides and every side had a strange lesson oriented, soul nourishing and heart enchanting effects. The address was for one person, but was made known to all. All felt that perhaps it is being stated about us. He exposed all his circumstances which the visitor kept in his mind while receiving the lesson. Thus he got answer to all his questions without question. This was also mystery of the Holy Saint. He taught the Mureed with immense love, affection, all attention, keeping him much near, gave him lesson and repeated this many times so that nothing is left.

An important and worth mentioning thing is that every Mureed says that the address was made to me, not to other. This was also excellence of his spiritual mystery, spirituality power and glance. In fact this is the excellence of people of Allah and a sign of Faqeer. He often said “do not read yours”. It means that when a person becomes Mureed of a competent man, his position is like a slaughtered animal. Now the slaughtering man cuts him or does whatever he wants. The slaughtered animal does not have his own consent, status and opinion. Same condition is of Mureed. The Mureed is one who has no intention. When someone comes under Baiyet, becomes Mureed, seeker and connected to his Shaikh, he is to leave his desire and has to sacrifice over the desire of Shaikh. In this connection he said “do not read yours”. Similarly Holy Saint said that good descedants brighten the

name of their parents and bad descedants ruin the name and work of their parents. Purpose is to sustain oneself; to avoid from every evil so that the person can sustain the inheritance of his parents and become successful.

He often said “Murshid is sufficient for everyone, that is, he is his Murshid where he is Baiyat”. He repeated this thing again and again and issued stern warning. He also said “as the inheritance is devolved upon the antecedents so the Mureeds get share from their Murshid and it is not possible from anywhere”. He gave lesson of imagination of Shaikh and absorption in Shaikh. He often said “every Wali Allah has told this that Murshid is sufficient for everyone”. Then said “the company of the Shaikh is much necessary. First of all the honour of interview and company be obtained; if not possible daily, then in a once in a week, and if it is also not possible, then once in a month, and if it is also not possible then once in a year the interview and company is necessary otherwise his faith is in danger and he will be involved in the net of devil and will ruin his life hereafter and spiritual destination”. So it is very necessary to act upon these orders. Once talking about supplication he said “that four Fuqara were sitting at a place. Every one of them stated his circumstances. Some said that my power is from this to that extent. When all narrated, the fourth one said that I have much less power. All of them said that you don’t want to tell. After much resistance he said that I have little power, when I raise my eyes I see Baghdad Sharif. I do not know his name. This is the story of four Majzoobin who were associates of the Holy Saint. Holy Saint further says “the Mureedin of this time want to be appointed Qutb, while I {Khaki Shah} have searched the forests for

many years, lived in water, lived in sand, ate stones, ate grass, remained waking day and night, undertook labour, struggled greatly, went by feet for the sake of Allah, inspite of being natural Faqeer and custodian of the grace of the grandfathers, did much labour and struggle. Once worms breaded in the body; there was no order to kill them. After reaching the destination, the seekers discharged them from the body with the help of needle”. He further said “the life is still passing like continuous struggle. Days and nights are passing in anxiety and these visitors, i.e., Talibeen, Mureedin, setting aside all these circumstances want to fly on the very first day and attain high position of spirituality while this is rawness of their thinking”.

It is also difficult to estimate the age of Peer Sahi. Keeping in view the circumstances and events of Holy Saint as heard from the people the Qaladar says that the life of the Faqeer is of two kinds; one internal and the other apparent which we call spiritual and bodily life. Apparetly the age does not look so much. The abovementioned events are about his spiritual life. Many things are spiritually demonstrated to the Faqeer which is really Haqq, thus to estimate the age is difficult.

#### Journey to holy land

Holy Saint also undertook jourey to the holy land. By good luck he performed two Hajjs and one Umra. Thus he was graced with the Hajj Bait Allah and pilgrimage of the Rauza-e-Rasool (saw). He said “when he went for the first time, he met with a Majzoob. He asked “open your mouth”. He had something looking like a grain or a stone. He inserted it in the mouth. Holy Saint says “I tried to forbid it but it went straight in the throat. That Majzoob said again and again ‘Come go, Come go, Come go’. He said so three times. This event took place

for one time and the programme to go there was perhaps made three times. Holy Saint that I saw a person before the Rauza-e-Rasool (saw) that he was talking to the Rauza-e-Mubarik. I witnessed this event with my own eyes. Then these circumstances were entered in this book by Khalifa-Noor-ud Din Chishti.

#### Splendoured face

Qalandar Syed Mahmood al-Hassan Shah says “I have seen an other wonderful event. For going to sacred land for the last time I reached Islamabad Airport”. On that day there were wonderful feelings on the face of Holy Saint {much splendour was felt dropping}. All those who were present at the airport and the visitors including men and women, Muslim and non-Muslims whoever saw his face, kept on seeing him. Their eyes remained at his face. I was also astonished to see his face. This was a wonderful and attractive scene of his states.

#### Sacred Benedictions

There are present some sacred benedictions at the Darbar-e-Aalia. The Nature caused some people to bring these. A Shah Sahib lived in Madina Monawwara with the name of Miskeen Shah. He went to Madina Sharif by foot in his childhood. He had a meeting with Holy Saint in Madina Sharif and which was arranged by a Mureed, Mirza Mohammad Iqbal. Holy Saint was staying in the house of Miskeen Shah who had introduction with Mirza Iqbal. In this way, Miskeen Shah met with Holy Saint. Miskeen Shah was a sweeper inside Rauza-e-Rasool (saw) and was a Faqeer person. He became very near to the Holy Saint after this meeting. He and Mirza Iqbal obtained these benedictions from Darbar-e-Nabvi (saw) because they had good terms there. The inside wall of the Rauza-e-Rasool (saw) which was

connected to the Hujra Mubarik of Syedda Fatima Zahra, had a window. During construction the Government extracted that window. Both the said persons, that is, Shah Sahib and Mirza Iqbal took that window from there and Iqbal Sahib brought it with great safety and labour and presented to the Holy Saint. The benedictions included a sacred broom for cleaning the grave premises. These persons also obtained the same and brought to the Darbar Aalia. No doubt it is a big treasure full of kindness and abundance and it is the sign of Hazoor (saw). These are prizes from his (saw) side. The handle of the sacred broom has been made of stick which is lying in the benedictions.

#### Books composed

While the Holy Saint graced millions of people internally and spiritually, reformed the hearts, introduced love of Allah and his Rasool (saw) by abolition of world's love, he also provided mechanism of apparent and internal reform of the people. His books are source and origin of spirituality, Tareeqat and Shariat. As his life was sample of spirituality and sacred Tareeqat, similarly his books are identical of his saint. His books have no match, which are mentioned below:-

1. Kashkol-e-Qalandar
2. Israr-e-Ramooz-e-Tareeqat
3. Majmua Aurad maa Dlail-al-Khairat
4. Nisbet-e-Rasooli
5. Masail-e-Shariat
6. Misbah-al-Hidayat
7. Ijaz-e-Hadi

9. Hibz-al-Behr
10. Ramooz-e-Haqqat
11. Dua-e-Saifi.

### Summary

It is difficult rather impossible to reduce to writing the life of Faqeer. As mentioned below, every day, every night, every moment of Faqeer's life is full of wisdom. As it was, in this way all the days, nights of the Fuqara are full of wisdom. Their instructions, routines, matters, prayers, character, good manner, principles, attention and love all these things have inside them Karamat and the Karamat has concern with the kindness of Allah. All these things in the Faqeer are with the graciousness of Allah. I have mentioned before that on this Qalandar, rests the kindness of Allah and His Rasool (saw) and glance of Ghaus-al-Azam. Due to this a great mission was entrusted, on which work has been commenced and much success has been achieved by the grace of Allah and His Rasool (saw). I will be successful in our purpose, Insha Allah. Further, I would like to tell about the possession of Holy Saint. About one year after his death he guided me daily through dreams. Even now this matter is going on at different times. An other thing: If any problem is faced at any turn of life, then his spoken words are heard in ears and this is the sign of a competent Faqeer.

You will read remaining much in this book about his life. We have tried fully to consolidate these things. No doubt this is a work of hard labour. Success has been achieved with the help of Allah and His Prophet (saw). As was possible, we collected all the material and gave

it the shape of book. May Allah Ta'ala enable you to read, understand and act upon. Aamin Be-Hurmat-e-Syed-al-Mursaleen (saw).

In the end, I say that I sustained this Silsilah of Holy Saint with the help of Allah and His Prophet (saw), glance of pious Ghaus-al-Azam and blessings of forefathers ad then started my Silsilah with unlimited kindness and grace of Allah Ta'ala for which I am thankful million and billion times. It is prayed that Allah Ta'ala may grant all the Mureedin love, respect, faithfulness, completion of order and imagination of the Shaikh. By-Hurmat-e-Syedna-wa-Murshid-e-na Shaikh Abdul Qadir Jillani, Mahboob-e-Subhani, Shahbaz-e-Lamakani, Ghaus-e-Samdani; Be-Hurmat-e-As'haab-wa-Ahle-Baiyet, Be-Hurmat-e-Ahmad Mujtaba Janab Mohammad Mustafa (saw).

#### Acquaintance with different literatures

When a seeker makes demand to pious Allah he grants him His love against that, then when he starts loving Allah, He grants him His excessive passion. When he becomes devoid of senses in excessive passion, he gets positions of nearness of Allah to the extent of his insanity and devoid of senses. In these positions, understanding, best awareness, vision and above all everything is grated. Thus the Wali Allah understands all talks, that is, the kinds of talks and of statements. This insignificant Qaladar has observed that whatever was the kind of the talk, Holy Saint fully understood it. He addressed by converting it in his own talk which was understood in true perspective and his own talk effected correctly. He knew every kind of talk. Due to the grant of abovemetioed positions he also well understood doctrine of the music. As mentioned before in the nearness of Allah all

knowledges are exposed, so just like this, the Holy Saint had acquaintance with the melody.

Once a family music master named Ustad Ilam Din {who was master of Kathak dance} and was teaching this doctrine and could also dance having reached the age of 103 years and was presenting all kinds of melody} was stopped by the Holy Saint 3-4 times during his performance that you are reading wrong from here. When he finished his performance he was inspired too much and wondered so much that the Holy Saint knows the doctrine of music so much that he has caught him from neck. He said “please stop I know nothing all this is from the side of Allah”.

Then Holy Saint arranged Qawwali. At that time I {Qalandar Syed Mahmood al-Hassan Shah} was of little age. Qawwali was on and I was sitting before the Holy Saint. The Qawwals continued to perform. In between when they started a melody. Holy Saint checked them that you are wrong at this point. The Qawwals looked quite wonderfully. They were famous Qawwals of Faisalabad and nominated for Qawwali at different shrines. Allah Ta’ala informs his man about all the science, all talks, all statements by which he is made a Muallim {teacher}.

#### Recital of Qur’an with Khawaja Khizer

I {Qalandar Syed Mahmood al-Hassan Shah} heard this event from the Holy Saint. Among our elders was an elder, he went to perform Hajj by foot from Kashir. In the way he met with Khawaja Khizer and this is an admitted fact that meeting of a man of Allah invisibly with any souls is possible and meeting with Khawaja Khizer is necessary, even if any one is a traveller of path of Tareeqat or is competent. Thus

when he met with Khawaja Khizer he kept on reciting Qur'an-al-Karim till he reached Bait-Ullah-Sharif where the Qur'an was completed. Khawaja Khizer blessed him "in your pedigree there will be good readers of Qur'an". One day many people were present in the court, Holy Saint narrated this event to them. In addition to this, he also narrated this event many times.

#### Prayer of Daud Shah Khaki

To estimate the obligations of Allah is the most difficult job. Not Adam's borned creature, but all other creature of Allah Ta'ala is helpless to count these obligations. Over and above this, the manners of these obligations are different from each other like the chain of prophets in a Jewish family. Glorious prophets kept on coming, on which the obligations, grace and kindness of Allah were not even more but the same had different manners. Thus in the family of Qalandar, the colour of the spirituality is also separate. As mentioned before, an elder, Hazrat Daud Shah Khaki {our forefather) prayed that in last time a son will be Faqeer. He will be unique of his time. The Holy Saint gave example of this "two swords cannot remain in a sheath" and the insignificant Qalandar is the alms of blessing of his forefather.

#### Special talk

Once the Holy Saint said about me "No one in Pakistan can seize your hand, only go to Baghdad Sharif".

#### Indication of inheritance

Once Holy Saint went to the Urs of Data Sahib; I, the insignificant Qalandar Syed Mahmood al-Hassan Shah was also with him. When free from the Urs, Holy Saint got the green cloth sheet of the shrine, got it pikoed and returned to home and handed over to mother and

urged to keep it safely; after some time it will be of use to you. This is turban give it to Mahmood al-Hassan Shah. This event occurred exactly three months and five days before the death of Holy Saint, meaning thereby, that the Holy Saint announced this Qalandar to be his heir.

Before this when I was in Matric he honoured me with the Turban of Caliphate { Dastar-e-Khilafat } on 10<sup>th</sup> of Muharram al-Hiram, the day of Urs of Syedna Imam Hussain (ahs).

#### Grant of Caliphate {Khilafat}

Peer Mastwaar Qalandar Syed Mahmood al-Hassan Shah says “Jemadar Sher Zaman alias Mama Jan was among our old servants and followers. I was in 10<sup>th</sup> Class and was sleeping at home. This was occasion of Urs. On the call of Mama Jan I went to Holy Saint in mosque. Holy Saint granted me the Caliphate {Khilafat} and to Mama Jan. Similarly, I took Holy Saint on bicycle to a shrine across Nullah Sohj, then returned shortly. In the way, Mama Jan said that he saw a powerful light which ended after some time. This event was very wonderful for me. Any how, these are the matters of the Fuqara and they are aware what secrets work in such events”.

#### More sayings

In addition to this Holy Saint told about the undersigned insignificant Qalandar Syed Mahmood al-Hassan Shah “the King of the Aulia, Hazoor Ghaus al-Azam conveyed good news that Mahood is coming to your home”.

Holy Saint further told about the insignificant Qalandar Syed Mahmood al-Hassan Shah “before his birth Hazoor Peer Moosa Shah

Khaki the respected father of the Holy Saint conveyed through a dream that my son will conceive off at your home”.

As mentioned earlier, Baba Daud Shah Khaki who was among our forefathers said “in our race a child will be natural Faqeer and will be custodian of his forefathers”.

Holy Saint further said “my son, your name has been suggested by Imam Barri so you have a relation with Imam Barri”.

Respected mother said “Holy Saint often told if we do not pay attention to Mahmood al-Hassan, he will go away from here”.

Holy Saint told “No one in Pakistan can seize your hand, only go to Baghdad Sharif”.

When the time of birth of Qalandar Syed Mahmood al-Hassan Shah) arrived, respected mother told that two days earlier Holy Saint said that he got good news through dream that son will be born to you, name him as Mahmood and he will be Qalandar. Holy Saint says that he asked the person conveying good news what is his sign and he said that there will be seven signs of red colour on the body of your son. Those indicate seven powers. Then asked to bring the child after bath; he saw the signs and those were really seven signs in red colour. On seeing this, the Holy Saint was very happy.

Once on the occasion of Urs, a servant namely Faqeer Mohammad belonging to Khore District Attok was recording the instructions of Holy Saint by a taperecorder. After the death, he gave me {Peer Qalandar Syed Mahmood al-Hassan Shah Khaki} the cassette containing the instructions. I was alarmed when I heard ‘this one who is elder, does not pay attention, when I will pay Salook attention, he will be unique”. I heard such talks while sitting with him {the Holy

Saint} especially when there was assembly of Urs. It happened many times that when the Holy Saint got started remembrance, I also started remembrance with him due to which I went in a state of ecstasy and he shaked me from shoulders and my state became alright. Many time when I read Naat Sharif in mosque, he prevented through any person that you only pay attention to study.

#### Talks and instructions of last days

I toured Khanpur, Karachi, Lahore and other areas every years and Holy Saint gladly permitted me. But when I went to him at Darbar last time and I sought permission to go to the said places he said “it is okay make a tour”. I wondered at this sentence why Holy Saint has said so. Anyhow I left and when I just reached Khanpur from Karachi I received a telephone call that the health of Holy Saint is worse so I returned home leaving the balance programme. Holy Saint had become very weak but was talking correctly. It was told that he was sick for the last 15 days.

His position started to deteriorate and he remained in a state of drowsiness and fainting; he turned almost to the state of Jazb. I was sitting with him in this condition at night time where 4-5 persons were also present. Holy Saint asked “if this is Mahmood”. Someone said “yes” so Holy Saint raised his hands and asked in a question style “Mahmood, what will happen?”. I said “Allah will do better”. Then he raised his hand and again asked in a question style “Mahmood, what will happen?”. I again said “Allah will do better”. Then he said in a state of Jazb “here is noise, there is noise, also noise is in such and such country, where I should go, where to go”. He talked like this. In addition to this he remained 5-7 days in this state in his last time.

During this period he talked much and it was felt that he was conversing together with us. Once a servant namely Muzammil Khan was sitting nearby. He said that Holy Saint is saying that “this is last place and is a high place”. He further told that he is hearing the names of his different forefathers that such and such has come, such and such has come, which included the name of Peer Mehr Ali Shah and also the names of his forefathers. I, Qalandar Syed Mahmood al-Hassan Shah Khaki say that souls of all Aulia with which he was in contact were coming for his meeting. The fact was being felt that he was conversing together with different elders and was talking with them clearly. So we closed there the entry of people in the last days.

Then on Monday at evening time I was sitting outside the Havaili, a maid servant called me; other persons were also with me, At that time a caliph of Holy Saint, namely Syed Gauhar Ali Shah was present with him. I placed my hand on the heart; it was beating. It was not felt that Holy Saint has left to eternal world. The caliph, Syed Gauhar Ali Shah said that Holy Saint has left to eternal world. I stood towards his feet and a spiritual state prevailed on me which was a state of Jazb. During this time, the body of Holy Saint shaked; anyhow Holy Saint left to eternal world. We are for Allah and will return to Him.

An other event is about leaving for eternal world. Two days before, Holy Saint marked the place for grave with his stick; at that time in presence of respected mother. He said “make the grave here”, then he came to the court and saw the seat where he always exalted and respected mother questioned “do you intend to sit here”. He saw this seat and library finally, also saw the court and returned inside. Holy Saint pointed to the Darbar in his last days with finger, which means,

take care of this court and library. Holy Saint loved the book too much. For this reason, pointed to them to take their care and similarly he loved the Mureedin and he pointed to the Darbar. Further when asked to take medicine, he pointed towards west with finger. In the last days it had elucidation that Shaikh Riaz Ahmad himself brought a Hakeem from Khore and he was his physician in last days.

#### ‘Will’ about the funeral

The funeral ceremony was performed by Professor Dr. Mohammad Tahir al-Qadri. Holy Saint had already told the respected mother to get this job done by any Syed but Holy Saint said that this scholar acts upon. In last days of sickness as mentioned before Holy Saint often remained under drowsiness. In fact this was a state of Jazb. Respected mother asked me to come in and have some talks with the Holy Saint. When I went inside, he was in a state of drowsiness. I called him much but he remained in the same state. I said let him take rest and I came outside. No sooner I reached the verandah, respected mother called me to return. I saw that the Holy Saint was sitting in his senses. Domestic talks were held. Holy Saint said “Mahmood is behind, he himself will sustain”. He further felt sorry that youger son Hussain Shah could not understand the future matters; the life was only till now. After this I asked him “please pray, Allah will do better”.

#### Events and observations of the respected wife of

#### Peer Syed Rasool Shah Khaki

#### Crawling of snake on the body of Holy Saint

Respected mother tells that one day at afternoon I went to Darbar Sharif taking tea for him as usual, I saw a snake coming down from the door of Darbar Sharif and went to him; climbed on one knee and

got down the neck to other side. I was astonished on seeing this. Holy Saint kept sitting as usual. Then the snake disappeared towards the almirahs by coming down the body.

#### Shining of body like sun

Respected mother told that Holy Saint took coffee as usual after Tahajjid. I took the coffee as usual to the site of his prayers. One day when I entered the prayers site in the Darbar, I felt that there is much light in the prayers site in white and green colour. I was afraid and did not go ahead, rather opened the Darbar door and came out in verandah. There was a window of the library in the verandah. When I saw stealthily I was astonished that the parts of the body of Holy Saint, the body, forehead, face, lips, nose, neck, eyes, knees, chest, shoulders and arms rather the Tasbeeh held in hand were made of light from which powerful light and fragrance was discharging. I came back scared. Keep in mind that at that time there was no electricity, oil lanterns were lighted.

In this event, two things are worth mentioning; firstly, the shining of whole body; and secondly discharging of unprecedented and powerful fragrance about which respected mother says that she never felt such a fragrance in her life. After some time when she again went there with the coffee, the previous position was not there. The Holy Saint asked “why you have come late with coffee”? She said “I have seen such and such occurrence”. Holy Saint “if you would have come, your heart was to shine immediately like this and all the doctrines would have become clear to you; anyhow you have your own position”.

#### Brinjal with a plant of pepper

She narrated another event that some ladies were sitting in the Darbar. Holy Saint called me and asked “what is cooked in victuals {Langar}”. I said “some meat was cooked at night and now vegetable is intended”. Kashmiri peppers were planted at the place where grave is situated now. He asked me “go there, brinjals have grown there”. She said “there are peppers”. He said “I have told you bring brinjals”. Respected mother says “when came I saw that brinjals have grown with a plant of pepper. I brought them by pluckig and was surprised much and the ladies also wondered too much”. It was a wonderful story. In fact this event is the evidence of becoming Faqeer glance effective.

#### Destiny of Hazoor Nabi-e-Akram (saw)

Respected mother says “one year before assuming the eternal life of the Holy Saint I saw a dream that I am sitting on a wooden prayers carpet. I used to say prayers and to carry out Wazaif. Much breads and rice were cooked inside just like a feast of anyone. In the meanwhile I observed that Hazoor (saw) is exalting with many Sihaba-e-Kiram and he sat at the same prayers carpet. Hazoor (saw) took seat on the upper side of the prayers carpet while the Holy Saint was on its lower side. They took meals together. After taking meals Hazoor (saw) left. During this time, the Holy Saint saw some cooked food fallen on his shalwar. On hearing this Hazoor (saw) came back and asked where the cooked food has fallen? Holy Saint asked humbly why you have exalted, there is no matter, this will be washed. Then Sarkar {Saint} - e-Do Alam went back and also all Sihaba-e-Kiram.

All were wearing white caps and the dress of Aaqa (saw) was dust-coloured. Colour was wheatish, forehead, eyes and lips were apparent.

Rest of the face was muffled. In the morning when I told this to the Holy Saint, he said that I am just going”.

#### Foretelling Wasaal

Respected mother says that some days before Wasaal Holy Saint was taking rest in his room. First he asked “what is the name of today” (perhaps this is one or two days before his Wasaal). Respected mother told him the name of the day. Holy Saint told, Monday, Tuesday, Wednesday, do not keep me beyond this and ask Tahir al-Qadri to conduct my funeral ceremony. He will conduct because this scholar acts upon. He said further that if you keep me for one month, nothing will happen to me”. It is also pertinent to mention here that after his departure to the eternal world (Wasaal) the body remained warm and soft for three days. People turned off his clothes and wore him clothes easily and it is also wonderful that the colour of the face of Holy Saint went on changing side by side.

#### Foretelling marriage of Mahmood the Qalandar

An other event was narrated by the respected mother about me Qalandar Syed Mahmood al-Hassan that 11 years before my marriage the dynasty where I was married and area was shown while there was no such imagination at that time. When the marriage was arranged, we all were astonished that this was shown to us 11 years ago. From this it is known that all the matters of Fuqara are in the hands of Allah and He graces his specific men.

#### Events and observations of Syed Ghulam Mohammad Shah Khaki

Syed Ghulam Mohammad Shah Khaki is the younger brother of Syed Rasool Shah Khaki. During the month of Ramzan al-Mobarik 1998-99 he exalted at Makhdoom Pur Sharif from Sri Nagar (Occupied

Kashmir) along with his younger son to meet the antecedents of Holy Saint, Peer Mastwaar Qalandar Syed Mahmood al-Hassan Shah, Hussain Shah, respected mother and their other family members. He narrated some events as under:-

#### Ancestors village and esteemed family

Syed Ghulam Mohammad Shah Khaki told “we are three brothers. Elder one Holy Saint; second one Syed Ghulam Mohammad Shah Khaki, and till the time of writing this, the younger brothers are alive. Hazrat Rasool Shah Khaki wandering in different areas kept meeting with the Fuqara according to his circumstances which will be mentioned later on. At last he made Makhdoom Pur Sharif Chakwal his permanent residence while other two brothers remained in their ancestral village Lashtial Sri Nagar and have kept their chain of generosity there. He had four sisters who have since passed away. Two elder sisters had no male child. Two younger sisters have male children who are living at their own places. The family of Holy Saint is known as Khaki family in Kashmir and is held in great respect and honour everywhere.

#### Shrines of forefathers

The esteemed father of Holy Saint, Moosa Shah Gillani, grandfather Abdullah Shah Gillani and grand-grandfather, Abdul Majeed Gillani are buried in their ancestral village Lashtial who have graced a world. The father of Abdul Majeed Gillani, namely Abdul Khalique Shah is resting in the area of Kalah Roas. Others were residing at different places of Kashmir and are buried in their ancestral village. Their antecedents are also dwelling at different places. Among the forefathers, shrine has been constructed of Daud Shjah Khaki who has

bee curtained himself six hundred years before, while the the shrine of Syed Rasool Shah Khaki has been constructed. The others have graves in between. He did not permit to construct his shrine. The Urs of Daud Shah Khaki and Moosa Shah Gillani are held every year on 23<sup>rd</sup> of Safar al-Mobarik.

### Gentle habits of childhood

On reading the events and habits of childhood of Hazoor Peer Syed Rasool Shah Khaki narrated by Ghulam Mohammad Shah it is not difficult to imagine that he was really a sign of divine power.

- (1) He often walked barefooted in his childhood.
- (2) Holy Saint had spiritual ecstasy.
- (3) He kept burning piece of coal on clothes and the clothes of Holy Saint did not burnt.
- (4) A special kind of grass grows in that area. If this grass touches any part of the body, burning starts there just like fire. It is called “Kiari’ in Gujjar language and “Savi” in Kashmiri language. People afraid and no body touches it. Holy Saint rested on its bed and he did not care.
- (5) In the childhood, Holy Saint often remained in the state of madness and walked insane; he mostly remained outside the home. When he came to home he got the food cooked of his own choice.
- (6) There was a ‘Biyar’ tree in the forest which was very poisonous. He got prepared coffee from its shell and drank and nothing happened to him.
- (7) Some time went to flowing river and swimmmed. A

common prudent man never thought to go in such depth but he went and came back safely.

- (8) Some time Holy Saint played with the fire and often walked in a state of insanity.
- (9) He heard hidden words and enjoyed from it. People wondered on seeing this state of him.
- (10) Drowned his books in the river and then took out dry books from the river. Books were quite safe (detailed event ahead).
- (11) Carried out many lent (Chillas) in the forests and remained In the forests for many days without taking meals.
- (12) Hindu people, so much so that the Pandits were also very obedient to him; they feared too much from him because whatever he said was fulfilled just at same time. So they feared from him that if any rudeness is committed he will curse and they will suffer.
- (13) In his childhood men and women often gathered around him. They sought his blessings. Many people brought such patients to Holy Saint who were declared incurable by doctors. Holy Saint often gave them poison to eat and they recovered.

#### Relations with Fuqara and Dervish

The grandfather had great love for him. He remained away from his esteemed father. He often remained with his grandfather, Abdullah Shah Gillai. He spent his childhood mostly with Faqara and Daravaish. He had special relations with Yahya Qalandar and Syed Sharaf-ud-Din. When he came to Delhi, he attended the preaching of Ahmad

Raza Khan Barailvi who seated him on the stage than common people. In Delhi he had meeting with Syedna Ibrahim Saif-ud-Din Naqeeb al-Ashraf. He also saw Baba Qadri who met him later at Makhdoom Pur Sharif and made Thatta, his last resting place. He loved much his esteemed mother. He was very upset on her death. He also feared from his father and did not take meals before him. He passed most of the time with mother and grandfather. He remained happy in starving. Botinigo is the name of a village where lived a highly pious saint Syed Sharaf-ud-Din, He was a Qalandar, Holy Saint had also much love with him.

#### Relation with Yahya Qalandar

Ghulam Mohammad Shah Khaki tells “Yahya Qalandar saint lived in a village of Kashmir called Mazaar. His spiritual duty was such that he always remained in journey. He visited the whole valley. He never stayed at any specific place. He kept with him many caliphs and horses for riding on. He also kept with him all edible items and beds etc. During journey wherever he stayed, he arranged meals himself and did not take any thing from any one. His party did all this work. He had much love for Holy Saint and Holy Saint also loved him too much. When he passed from our area, he called Holy Saint. Holy Saint also spent sufficient time with him. Qalandar Sahib liked Qawwali and he was Faqeer of high degree.

The ancestral village of Qalandar Sahib was Suff Pura situated twenty kilometers away from Sri Nagar in a valley. He stayed there in his last life-time. He spent the days of sickness and also departed to eternal world from there.

After end of sickness Holy Saint again went from home and stayed in a forest called Nagri for six months and later on his father brought him back with great struggle.

#### First marriage of Holy Saint

Once Holy Saint went to village Ganddi Taras. He stayed there for some time and solemnized marriage there. Then he left away without telling any one. After a long time, his esteemed father received a letter which was written by Holy Saint from Lahore in these words “I am studying in Lahore now (Holy Saint was studying in Madrissa Hazb-al-Ahnaf near Data Darbar Lahore). About two years after this letter, he sent divorce deed to his wife through a letter. He never came to Kashmir later and stayed in Pakistan.

#### Getting out books dry from the river

An event similar to Shams Tabraiz: The age of Holy Saint was less at that time. His grandfather handed him over to a famous theologian of the area for religious and academic education. Holy Saint often did not go for reading. He had said to his teacher that if grandfather asks about him, tell that I am reading. He often went to forest in a state of insanity. Grandfather worried about his education. Some other boys of the area were also studying there. It must be kept in mind that at that time very few people were studying because the books were scarce and handwritten. Moreover there was much poverty due to which the tendency of education was less. In Persian, the books of Hafiz Shirazi and Shaikh Saadi were taught.

Once flood came in the area, the river was overflowed. The house of the theologian was across the river. A high bridge was made of ropes and wood for crossing the river. The bridge was in dilapidated

condition. Boys feared while going over it. Holy Saint said “give me your books and come behind me. Get the books on the other side”. Holy Saint walked ahead of them and dropped the books in the center of river. He himself went to forest by running away. The boys told this story to the theologian. He became puzzled. As the books were scarce, the family members of the boys were also puzzled. After some days when the Holy Saint came to the theologian, the theologian became angry with the Holy Saint “why you have caused me great loss”. Holy Saint said “come with me, I will bring the books out”. All of them wondered. Anyhow Holy Saint went ahead of them. Flood had stopped and the water had almost finished. Holy Saint entered the river and took the boys with him. In the center there was a heavy stone under the bridge; water was standing with it. He said “Put this stone to one side”. All of them used power and the stone moved a little from its place. He put his hand in the water standing with the stone took out the books from inside and gave the books turn by turn to those who were owner. The books were quite safe and dry.

The theologian and all boys were astonished at this. This story is narrated by Shafi Mohammad Sahib son of Syed Ghulam Mohammad Shah Khaki, who had come to Makhdoom Pur Sharif with his father on tour in Ramzan 1998-99. He said that a Pandit testifies this occurrence still today. Pandit had heard this occurrence from his father. Mohammad Shafi Sahib used to go to this Pandit for tuition. This Pandit told that your uncle had taken out the books in such a way from the river.

Khaki family is also famous in the valley as a ‘mad family’. Pandits respect this family very much and fear that Allah agrees what they say.

#### Absconding of Hindu Brahman from the area

Ghulam Mohammad Shah says “during the time of Holy Saint a Hindu Brahman was living in our area. At that time the Government was of Raja Ranjeet Singh who was badly against the Muslims. A Hindu Brahman always took seat before fire. On his right and left side some firewood, some books and some edible items were lying. He had made a circle of fire around him. No one could enter this circle. He had holy book of his religion in his hand. Fire was always on. His followers used to sit with him, stated their needs and whoever came brought wood for keeping the fire on.

Once the Holy Saint went inside the circle between the fire and Brahman. The Brahman disliked this thing very much. He took a piece of burning firewood and wanted to hit Holy Saint. Holy Saint returned. He took the piece of burning firewood and began to hit the Brahman with it. After a little resistance the Brahman started to run. Holy Saint hitted him and turned him out of the valley. The said Brahman did not return even after a long time. People said that it is the Government of Ranjeet Singh, the Peerzada will go jail but no one asked him.

#### Kindness of Syedna Ibrahim Saif-ud-Din Naqeeb al-Ashraaf

Peer Syed Rasool Shah Khaki told that when I was child I was living in Bombay those days. One day I was playing with the boys of my age in my own state of mind. Syedna Ibrahim Saif-ud-Din Naqeeb al-Ashraaf who was living in Bombay those days passed from there. He took me in his lap and looked me with love. He took me to one or

other side in the state of pleasure. Thus he made circles. The famous trader of the subcontinent Seth Qasim was also with him who was surprised as to what relation he has with this child and why he is doing so. At last he questioned “what is the matter”? He did not reply. Thus he made circles carrying me {Khaki Shah Sarkar, the saint, in a state of ecstasy.

After a little while his desire was fulfilled and he carried and took him to home which was nearby. He exalted on his seat and called for tea. When tea was being sipped, Seth Qasim asked him “tell me something, what is your relation with this child that you loved him so much”?. Syedna Ibrahim said, “Qasim, don’t you see that a son, the follower of my steps is sitting before us. When we will go to Allah we will say proudly that we have left our deputy behind.

### EVENTS OF KHULAFAs (CALIPHS)

#### Khalifa Syed Mohammad Hussain

In 1975 I was suffering from a strange spiritual unrest. I went to see Holy Saint. He was sitting in Darbar Sharif. When the talks were started, he himself told all the circumstances which I had to state and also suggested their solution. During twenty four hours stay he handed over the treasures of Amliyat to me and put me on the path of Salook. After about one year during Muharram al-Hiram on the occasion of Urs I went to Holy Saint. I still remember those moments. A wonderful fragrance was spread and Holy Saint was praying in his special tone and special manner, talking to Allah Ta’ala in his sweat language. For example once he said “ya Allah these your slaves have

come from far away places, fill their laps. Holy Saint was not only our spiritual guide but also a kindest father and benefactor.

#### Visit to Baala Sharif

Holy Saint visited Baala Sharif at 9.00 night time with his servant Ghulam Rabbani and stayed for a night which I cannot forget during whole life.

#### Replying before narration

In the morning my uncle who was a religious scholar met him, and he told the full answer and solution of the question in his mind. My uncle was surprised at this.

We proceeded to Langar Wala through Chashma Jhelum Link Canal. We saw many excellences of Holy Saint. In the way the main belt of the car broke. Holy Saint made 2-3 rounds of open place of a bush. At that time we could not understand it but after some time when we passed from there a fine mosque was being constructed. It is a little Karamat of my saint, Khaki Shah. Even now on looking the mosque the elegance of Holy Saint makes the hearts fragrant.

#### Solution of problem of doctor

I took my friend Dr. Mohammad Yaqoob Jhamt who is resident of Bhakkar to the Holy Saint for solution of his problem. He was told a Wazeefa by the Holy Saint before his narration. On undertaking the Wazeefa, the problem of doctor Sahib got solved itself.

#### Grace according to ingenuity

Once my dear son Mahmood-al-Hassan fell sick suffered from attacks of diseases. He became senseless. I went to Holy Saint. He

embraced me and the child and said that he will not become sick again. After this no sign of sickness remained.

#### KHALIFA NOOR-UD-DIN QADRI MAKHDOOMI {late}

On 9<sup>th</sup> Rabi al-Awwal in 1979 I met Holy Saint along with Fateh Mohammad. Holy Saint said “demand what you want to demand”. On 12<sup>th</sup> of Rabi al-Awwal, the Holy Saint performed his turban binding and said “from today you are successful”. On Friday Holy Saint said “Chishti Sahib you are my friend rather a family member, I will fulfill our promise, Insha Allah”.

#### Position of heart becomes apparent to Holy Saint

Chishti Sahib says that Holy Saint gave a Wazeefa to Peer Mehdi Hussain Shah and kept it secret from me. When I went to Holy Saint next day he said “you have a small copy, give it to me”. I gave it to him and he wrote the Wazeefa on it and said “I gave it yesterday to Shah Sahib nothing will be concealed from you”.

#### Report of Hajj of Holy Saint

Hakeem Miraj al-Hassan who is basically an Indian sent three visas to Holy Saint for him, his mother and Khalifa Noor- ud-Din Chishti. All the expenses of Chishti Sahib were also borne by the Holy Saint. It was a great pleasure and benevolence for him to perform Hajj and completing all the injunctions regarding Hajj ordained by Allah and His beloved Proper (saw).

#### Events of Arabs

1. Holy Saint asked me to have interview urgently with the elder man at Haram al-Nabvi wearing light yellow clothes and keeping a prayers carpet on shoulder.

2. One day he said “after the Asr Prayers you will find an elder man reading Khatm Sharif towards Baab-al-Baqih with a pillar of Rauza-e-Rasool. You stand to his left and do not speak, only participate in his prayer.  
I did so. There were some Arab followers who shook hands with him. I also shook hands with him. The elder man saw me twice, turned something out from pocket and gave me. On return I told this to Holy Saint. He said “okay, I also wanted this”.
3. One day I along with Holy Saint met an elderly Arab who attended holy Rauza of Hazoor (saw) and was talking to the Lord of Madina (saw) and then returned weeping. I was little behind. Iqbal Sahib asked me to get some Wazeefa from him; he told me Aiyat Kareema.
4. One day when I was sitting along with Holy Saint in front of Rauza of Hazoor (saw), my position became awkward and I received three shocks. Holy Saint said it happened very good.
5. Once Holy Saint went to Jannat-al-Baqih bare-footed. By walking there without shoes, boils appeared on his feet and it became difficult for him to walk and he could not go to holy Harm. The boils vanished after many days then he used to go to the holy Harm.

#### Karamat of Billian Wali Sarkar, the saint

The duty of Ghulam Rasool commonly known as Billian Wali Sarkar, the saint was spiritually at Rauza-e-Rasool (saw). One day Aaqa-e-Kareem (saw) told the Billian Wali Sarkar, the

saint, that a pigeon has died inside my Rauza which is discharging bad smell; take it out from here. Baba Ji talked to Governor of Madina Sharif. As those people were not of this school of thought, he said “you are telling a lie”. Baba Ji said “whatever I am saying is correct”. The Governor said “if it is a lie then?” Baba Ji said “if incorrect then behead me”. After much thinking the Governor agreed. Baba Ji said “a 12-years child be sent inside”. So a 12-years honest and virtuous child was selected; dressed well and given a plastic shopper. He brought out the dead pigeon which had bad smelling and ants all over it. He told “Hazoor (saw) with his Khulafa-al-Rashideen and Hasnain Kareemain are exalting; the crownholder of the universe called me to himself, touched with kind hands and loved me. In fact, the pigeon was only an excuse; he (saw) was to show the miracle of his eternal life and I am still present, otherwise the same pigeon could come out alive. He (saw) showed his scared life through his lover.

The child came out, showed the dead pigeon to the Governor and also narrated his meeting the Holy Prophet (saw). Governor was surprised and wanted to give much prize to Baba Ji but he refused saying “only glance of the Nabi-e-Karim (saw) is sufficient for me”. After this the people started gathering around the Baba Ji. The Holy Prophet (saw) ordered the Baba Ji to go to the shrine of Hazrat Amir Hamza. The Baba Ji went there on receiving the order. The people also started gathering there and they prayed for blessings. Then after some period he left this mortal world and became Waasil for ever.

KHALIFA RAJA AZIZ-UR-REHMAN (late)

Khalifa Raja Aziz-ur-Rehman had special domestic relations with Holy Saint. He was a custodian and among the near companion in Tayabba journey. Some observations of his life are stipulated below:-

Meeting with Holy Saint

Khalifa Raja Aziz-ur-Rehman says “after retiremet from Pakistan Army, I got employment in Military Engineering Service {MES} and posted at PAF Base Mureed. I met Holy Saint on the instance of Lall Badshah. My heart became very soft and fear of Allah also increased in it. Since that day I regularly said all prayers. I served at PAF Base Mureed for about seven years and regularly paid visit to the Holy Saint where many events took place and I saw many Karamats which are being mentioned below for the interest of readers and for uprising them about the importance of the link of Allah’s men.

Transfer of SDO

Khalifa Raja Aziz-ur-Rehman says “the staff of MES had nursed grudge in their hearts because I always remained busy in remembrance, consideration and Nawafal. Most of my colleagues and SDOs were allergic from me. They turned the Garrison Engineers posted there, against me. As soon the Garrison Engineer teased me, he was transferred within twenty four hours. When this happened for three times the staff came to sense that my Murshid is competent who is affording me shelter.

Insight of Holy Saint

In 1971 Indo-Pak War I was posted at Mureed Air Base. I saw Holy Saint one day. He told me “your Base Commander is a spy and will cause loss”. I reported this matter to the concerned Squadron Leader

but he did not pay any heed to it. Then same thing happened which was felt and bombardment was made by enemy Air Force at all such places where a large number of our prominent aircrafts was standing and the staff was working. Much loss was caused to the war machinery and many persons were also martyred.

Apparent interview of Imam Barri Sarkar, the saint

Raja Aziz-ur-Rehman says “I went to attend the Urs of saint Imam Barri. I found an old saint extremely high dignity dressed in green clothes striking his foot on the ground on flap of drum and was also busy in recital. This scene existed for few minutes. When the drum beating ended, the said saint also disappeared. Holy Saint was in the state of Jazb”. When he rested, I asked “who was that green dress sant?” Holy Saint said smilingly “he was the same Urs person, {that is, saint Imam Barri Sarkar himself}.

“I am still present”

Raja Aziz-ur-Rehman says that after the departure of Holy Saint to the eternal world, he remained very upset. One night he met me in dream and asked “why are you worried this was order of Allah which happened but I am still present”.

I went to kiss the feet of Holy Saint after his Wasaal. I saw many people going to and coming from the Darbar Sharif and they told me “Holy Saint is present at the Darbar. He has returned to this world”. I wondered at this. A man also met me little ahead; he also told this. I was very glad that it is a wonderful thing. When I reached Darbar Sharif I found that Holy Saint is present at the Darbar. I saw this event with my own eyes and asked Holy Saint “what I am seeing?” He said smilingly “this is also work of Allah”.

### Smiling of deadbody

On the death of a resident of village Mureed, Holy Saint exalted to perform his funeral ceremony. After performace of same Holy Saint stood near his mouth and saw him for some time. Suddenly smile appeared on his lips. I witnessed this scene with my own eyes. When Holy Saint saw him smilingly he said “okay, bury him now” and then he returned to Makhdoom Pur Sharif.

### Mysterious food in hospital

I was admitted to hospital being severally sick and did not take food for one month. In those days an old person some time in the guise of Holy Saint and some time in his own guise presented me milk and honey in a plate. This routine continued for one moth.

Holy Saint says that we were five Dervish. When we were hungry, we pointed towards Lall Badshah of Murree who raised his arm and a plate came from the sky containing a variety of food which we ate and afterward Lall Badshah jumped the empty plate in the air and it disappeared.

### Big Clock shaked by itself

Raja Aziz-ur-Rehman says “one night a thief entered in my house. The big clock started to clash with the wall strongly. On its noise my minor granddaughter woke up and she got awoked her uncle Asif. My son tried to catch the thief but he was strong and escaped by jumping over the wall. This was the kind glance of Holy Saint that no loss was caused to us.

### Appraisal of dangers before time

When Holy Saint exalted to Madina Monawwara I was also there in connection with my livelihood. Holy Saint told me that the Pakistanis with whom I had concern are not good people. He urged me to be careful from them. Then a Pakistani who got bogus visas from Immigration authorities for new immigrants, got them arrested. That person also did not like me. He said to those Pakistanis “I will get you released if you say that Aziz has also come on bogus papers”. They did so and the Police arrested me. Holy Saint had returned after performing Umra. I wrote all the matter to him. He said “you were told this before”. Anyhow I remained confined for ten months. Then one of them informed the Police about the correct position and said “Aziz ur Rehman is innocent. We had nominated him on the instance of such and such man”. In this way I got rid from the jail and the thing which was expressed by the Holy Saint happened.

#### Visit to Madina Monawwara on the kind glance of Holy Saint

I wanted a job in Madina Monawwara. I went there on a visa of Umra on the instructions of Holy Saint. I got a job in the Municipality. This was according to the reply given by Holy Saint to my letter.

#### Farewell by the Prophet (saw)

Holy Saint was returning to Jeddah Airport after performing Umra. On boarding the car, he suddenly came out and stood kneeling his head and holding the door of the car in his hand. On reaching Jeddah I asked him about this event. I was surprised when Holy Saint said “Hazoor (saw) was before me and he (saw) had come to bid farewell to me”. From this event the position of Holy Saint can easily be estimated. This was in fact, dignity of love.

#### Showing path to the stranded

Holy Saint told me “a Shah Sahib was coming from Rawalpindi but he lost his way and reached Talagang. Wait here, he is coming in a little time”. Then the Shah Sahib came after a short while. Holy Saint had knowledge about this.

#### Glance could see away

Raja Aziz-ur-Rehman went to see Holy Saint where a Mehfil of Zikr was held. Holy Saint asked me “reach home soon”. On this I feared that something has happened. When I reached my house in Chakwal it came to my knowledge that my 5-year old daughter had fallen in a well. The well was narrow and very deep. The girl was taken out safely with the kind glance of Holy Saint. She was neither injured, nor suffered and was in her senses.

#### Government control

Raja Aziz-ur-Rehman says “I went to Holy Saint. Suddenly Holy Saint ordered me to write”. He dictated and I wrote as per his order. In the end, he said write “by order of Qalandar”. Then he asked “paste its photo copies on the walls of Pindi”. He also said “when you go to Rawalpindi you will find a Majzoob on the bridge of Nullah Lai; throw him in the Nullah”. The Majzoob ran away on seeing me. Holy Saint knows better the wisdom behind this. Anyhow the Government of Nawaz Sharif ended two weeks thereafter and the same was got written by the Holy Saint.

#### Problem of Imamat

When I was in Madina Sharif, I did not like to say prayers after the Imam of Masjid-e-Nabvi (saw) due to his being Ehl-e-Hadith. I wrote a letter to Holy Saint and sought his opinion. On the same night I saw the Holy Saint in dream that he himself conducts Imamat in Masjid-e-

Nabvi (saw) and I am present behind him. After some days I received a letter from Holy Saint “you would get the answer before receiving the letter”. Holy Saint had shown the scene in dream and also written an answer “the Holy Prophet (saw) is present there, the Imam Sahib conducts Imamat, bear this imagination in mind that he (saw) is himself conducting Imamat and say prayers with the assembly.

#### Faith increasing dream

Once after Isha I was busy in doing Tasbeeh near Baab-e-Umar of Masjid-e-Nabvi. In those days Holy Saint was also exalting in Madina Sharif. I went in drowsiness while doing Tasbeeh. I saw in dream that Holy Saint came near me smilingly and I kissed his feet in the dream. After that he disappeared immediately and my drowsiness ended. I went to Holy Saint and narrated the dream. He said that “I was not that, he was Khawaja Khizer (ahs).

#### Good news by Holy Ghaus.

Raja Aziz-ur-Rehman says that when I was posted at Mureed Base, the birth of Hazrat Peer Qalandar Syed Mahmood al-Hassan Shah Khaki took place at night. After Fajr prayers I saw Holy Saint. He told me “Syedna Ghaus as-Saqlain exalted tonight and brought the good news that Mahmood al-Hassan is coming to you. Same night he was born.

#### Event of Miskeen Shah

Long ago, A pious man Miskeen Shah resident of Kashmir reached Madina Sharif by foot and he is still there under the splendour shelter of Rauza-e-Rasool (saw). He also worked in Masjid Nabvi (saw). At the time of performing Umra, Holy Saint asked Shah Sahib “come to Chakwal (Pakistan) some time” but he said “his nail is fixed here”. After some time the administration turned him out and sent to

Pakistan. When Holy Saint went to Karachi he was told by Brigadier Aslam “Shah Sahib is living with me in Karachi”. On hearing this, Holy Saint smiled and said that “nail of Shah Sahib was fixed in Madina Sharif, how he has come to Pakistan”. Shah Sahib also visited many shrines and stated his intention but not heard that somehow to go to Madina Sharif. The real thing was in the hand of Holy Saint so how any other man could deal this case.

Thereafter Shah Sahib apologized from Holy Saint by falling on his feet. Shah Sahib tried for visa, permission was granted and he went back to Madina Monawwara and is still there. Holy Saint told him “don’t meet common people and remain concealed otherwise mishap will occur”.

#### Reaching suddenly of a missig child

Raja Aziz-ur-Rehman says “Baba Qadri told him that three pious men lived in Bombay including Holy Saint, Baba Zarin Shah and Taj Din. The son of a Malwari woman was missing since long. She often visited those pious men. Once she mentioned about her missing son and asked for prayer. Baba Taj Din asked her ‘go home and cook a big pot on the name of Holy Ghaus (ra) and distribute among poor and children, then you will find your son”. She did so but the son was not found. Then her husband went to them and told that “the son is not found”. Holy Saint had a cup of Karhi (cooked food) in his hand which he threw on the face of Malwari and said “go to home your son has come”. He returned to him angrily and complained against the pious persons. His wife said “see inside your son has come just now”. Malwari hastily went inside and was surprised to see that the son was present there. He asked the son how you reached suddenly. He said “three pious men

were drinking Karhi. One of them called me, the other caught me from arm and jumped me in air and I reached in the courtyard of the house safely”.

### KHALIFA SOOFI ABDUL KHALIQUE

Khalifa Soofi Abdul Khalique says that Holy Saint told that when he went to perform Hajj he met a Badoo. His wife was suffering from permanent headache. He saw a dream and was also granted interview that this time Syed Rasool Shah Khaki will come for Hajj from Pakistan. He will recover health of your wife.

Holy Saint says “the Badoo caught me when I visited Rauza-e-Rasool (saw) for the first time and took me to his house. I puffed his wife and she became alright.

### Falling of note from trees

Khalifa Soofi Abdul Khalique says that Holy Saint told “when I was in Kashmir I remained in a state of Jazb. Once I was suffering from fever. I had no money for treatment. I went to an old banyan tree and questioned it how “when you are the follower of Hazoor (saw) can’t you become money for his sons?” No sooner I said so, the leaves of the tree changed into Rupees. I took the money according to my need. Meanwhile a man passed by from there. On seeing this incidence he cried that this tree has Rupees. Holy Saint asked the tree to revert to its previous position. The Rupees again became leaves”.

### Awareness of position

Once my father went to Holy Saint at Makhdoom Pur, he said “ask Abdul Khalique to set free his pigeons”. {While Abdul Khalique says that he is keeping the pigeons in the house of one Abdul Rasheed}. My father gave me the message of Holy Saint. I asked my father “have you

told Holy Saint that I have kept the pigeons?. After some days when I went to Holy Saint at Chakwal, he said “you say that Soofi Noor Mohammad would have told me”. I was very ashamed about this and said “I have faith that the men of Allah are aware of apparent and internal positions.

#### KHALIFA HAJI INAYAT SAHIB

Haji Inayat is residing in Ichhra Lahore. He has singularity over the other Mujreedin that when firstly Syed Rasool Shah Khaki and now Peer Qalandar Syed Mahmood-al-Hssain Shah and Hussain Shah exalted to Lahore, they stayed in the house of Haji Sahib. Haji Sahib is well disciplined and enjoys specific love of the Holy Saint. In Muharram Sharif 1999 on the occasion of holy Urs Peer Qalandar Syed Mahmood-al-Hssain Shah honoured the Haji Sahib with Baiyet. Some of his events are being mentioned in this book.

#### Pilgrimage of Hazoor Ghaus-al-Azam Jillani

Haji Inayat says “I went for Baiyet to Holy Saint at Chakwal. I was not so impressed on meeting with him. I went to say Asr prayers in a mosque. When the Imamat was done by Holy Saint I saw that Hazoor Ghaus a-Azam Jillani is exalting before us and Holy Saint is reciting Tasbeeh much respectfully. This scene ended. I was much impressed and thought that Holy Saint is really a competent Faqeer and subjected to his Baiyat heartily.

#### Appraisal of coming events

Haji Inayat says that whenever I went to Makhdoom Pur Sharif Holy Saint got me and my wife stayed there for two days. One day we reached there little before noon. We kissed his feet and took victuals (Langar) meals; Holy Saint permitted our return. We both were

puzzled on his order. At 1.00 night time, message was received that the son of my uncle has died and I had to make all his funeral arrangements. Then all wisdom of getting us returned early by the Holy Saint was understood and I was ashamed of my thinking.

#### Information about army positions

During the caliphate of Syedna Umar Farooq (ra) Islamic Army was fighting with Iran under the command of Hazrat Saariah. The defeat of Islamic Army was nearing. Syedna Umar Farooq (ra) raised voice from Madia Monawwara “Saariah, look towards the hill”. Hazrat Saaria immediately acted on the hidden voice and attacked towards hill and conquered while Syedna Umar Farooq (ra) was addressing the Juma prayers at that time in Madina Sharif. From this example it is clear that the near and far distances of Faqeer are finished.

When I suffered from starvation and I along with my wife proceeded to Chakwal to see Holy Saint to seek his blessing for good days. On the way we saw a person eating rotten fruit etc. from rubbish. We narrated our position of starvation to the Holy Saint. He said that “there are some people who eat rotten fruit etc. from rubbish and pass their time; now such bad time has come on you; have patience”.

#### Excellent affection

Haji Inayat says “I became much poor in the month of Ramzan al-Mobarik and then on Eid al-Fitr. On Eid al-Fitr I took meals only with black grams. Three days after Eid I saw Holy Saint at Makhdoom Pur Sharif. He ordered his servant to cook a cock for me. He put his share of small pieces of flesh in my plate. After this, Holy Saint told “I am taking meals after three days and passing time on drinking tea”. So when meal was brought to me on the day of Eid, I looked towards you.

You were eating grams and that too in a confusion. It burdened my mind and I left the meals. If my Mureeds are in such a state, how I can take meals fully. So I am taking meals with you”. Holy Saint blessed saying “Haji Sahib may Allah make you better in every manner”.

#### The Qiamat is coming

Once I was present before Holy Saint. A woman of Lahore was also with me. She asked date for marriage of her son. He said “this month”. She said “it is Shab-e-Barat month, give next month’s date”. Holy Saint said “do it this month, Qiamat is coming”. When she resisted for next month’s date, he said “okay do it next month”. The next month came. Marriage day passed safely. Walima day was fixed for next day. After preparation of Walima, father of the boy died. When they came back from his burial, his maternal uncle died. After three days auntie of the boy died. Similarly other deaths occurred one after the other and they experienced the Qiamat. The Holy Saint said “Qiamat is coming” which happened.

Another event: Holy Saint was reciting Taraveeh prayers quickly. A follower asked him to recite slowly. He said “you will sleep on reciting slowly”. He said “not so”. After a little while that man died during the prayers. All people were surprised at this. After the prayers Holy Saint said “did I not tell you will sleep?” The man was astonished, he apologized that “you know better, recite as you want”.

#### KHALIFA SOOFI AFTAB AHMAD

Khalifa Soofi Aftab Ahmad says “my elder brother was employed in Wah Factory and younger brother got employment there with the blessings of Holy Saint. My brother asked me for Baiyet of Holy Saint. I said I am suffering from headache, if I become alright with the

puff of Holy Saint, I will be Baiyet. My brother brought a Taveez from Holy Saint and my headache vanished with the said Taveez and I was much impressed.

My wife was suffering from pain in her tooth due to which her face was also swollen. We took her to Holy Saint who puffed her and she became alright. After this she never felt pain and I was much impressed.

#### Baiyet and instruction of Wazaif

I became Baiyet of Holy Saint. He told me a Wazifa to perform in solitude within ten days. I was discouraged on the very next day and reached near death. Holy Saint exalted in our locality just on the same day. My brother took me to Holy Saint in a vehicle. He puffed me and I became alright. Then I carried out many Wazaif without any trouble. He told me such Wazaif with which I got spiritual grace.

#### Kind glance

Holy Saint told me some Wazaif which I carried out regularly. When I remained silent, voices of this Wazifa came from all sides. Whenever I recited I found myself inside Rauza-e-Rasool (saw) and found myself reading Darood Sharif.

#### Grant of male child

In 1989 while going for Hajj, the Holy Saint said “I will pray there for you for grant of a male child”. On return he told me “I prayed for you” and then I got two sons, who were named Hassan and Mohammad Saeed. After this a son became sick. His bones came out. Holy Saint puffed gave Taveez and asked to sacrifice a goat for poors. The boy became firm. Now both the sons are alright and healthy, Masha Allah.

#### Another Karamat

Once Holy Saint told me a Wazifa while he visited Wah Factory which I carried out regularly. I saw the positions of twelve Imam and then I pilgrimaged Khulafa-e-Rashideen. He asked me “do not tell it to anyone”. I did not tell but now I am telling this on the order of Peer Qalandar Syed Mahmood al-Hassan Shah Khaki.

#### Pilgrimage of thousand Aulia

Once I wanted to attend the Urs of Imam Barri Sarkar, the saint, along with other people. I learnt that the Holy Saint had come to Wah Cantt. So it was unsuitable to attend the Urs. Therefore I deferred my intention. He gave me something for reading at sleeping time saying that everything will be visible.

I implemented the order. Next night I saw a big hall in which many saints were busy in their work. I paid Salam to them. I recognized some of them and could not recognize many of them but all accepted my Salam. Peer Mehr Ali Shah was exalting there and with him was also exalting Syedi-wa- Murshidi Khaki Shah, the saint. I came out of the hall and my eyes opened.

Once I fell asleep after lunch and became 15 minutes late from the fixed duty-time. Holy Saint came in dream and asked me after awakening me “get up, your M.D. has come for inspection of your Department. I reached on duty by running and found that the M.D. had really come and stern checking was being done.

#### Grant of Khilafat

In 1988 on 11<sup>th</sup> of Rabi al-Saani on small Urs, the Holy Saint honoured me with Khilafat and permitted to write Taveez from which many people are benefiting till now.

#### Kind glance after Wasal

On 19<sup>th</sup> February 2002 while crossing the road a car hit me on G.T.Road near my house. At the same time, I found Holy Saint before me. He raised me up by hitting his foot. Next time I found myself many feet high on G.T.Road in all senses. Then I fell on the ground without any pain. I checked myself and felt that my legs have broken. During this occurrence Motor Way Police reached. They took me to hospital in the vehicle of a smuggler. Then I was able to walk without support after four months. Holy Saint saved me from coming under the tyres of the car.

### KHALIFA MOHAMMAD YOUNIS SIDDIQUI

#### Baiyet

I was graciously subjected to Baiyet by the Holy Saint in Silsila-e-Qadiria on 18<sup>th</sup> February 1994, 7<sup>th</sup> Ramzan-al-Mobarik at 3.00 p.m.

#### Karamats

After becoming Baiyet, following Karamats appeared. When Syedna Tahir Ala-u-Din Qadri delivered a lecture to a Professor of Astronomy, he wondered. I also wanted Holy Saint to give such lecture. Same evening he talked about the astronomy with two visitors and narrated all the event of going of Appolo on moon.

In the same year, I went to Holy Saint. He asked “you come; you do not know to read Kalma Sharif and desire to become Dervish”. On this he taught me with hints how to read Kalma Sharif.

On Urs day two men sustained him in walking. I also desired to do so. Holy Saint wanted to go to victuals {Langar} House. He prevented others to support him saying that these two are sufficient. My other companion was Syed Iftikhar Hussain Shah. Thus my desire was fulfilled.

On the 2<sup>nd</sup> day of Muharram he entrusted me whole life duty for displaying flags and banners on Darbar-e-Aalia and urged to fulfill this responsibility.

### Memorial Day

At the age of 25 years I was granted turban of excellence by the Holy Saint and prayed for me for a long time in Arabic and Urdu language. I opened the first educational centre at Gujrat with many difficulties and troubles.

Holy Saint told me “it is a sin to speak in my court; I know why you come”. He said “a Peer of hard temperament was going somewhere. He was followed by a Khalifa. After reaching at some distance he checked if the Khalifa was coming behind him. When he saw, he did not find the Khalifa. He saw behind angrily; everything became stone and asked who has stopped him”. By this example Holy Saint taught many things.

### Foretelling in dream about Wasaal

One night 15 days before the Wasaal, I saw in dream the scene of funeral ceremony and grave of Holy Saint. When my eyes opened I was scared.

After this I visited Darbar Aalia. Syedi-wa-Murshidi Peer Qalandar Syed Mahmood al-Hassan Shah Khaki told a man “Holy Saint is sick since ten days and meeting with him is closed. Today he is somewhat okay and the Darbar will open”.

Holy Saint told me in dream “flags of Darbar are dismounted; mount them again”. I mounted the flags again. I felt that mounting of the flags again is the sign of recovery of Holy Saint. On my asking the

Holy Saint told me “I am sick since 25-26 days”. I felt that Holy Saint is alright now and he permitted me to return to home.

The birds wept at the Wasal

On 31<sup>st</sup> of October 1994 when I was teaching the boys, I heard the hidden voices of weeping of many birds which continued for sufficient time. My heart sunk with fear. On my return to home, a boy brought the news of Wasaal of Holy Saint.

I immediately visited Makhdoom Pur Sharif along with one spiritual brother. I noticed that the grave of Holy Saint was at the same place which was shown to me in dream.

First meeting with Qalandar Syed Mahmood al-Hassan Shah Khaki after the Wasaal

After the Wasaal many friends began to say that Holy Saint has gone but Syed Rasool Shah Khaki in dream showed his grave which was in the shape of a big palace and said “I am alive” and uncovered many realities which is beyond mention.

Kindness of Qalandar Syed Mahmood al-Hassan Shah

Peer Qalandar Syed Mahmood al-Hassan Shah ordered to establish an educational institution on the land of Peer-o-Murshid. After this order I got service as Science Teacher in a High School on 2-years contract. During this period experience was essential for establishing an exemplary institution and running its administration. Then I established my own institution named it as Makhdoomia Model High School and formulated its objects and purposes. This institution became an exemplary institution within no time and the people wonder now on seeing its success.

### Pilgrimage of the Prophet (saw)

During my first Ehtkaf, when I intended to sit in the feet of Qalandar Syed Mahmood al-Hassan Shah he pilgrimaged me of Nabi-e-Akram (saw) on 16<sup>th</sup> of Ramzan al-Mobarik then of Syedna Umar Farooq.

Secod Ehtkaf became cause of more training than before and during it the heartily and spiritual realities were un-curtained. This Ehtkaf was a sort of lent {Chillah}. It must be borne in mind that the Soofia of past time carried out the lent {Chillah} in forests and often their death occurred but he got all the destinations settled with his special Qalandari power on which I wonder even now.

### Findings Lila-tal-Qadar

Holy Saint asked me not to sleep even for one minute on 25<sup>th</sup> of Ramzan al-Mubarik, Laila-tal-Qadar will be on this night. During my awakening, Laila-tal-Qadar began to appear from the sky. After this scene I drank water from the tap of mosque which was generally bitter, but I found it sweet. I suffered from extreme cold for 3 days like an iced body.

### Kindness on Minhaj al-Quran Movement

Hazoor Peer Syed Rasool Shah Khaki supported much the Minhaj al-Quran Movement and ordered the people to link with it. He loved Dr. Tahir al-Qadri and admired him much for laying the foundation of Tehrik-e-Minhaj-al-Quran at Peru Shah (Gujrat). Due to lack of suitable place this centre was commenced in a mosque. Political elders started opposition and conspiracies on seeing the educational planning rising. Anyhow this project had to be closed. The board in front of the mosque was exhibited with my own hands. The organization decided to get the board removed by me so that more differences may not

arise. People made my joke and threatened to kill. Before I could narrate this incident I saw Holy Saint on the big Giyahrveen Sharif (the 11<sup>th</sup>). He advised me before telling him that “speaking before me is a sin. Sitting silently is the principle of my court. Persons raising loud voices before me will get nothing. You come and sit silently; I know why you come and what is your purpose, come like this in future and sit silently”. After some time those people who opposed were wretched. After this the Tehrik spread more and this became a big party.

#### Graces of Peer Qalander Syed Mahmood al-Hassan Shah Khaki

After the Wasaal of Hazoor Peer Syed Rasool Shah Khaki, more graces were made by Hazoor Qalandar Syed Mahmood al-Hassan Shah and Tehrik Minhaj al-Quran, Pakistan Awami Tehrik Peru Shah turned to a new side and I was given the responsibilities of the Tehrik at Tehsil level and in this way, Tehrik Minhaj al-Quran Peru Shah became an exemplary organization of the Punjab.

#### Singular Karamat of the holy Qalandar

When General Parvaiz Musharraf introduced new system of Nazim, an unfamous person, namely Hakeem Ilyas contested the elections for the seat of Nazim, Union Council Peru Shah and he won the elections. This good news was given one week before.

#### Advice to the seekers

I have written these things on the order of Hazoor Qalandar Syed Mahmood al-Hassan Shah Khaki so that reader of this book becomes true seeker and by reaching the holy Qalandar observe true spirituality in this mischief time and seeing the reality of Tasawwaf could take

stock of the eternal and spiritual corners of the religion Islam. Much can be said but it needs hundreds of books.

Interesting event of Baiyet of Khalifa Mian Sardar Mohammad (late)  
and Khalifa Haji Soofi Siddique

Khalifa Mian Sardar Mohammad (late) and Khalifa Haji Soofi Siddique reached Holy Saint after great research for Baiyet and journey difficulties. Holy Saint subjected them to Baiyat at 2:30 night time and the said persons got their purpose.

KHALIFA MALIK MOHAMMAD KHAN TIWANA

Event of Baiyet

Tiwana Sahib says “I remained sitting in the company of Holy Saint. I did not talk but I had many questions in mind. After sufficient time Holy Saint talked and replied all my questions. This was wonderful for me. After eight years, he ordered to Baiyet me”.

Awareness of circumstances

Once I had difference on a religious matter with a pious man Abdul Sattar Shah resident of Mianwali Bala Sharif. We could not reach any decision. We decided to approach Peer Khaki Shah. Then we saw him. We had narrated nothing to him but he stated its solution. Shah Sahib was satisfied and also astonished.

Pearls neckless to Majzoob

Once I went to Haji Ghulam Jillani Shah in Ginjial Sharif at evening time. He ordered to go to Makhdoom Pur Sharif at once. He sent his follower Mohammad Ramzan with me. We reached to Holy Saint. He said “I have kept tea for you, drink it”. The tea was fresh. Although he

had no information about our coming, but knew it eternally, so he waited during night time.

He opened a drawer and took out a necklace made of precious stone and put in my neck. Malik Ramzan asked “your holiness, why you have put the necklace in the neck of Malik Sahib. He replied wisely “my son Ramzan you keep cattle you put a Gaani or necklace to the one which is dear to you”. Meaning thereby, that necklace is put to one more dear to me. Then he gave a Tasbeeh to Ramzan. We were ordered by Holy Saint to see Shah Sahib at Ginjial. When we reached there we saw Shah Sahib and also saw a similar necklace in his neck which was not seen before. His necklace was little larger than mine.

### KHALIFA BABA BHAI JAN SAHIB

#### Establishment of Kashana-e-Qalandri at Karachi

The native village of Khalifa Baba Bhai Jan is Makhdoom Pur Sharif Mureed Chakwal but his father settled in Karachi for his livelihood. His father visited the village while on leave and wanted to settle in his native village after retirement. Holy Saint opposed this and did not permit him to do so.

Holy Saint strongly instructed his father forty years before to live at Karachi. But nobody had any idea that that our house will be become Kashana-e-Qalandri with the kind glance of Syed Peer Rasool Shah Khaki who had managed all the affairs.

I wet to Chakwal from Karachi with my father at the age of about ten years. Holy Saint called me a few times and taught me Qura'n and said “I have taught what I had wanted, go to teacher Yasin for reading the remaining parts”.

On the day of Wasaal of Holy Saint we were busy in our job as usual at Karachi. We came home early due to mental unrest. In the meanwhile Iftikhar who was our spiritually brother and employed in Pakistan Steel Mills, came and said “I remember Holy Saint too much so I have come to you”. We were all astonished on the changed state of our mind when the news of his departure from this world reached us.

Events stated by Gluster (late)

Gluster belonged to Makhdoom Pur Sharif Mureed but residing in Karachi in connection with his employment. He died in an accident. He himself told me “when Holy Saint was busy in his Wazaif no body went near him. One day some people along with Gluster went to his worshipping den {Hujra}. He was busy in carrying out Wazaif. During this time they saw that a large serpent was hissing just on the head of Holy Saint. We all raised noise but the Holy Saint remained busy in his Wazaif. On seeing this situation we killed the serpent ourselves with sticks and thrown out. The serpent was so big that fear prevailed on seeing it. When Peer Sahin became free we told him about killing of the serpent. He asked us to show him the killed serpent but when we reached there was no serpent”.

Second event: Once a draught occurred in our area. We all requested Holy Saint for rain. He gave us a little Taveez and asked to fix it on inside wall of a well but to remember the spot where the Taveez is fixed. It was not too late from fixing the Taveez that it rained so heavily that water stood everywhere and the roofs of our houses started leaking due to the heavy rains. We requested Holy Saint to stop the rain. He said “go to the well and take out the Taveez fixed therein”. Soon after when the Taveez was brought out, the rain

stopped; our crops were grown and spring and prosperity prevailed there.

The buffalo of Nazar Sahib became very sick. All assets of the farmers are their land and animals. He went crying to Aastana but it was not time of meeting the Holy Saint. He was busy in worshipping in his specif den and its door was closed. He raised noise from outside, “Holy Saint, come out, my buffalo is dying”. When Holy Saint did not come out, he entered the den by pushing the door and then he came out crying “some one has murdered the Holy Saint and his whole body is lying in parts, some one made parts of his body”. But when the people again entered the den to verify this thing, they saw that Holy Saint is busy in the same manner in his worship and Wazaif.

#### Kind glance on his memories after Wasaal

Mrs. Naim Anwar Nomani, sister of Baba Bhai Jan says that the video cassette regarding Wasaal of Hazoor Syedna Hazrat Peer Rasool Shah Khaki was played in Mihaj Girls College Lahore. Some time after this a strong perfume spread so much that whole college and hostel was encircled by it.

Afterward when the same cassette was played by Fauzia Shafique, a sister of Karachi, the whole room exhaled with the perfume, so much so that when the water lying in the room was drunk it was also found perfumed.

#### KHALIFA HAFIZ SAFDAR

When I had first meeting with Hazrat Ijaz Hadi Murshid-e-Majzooban wa Salika Syed Rasool Shah Khaki he asked “how are you”, I said “I am suffering from the love of a girl and want to marry with her. I have not left any Peer Faqeer but was not heard. I now intend to Baiyet at

the hand of one who does this work for me. Please tell me any Wazeefa I am ready to do everything”. Holy Saint asked “tell any other work”. Holy Saint addressing all people said “you all pray”. He raised hands and said “Ya Allah ruin all Pakistan, Ya Allah ruin all Pakistan, Ya Allah ruin all Pakistan, and sink the boat of Hafiz Safdar”. On hearing this I became crazy. Seeing my position he guessed that I am afraid. He called me near and patted with love and said “I am a Qalandar, you cannot understand our works, you go, same will happen as you like”. I felt as if circumstances changed and everything became alright. I went to Holy Saint and requested for Baiyat. He said be sure by heart that you are Mureed of Khaki Shah from today.

After some time Holy Saint ordered me to carry out a lent {Chilla}. I said “I afraid from genils etc.” He said “when you had love with the girl, you did not afraid, now you afraid; you are Mureed of Khaki Shah, you need not afraid from any one, you carry out lent (Chilla), you need no cure”. I carried out the lent (Chilla). As soon as I completed it I came out of woman love to Qalandri love. After some time Hazoor granted me Baiyat on his kind hand.

#### Every year new misfortune

Before my Baiyat to Holy Saint, I suffered some or the other loss every year; some time bull, cow, buffalo or camel died; some time wheat caught fire. I told this to Holy Saint. He said “Hafiz Sahib go, it will not happen so after today”. Then it never happened.

#### Go, no operation will be done

My younger brother Ghulam Mustafa fought with boys in his college. A knife hit his belly. We took him to Rawalpindi. Doctor said blood has jammed in his stomach so his operation will be carried out.

Operation was fixed for next day. I went to Holy Saint and asked him that “I want the operation be not done”. Hazoor kept silent for a little while and said “Allah wants this, operation will be done”. I said “if operation is to be done, I should not come here, now I will not come here again”. I left by saying so. Holy Saint called me and said “come back”, again said “come back”. I returned. Holy Saint asked all to raise hands and prayed for me and after prayer said “go, operation will not be done”. On the other side, doctors gave three capsules of special kind with which brother became healthy.

#### Insight about Peer Mastwaar Qalandar

Holy Saint told after attaining a long life “this {Mahmood al-Hassan} will take my position after my departure to the eternal world {Wasaal}. Obey all his orders and don't do what you want. He is natural Wali Allah and is our son Qalandar”. Peer Sahib had told us before his birth “there will be seven stamps on his back and it is the sign that our this son will have the grace of seven Aulia. He will be the king of the Majzooban, Salikeen and Qalandar as we are their king. He will pray in presence of hundred of thousands Mureeds and when he will glance over them in a wanton state, he will do the apparent and hidden faith and world of the people bright and shining”.

#### ‘Will’ for me

Once the Holy Saint told “Allah will make the talk of his son Mahmood Qalandar as fate”. Further said “I see no such person in Pakistan and India for handing him over to him. The first born son of

our family is the result of blessing of our forefather Baba Daood Shah Khaki and is Qalandar of the time. He left the house at the age of seven years and we stopped him here with our special attention otherwise he would have gone to the forests. Such a time will come that there will be much creature that people will not find chance of interview and meeting. Some one comes or not, all the needs of the one who comes will be fulfilled”.

#### Statue of kindness and awards

Once I was in the service of Holy Saint where court was on. He was eating apple and milk was also there. He ate half apple and gave me the remaining. Then he drank milk and gave me the remaining. He asked “demand whatever you demanded, come and clap me”. He repeated this three times. I asked him “enable me to do the work of those and recover them whom I give Naqsh or pray for them”. He wrote something with his fore-finger and said “you will get whatever you demand from Allah, there will be recovery and recovery. Hafiz if you even draw lines Allah will grant recovery. I have really tested this and due to rush even if lines are drawn, Allah does kindness”.

#### True intention of Amliyat

Holy Saint asked me “refrain from the circles of genils, fairies, Moakkals, the best purpose is love of Allah and his Prophet (saw). Whoever gets it, every one becomes his subordinate, faithful and obedient”. He further said “when some one gets firmness he himself becomes Karamat”. Then he asked “who is Yaar {friend}” I showed ignorance. He said “Yaar is the one from whom nothing is concealed.

### Compensation of loss

Once I was new in Khanpur. I had gone to attend a marriage ceremony. Some one stole my belongings and important books. I returned and remained silent. After this I narrated this matter to Holy Saint when he visited Khanpur. He said “he would be some needy person; do not become worried; Allah will do better for you”. Then he remained silent for a little time and told me “go from the left side”. I obeyed the order and left towards home. A man met me who was follower of Holy Saint. He got me cloth from the shop and shoes from other shop. I took those things to Holy Saint. He asked me “what is it”. I told him all the matter. He said “he would have taken your warm sheet”. I said “yes”. He asked me “go by changing the way”. When I went a little away, I came across an intimate person. He took me to his house and gave me new warm clothsheet and said “it is a gift to you from my side”. Then I went to Holy Saint and said that “I have no money to go to the locality”. He said “change your way”. A man came there and took me to my locality in his car. Then he sent me all my stolen books on his reaching Chakwal.

### EVENTS OF SERVANTS OF DARBAR

#### Bibi Gulab Khatoon alias Amman Dhoday Wali

When Holy Saint exhaled to Dhoda he stayed in the house of Gulab Khatoon. She says “I saw in a dream the brilliant face of Holy Saint. I wondered who he was. After sufficient time from this dream, Asadullah Shah took Holy Saint to my home. He started to perform the

duty of Imam of the mosque. I kept Holy Saint with the permission of my husband. Holy Saint took only of half bread as meals. I saw a Karamat of Holy Saint. A little goat ate the plants existing in the house. Holy Saint said that the young goat will die. On this my child began weeping. I saw towards him. In the meantime the little goat began to toss restlessly on the ground. I asked the Holy Saint to save it. He read something and puffed the little goat and it stood up rightly”.

She said “some one put my husband in doubt about me. He went to door of the worship room of Holy Saint. He himself says “I felt as if some one had closed his eyes during which three persons came on horses; one said ‘I am father of Holy Saint’; the other said ‘I am grandfather of Holy Saint’ and nothing was remembered about the third person. He called me by a signal and said ‘do not harm Holy Saint otherwise your condition will be bad’. He repented and apologized and when people talked such things he said “Holy Saint is a best man”.

She regarded Holy Saint as a son and he was very happy at this, while he regarded her as a mother. Whenever she visited Makhdoom Pur Sharif she wept whole the day. Holy Saint remained happy with her during his life time.

#### Ustad YASIN SAHIB

Ustad Yasin Sahib passed his whole life from childhood to old age in the obedience and service of Holy Saint. He looked after the animals of Holy Saint. He had also love and affection for the visitors of Aastana. He said prayers 5-times regularly. He also taught Qura’n to

children twice a day and also passed sufficient time in the service of Holy Saint. All this is a sign of his being a true follower {Mureed}.

### Baiyet

In 1958 he was graced with Baiyet by the Holy Saint.

### Pleasure in prayers

After the Baiyat, he always felt pleasure in the prayers as was informed by the Holy Saint to his followers about the coming events.

### Duty at Aastana Aalia

He took leave from his job on being deputed for duty at the Aastana Aalia by the Holy Saint before proceeding to Madina Monawwara. This was predicted in advance to him during a conversation between them.

### Shining face of Holy Saint

One full moon night he saw the beauty of the face of Holy Saint quite wonderfully beyond narration and he looked continuously toward it. On this the Holy Saint said “one day Hazoor (saw) was having seat in moonlight before Hazrat Abu Bakar Siddique. He asked him “what do you want” on which Syedna Abu Bakar Siddique said “I want that there be your face and my eyes”.

### 16 Kilometers journey every day

During the holy month of Ramzan, he brought milk for Holy Saint every day from his village which was at a distance of 16 Kilometers; pressed the body of Holy Saint at night and returned to his village in the morning. He travelled 16 Kilometers daily and did not tire by this journey. He remained waking for sufficient part of night and did house works on return. All this was due to kind glance of Holy Saint.

### Daily Routines

It was the glance of Holy Saint that he selected me for his duty. I completed all my works as usual, like Tahajjad, taking out 50 tins of water from the well, each of 16 Litres {at that time water was taken out from well by hands}; after Azaan, leading the prayers Jamaat; performed the domestic jobs like milking of the cow, making fodder, teaching the children in the mosque, than bringing cooking items, vegetable or meat. In this way all my day passed. I never felt tired with the kind nglance of Holy Saint. I also prepared firewood for burning at home. I had also the honour to give bath to the Holy Saint.

#### Hidden help

Once on the occasion of Urs I was ordered by the Holy Saint to cut firewood. I tried my best but could not cut it. Holy Saint came there. I asked him to go inside then I struck heavily and the firewood smashed into two pieces but I was much tired. I went to sleep after pressing the body of Holy Saint at night time. I saw four persons in dream pressing my body strongly. I asked them not “don’t tease me otherwise I will tell Holy Saint that you are teasing me”. When they heard this they ran away but my body turned light without any sign of tiring. The Holy Saint finished my tiring with his hidden help.

#### Finding of missing gold

Ustad Yasin says that in his village lived a widow namely Channo Bibi with her daughter. She solemnized the marriage of her daughter by gifting dowry articles, gold and cash etc. One day she found the beauty box containing golden ornaments missing from her house. She went worried to Holy Saint and told him all the matter. He said “it is

here, you will get it, do not be worried”. The Holy Saint told Channo Bibi a Wazeefa for reading after prayers and said “your gold will be found”. She carried out the Wazeefa quite faithfully for forty days. On the last day when she was reading, something fell on the ground. It was the same beauty box which was kept at a high place. After Wazeefa she was told by her daughter “the ornament is there”. She became happy and told this to Holy Saint who was also happy and said “okay, your work is done”.

#### Ten thousand persons needed

In winter season a dragon came to Holy Saint and asked him twice to sign on a note-book. Holy Saint refused. When it asked for the third time, the Holy Saint became eminent and slapped the dragon and it ran away with her lamp. In the morning Holy Saint told in his court that the dragon wanted him to on the death warrant of ten thousand persons. At that time a specified disease had spread in the area and many people were dying. After this the deaths stopped and people began to recover. If Holy Saint had signed, ten thousand people would have certainly died.

#### Lesson

The Faqeer performs his duty and big troubles of the people vanish. Peer Qalandar Syed Mahmood al-Hassan Shah Khaki says “whether the world admits or not, the Faqeer is performing his duty”.

#### MALIK GHULAM RABBANI MAKHDOOMI

#### Meeting with a Majzoob

At Hyderabad Railway Station, the Holy Saint asked me “throw a blanket on a Majzoob”. I made a mistake and wrapped the blanket on him. He caught hold me tightly and left me after great struggle when

the train was about to leave the station. I told this matter to Holy Saint. He said “I had asked you to throw the blanket on the Majzoob, not to wrap around him, you did not obey this, so this mishap”. It is clear from this that whatever the Faqeer tells is better for the Mureed, if he obeys it is good otherwise danger of harm.

#### Bath in ocean

Rabbani Sahib says “while at the Darbar Abdullah Shah Ghazi Karachi he sought permission from Holy Saint permission for bathing in the ocean. Holy Saint said “you will sink”. I said “I will not go to deep water”. Holy Saint forbade me in his own manner and went to Darbar Sharif. I started bathing. Suddenly a strong waive took me to deep water and I started to sink. I remembered Holy Saint in this state of woriness. Then a big waive threw me on the seashore. When I told this to Holy Saint he said “I had forbidden you from the bathing”.

#### Meeting with a Majzoob

Rabbani Sahib says “once I went to Rawalpindi with Holy Saint. There lived a Majzoob under a big Shisham tree on Hospital Road Saddar. He was wearing a big hat like English people covering his eyes. About 40-50 dogs remained always sitting before him. Holy Saint was also king of the Majzooban. I stood there for a while and then I brought 5-6 loafs from the oven on the order of Holy Saint. I put pieces of loafs in my lap and was ordered by the Holy Saint to keep in front of the Majzoob and he himself remained away. I feared from the dogs which were big ones. As soon as I went near, all the dogs dispersed and left the path for my going to the Majzoob. I was surprised at this. The Majzoob raised the hat and stood up. In fact he was standing before his king, that is, Hazoor Khaki Shah who was standing behind at a

short distance. In this event the common animals having company with the Faqeer have more wisdom than the man because when the dogs of the Majzoob saw a dervish of a Faqeer, they left the path and respected him”. Such is the event of Junaid Baghdadi. When he paid attention to a dog, the dogs of the area gathered around that dog.

#### Wife of Abdullah

A servant, wife of Abdullah is serving in the Darbar since old times. One day she heard a noise from the room of Holy Saint. It is worth mentioning that the Holy Saint often at night and some time during the day also raised a specific noise due to hidden occurrences. In such a state he had ordered that no one may enter in his room. When she heard this noise she entered in his room. She says “when I entered the room I found both his arms separate, legs separate and body separate. I was puzzled and turned back. As soon as I called Ammi Hazoor, I heard ‘Allah hoo Akbar’ in the voice of Holy Saint. With this, he also called and scolded me why I entered in his room”

She also says “one day she saw another state of Holy Saint. Light was emerging from every part of his body like a torch light. Similarly the Ammi Hazoor saw this state”.

She also states “one day she saw two snakes playing below the roof on the head of Holy Saint. I wanted to speak but Holy Saint ordered me through a signal not to speak and to go back and I went back”.

#### Raja TAHIR RAZA

Raja Tahir Raza is resident of Chakwal. He says “when I was free after Matriculation examination, some one gave me Tasbeeh, carpet for prayers and some Adwar for reading and I was happy at this. One day I went to the Holy Saint. He was wearing a green cap. I desired to

have this cap and gift it to the person who gave me Adwar for reading. When all the people had gone, Holy Saint took me to his home. He rested on a cot and my mother also took seat with the Holy Saint. He gave me the same cap and urged to keep it myself and not to give it to anyone”.

### Good news for going to London

Our financial position was weak. During those days, Holy Saint left for Hajj. He wrote a letter to my mother from there “do not worry about Raja Tahir Raza; one day he will go to London and will be set there, if you do not believe then keep this letter safely”.

Raja Sahib says “the apparent chances of my going to London were not in sight. I often saw the letter of Holy Saint and thought how it would be possible? After 15 years, Allah Ta’ala provided me the chance for proceeding to London {I am still in London till the time of writing}.

## **EVENTS OF FOLLOWERS**

### FIRDOUS JAMAL

The name of Firdaus Jamal needs no introduction. He is the uncrowned king of showbiz world. He says “I was nothing, no body knew me, I had neither any job nor name. It was the miracle of a meeting that my name started to beat everywhere.

### First Meeting

My first meeting with Hazoor Ijaz-e-Hadi Syed Rasool Shah Khaki took place in the end of year 1979. He asked me to say prayers. I expressed my inability in view of the nature of my profession. At last he urged me to say Jumma prayers, which I could not refuse and said I will do this.

### Appreciation of President of Pakistan

Next year, in 1980 Ashfaq Ahmad casted a drama ‘Burg-e-Arzo’ in which I performed and the then President of Pakistan, Zia ul Haque himself wrote me a letter saying that “I am proud that actors like you are available in my country”.

### President’s Pride of Performance Award

After meeting with the Holy Saint, the drama ‘Waris’ came to scene in which I had a chance to perform. I received much acceptance. I was honoured with the President’s Pride of Performance Award and I am the sole person in Pakistan who has been honoured with this Award in little age.

### Wahdat-al-Wajood and ‘Man Chalay ka Sauda’

In 1993 Ashfaque Ahmad wrote a drama titled ‘Man Chalay ka Sauda’ in which an actor had to perform four characters, that is, sweeper, postman and shepherd. Ashfaq Ahmad called on me and asked to perform these roles. On reading the script I was puzzled because I did not know about the ‘Wahdat-al-Wajood’. I went to the Holy Saint and had a talk about this drama. He said “you will perform these characters”. Then I performed, but I did not know how I was able to perform.

### Living Karamat

I told my own Sheikh Ijaz-e-Haadi Syed Rasool Shah Khaki “I want to leave the field in which I am working and to run some other business. He said “no, not at all, you will do this and no other work”. Then I tried to do other business but had to suffer loss. I had even to sell the household items, then I realized that my Sheikh had forbidden me”.

### Keep away from the company of Majzooob

Holy Saint forbade me from the company of Majzoob. Once I went to pay homage at Data Sahib. I touched a Majzoob there. All my body became ‘Zaakir’. I asked the Majzoob to pray for me. On this he started to give me filthy abuses. Then I remembered that my Shaikh had forbidden me from the company of Majzoob. I immediately came out from there, paid homage at Data Darbar and was ashamed on my mistake.

#### Reaching late at Urs in Muharram-al-Hiram

Holy Saint arranges Urs of Syedna Imam Hussain (ahs) in Muharram-al-Hiram. On 9<sup>th</sup> of Muharram al-Hiram there was ‘Shabeena’ and at the time of Fajr prayers, Qura’n-al-Majeed was completed. My vehicle went out of order while going to Urs and I became late from Fajr prayers. When I reached the Darbar, the sun had arisen. On my reaching the Masjid, Surah ‘Wannas’ was being recited. At the Langar time, Holy Saint asked me “you participated in the prayer”.

#### Who is the Qutb-e-Alam

I was told by Fazal Hussain Shah Faazli, commonly known as Baba Ji Noor Walay who is Shaikh-e-Tareeqat of the drama-writer Ashfaq Ahmad, “Qutb-e-Alam is one who is illiterate and unable to read and write but can answer all the questions of universe”. I saw this thing in the court of my Shaikh-e-Tareeqat. He told that “my grandfather did not teach me A to Z, that is all, but when any body questioned him he extinguished his thirst as a right. He replied each question, firstly from Qura’n, then from Hadith, then from sayings of pious people. It is my faith that he was Qutb-e-Alam”.

#### Instruction about Peer Mastwaar Qalandar

At the beginning I saw the pious Qalandar. He remained in Jazb. Once Holy Saint told about the Qalandar “the boy you see moving a straw, one day will come that he will move all world”. He usually pointed to his seat and said that “this seat is his, he will sit on it”.

### NASEER-AL-HAQUE MAKHDOOMI

#### Event of Baiyet and recovery from disease

Naseer-al-Haque says “at the age of 16-17 years I fell much sick and remained under treatment of many Hakeems. Then I saw the Holy Saint at Chakwal and he gave him a 20-years old Taweez. I recovered and was also granted Baiyet by the Holy Saint and granted Wazaif.

#### Pilgrimage of Holy Prophet (saw)

We returned home and recited the Wazaif. I saw the Holy Prophet (saw) exalting. Sihaba-e-Kiram were also present. When I embraced him, he says “take these camels and bring after grazing”. Then I woke up by the Azaan of Fajr”.

#### Intestines cancer

I remained at Khanpur then went to Karachi and then again to Khanpur and remained at Kartachi for 8 years and on return to Khanpur fell sick. On the occasion of Urs my position was worse and I was lying half-dead in the Masjid room. Thereafter I was admitted to Bahawalpur Victoria Hospital. Then my uncle wrote a letter to Holy Saint “doctors say it is not intestines cancer according to their reports”. Holy Saint said “doctors are wrong, there is no cancer, it is the intestines disease”. After 15 days doctors checked up, each report was okay; there was no sign of disease. The doctors were astonished at this.

#### Pilgrimage of Imam Bari, the saint

After some period I went to Makhdoom Pur Sharif. Holy Saint sent me to Islamabad to the shrine of Imam Bari. Peer Mastwaar Qalandar Syed Mahmood-al-Hassan Shah and Syed Hussain Shah were also with me. Cloth sheets were put on us there. All this is the result of connection with Sadaat family, otherwise where a sinner like me and where such grants?.

#### Pilgrimage of Hazrat Baha-ud-Din Zakriya

Once I went to the shrine of Baha-ud-Din Zakriya at Multan with Holy Saint. A splendour-faced pious person met Holy Saint at a little distance of big gate. He talked to him for sometime, then he left and we reached the shrine. On return from the shrine Holy Saint asked me “do you know, who was that pious person, did you recognize him or not?” I said, “no”. He told that he himself was Hazrat Baha-ud-Din Zakriya, the shrine person.

#### Pilgrimage of Data Ganj Bakhsh Ali Hajveri

Once I visited shrine of Data Sahib. After Zuhr prayer I saw that a pious man was standing besides rostrum having 6 feet height and very beautiful body features, neither thin nor fat. His colour was very red and white. He called me and asked “where are you Baiyet”. I said “I am Baiyet of Khaki Shah”. He said read Daroow thousand times every day. I said “I will read whatever my Peer-o-Murshid has told”. When I narrated the event to Holy Saint at Makhdoom Pur in a state of doubt and belief he told me “he was Data Hazoor”.

#### Presence at Rauze-tal-Rasool (saw)

Holy Saint took me to Umra. I remained in Madina Monawwara and I cannot bring into writing the state prevailing on me there during our 40 days stay. We went to the residence of Governor Mecca on his

invitation and took meals. This journey will be a source of forgiveness for me.

#### Good news for Followers

Holy Saint told that when he asked the Holy Prophet at Madina Monawwara “am I your descedants or not?” the reply was in affirmative “yes, you are”. Then he asked “what about my Followers?” Curtain was removed and two ropes were shown to me; one held by male Mureed and the other by female Mureed and all are going to paradise. After this Holy Saint returned to Makhdoom Pur and started Baiyet generally otherwise he subjected Baiyet to few people.

#### Pilgripage of Holy Saint in Harm Sharif

Holy Saint obtained a visa for me through Hakeem Sahib of Mecca and I went to Saudia and worked with Hakeem Sahib for two years. Hakeem Sahib told me that he saw the Holy Saint three lines ahead in Harm Sharif at Maghrib prayers. When I neared, the Holy Saint went again three lines ahead. Holy Saint even signaled me to stop which I could not follow. Then he disappeared.

Hakeem Sahib asked me “what was the matter? Holy Saint is at Makhdoom Pur Sharif, how you saw him here”. I told him “he cannot understand this thing”. Had I told this event to Hakeem Sahib, he would have denied. Hakeem Sahib questioned and I affirmed this so his faith became strong.

#### Pilgrimage of Syed Jalal-ud-Din Bukhari

I came back after two years. I met Holy Saint at Makhdoom Pur Sharif. He ordered me to work as goldsmith. I intended to visit Uch Sharif for pilgrimage of his elders on the instructions of Holy Saint. One day after Fajr prayers on the day of Juma’ I carried the Wazaif

granted by the Holy Saint and saw a dream that Syed Jalal-ud-Din Bukhari dressed in red clothes has exhaled. I woke up, took bath, changed clothes and returned from Uch Sharif after paying homage.

#### Pilgrimage of Hazrat Lall Shahbaz Qalandar

Once I suffered from fever for 22-23 days. I slept in the room at Khanpur where Holy Saint was exalting. Hazrat Lall Shahbaz Qalandar in the dream kept my head in his lap and said “why do you puzzle”. In the meantime I woke up.

#### Grant of Khilafat by Syed Jalal-ud-Din Bukhari

Once we went to Uch Sharif with Holy Saint by two full wagons. In the evening when we returned home, Holy Saint told one Arshed that Syed Jalal-ud-Din Bukhari has granted Khilafat to Naseer (me). Arshad congratulated me on this. After this Holy Saint also told and testified this thing.

#### Photo of Bait Allah on heart

During a tour of Karachi, Holy Saint got trouble in chest. When it was x-rayed, the photo of Bait Allah was found on his heart. Holy Saint demanded x-ray but the doctor refused and kept it as a benediction.

#### Fighting with the genils

I have to often fight with the genils. When I told this to Holy Saint, he said “this happens” so when I fight with the genils, I recall Peer Mastwaar Qalandar Peer Syed Mahmood-al-Hassan Shah and they run away.

It is worth mentioning that Hazoor Peer Mastwaar Qalandar Syed Mahmood-al-Hassan Shah says that “human beings do not know them so much as the genils know”.

#### TRAIQ MAHMOOD (KALLAR KAHAR)

### Change of bad smell into fragrance

Holy Saint participated in the annual Mehfil-e-Naat 1993 held at Talagang Chakwal on a special invitation. He sought permission to go after recital of one or two Naats. The administration requested him for delivering instructions for a short time, so the Holy Saint made a speech.

During this time a wasp entered in the right arm of my shirt and stung me at many places which caused me severe pain. I asked for kerosene oil from the owner of a hotel nearby, he pointed to a tin full of oil and I dipped whole arm and shirt in it and rubbed that arm with the other arm. Then I heard the voice of Holy Saint making a speech. When he intended to return I caught hold him from his waist. Suddenly I remembered that I did not wash the oiled hands and it was possible that Holy Saint will say “from whom bad smell is coming”. Anyhow I took Holy Saint to the vehicle in a state of fear. When Holy Saint took the seat, he said “you have also come?” After departure of Holy Saint when I saw my arms, the odd smell of my hands and arms had finished, rather it was felt that kerosene oil was not used and a strange fragrance was coming from my arms.

### A wonderful event

When my elder, Baba Sultan Sahib came from Khokhar Bala Chakwal to perform funeral ceremony of Holy Saint at Makhdoom Pur, he sighted the Holy Saint and said surprisingly that “I saw him seventy five years before, when I was in English Army in Ambala Cantt., India.” Baba Sultan said “I wonder, he was as old at that time and it was famous among the people that he was Wali Allah and Majzoob.

### Confession of reality by Peer Sain Ghulam Jahanian

Peer Sain Ghulam Jahanian was a famous Peer of Sind. Big Sardars, Waderay, Ulema and Peeran-Kiram are included in his followers. I want to introduce him through some events so as to estimate his position:-

1. He had the good fortune of performing Hajj 21 times.
2. He went to Holy Madina every year.
3. His marriage was arranged by Peer Paggara with the daughter of first Chief Minister of Sind, Peer Ellahi Bakhsh. At the time of marriage his in-laws gifted one thousand Acres land to him. He had two children whom he took to Madina Sharif where his wife and children died in an accident. They were buried in Jannat-al-Baqeeh and afterward he returned the land to his in-laws.
4. He got constructed 360 mosques in the interior of Sind and taught the faith to the people.
5. On the occasion of extension of Harm when the grave of Syedna Abdullah, the respected father of Holy Prophet (saw) was opened, the Governor who was his near friend, took him to that place in late night under tight security measures. When the grave was opened, he was present there. When his sacred body was taken out of the grave, he kissed his pious face. Sain Ghulam Jahanian says that the beard of Syedna Abdullah was thick and black, eyes were big, and the coffin was of wool of white sheeps. The drops of water existed on body and face as if he took bath just now.
6. He saw Hazrat Ekasha, a companion of the Holy Prophet (saw) on the occasion of the opening of his grave.

7. He met with a Sihabia of Holy Prophet (saw) who embraced Islam from the first group of genils at Madina Monawwar in the house of a Turk pious man who was the friend of Hazoor Khaki Shah and his age was 105 years. She told “I was maid servant at the house of Hazoor (saw) and swunged the cradle of Hazrat Imam Hassan (ahs) and Hazrat Imam Hussain (ahs)”. She said “the occurrence of Karbala took place before her eyes and now I live in a mosque of Koofa” This Sihabia died 5 years ago.
8. Sain Ghulam Jahanian went to Qarn Sharif and brought the stick with which Hazrat Awais Qarni grazed his cattle, which is now kept for pilgrimage.
9. He performed Imamat three times at Masjid-e-Aqsa.

After this introduction I want to state that in 1993 this saint, Sain Ghulam Jahanian exalted to Chakwal and I went for his pilgrimage. Holy Saint sent a message to him “return to Sindh and leave Chakwal, your duty is in Sind, live there, die there and get buried there, when you know then why you have come here”. I delivered this message to him in the same words. He agreed and told “when my wife and children died in Holy Madina, I requested many days to Rasool Allah (saw) to keep me there then I was honoured with his (saw) pilgrimage then he told me “your duty is in Sind, live there, die there and get buried there, but when you will desire, your visit to Madina Monawwara will be arranged”.

Sain Ghulam Jahanian said “by God, no body remembered me the 30 years old order of the Holy Prophet (saw) but it was repeated by

Khaki Shah as if he was present there. Sain Ghulam Jahanian left Chakwal the very next day.

I had a last meeting with him in the year 2000. He congratulated me saying that “tonight I have pilgrimed your Murshid, Peer Mastwaar Qalandar Syed Mahmood al Hassan Shah Khaki in a mosque of Makhdoom Pur Sharif. Holy Qalandar called me and said “you have to go, but it seems that your Qalandar has once to rule the world. Congratulation to you, the scene will become different when he will be aged 40 years.”

#### My good luck

After the Wasaal of Syedi-wa-Murshidi Syed Rasool Shah Khaki, Peer Mastwaar Qalandar Syed Mahmood-al-Hassan Shah Khaki entrusted me with the duty to remain with the cot of Holy Saint and show his face to the people. I remained with the pious body of Holy Saint for 15 hours. The temperature of his body was normal. At the time bathing him my duty was to bring water”.

#### MUTI-UR-REHMAN QADRI QALANDRI

#### Becoming Mureed

Muti ur Rehman says “I was prey of worldly problems. I started to read the books of men of Allah and also remained present in the feet of Data Ganj Bakhsh Ali Hajveri. Later on I reached Makhdoom Pur Sharif and expressed my desire to the Holy Saint. He said with great love “take rest now”. I went to the guest house and took rest there. Same night I had a walk of whole world and saw the state of spiritual persons of the world. In the morning time, Holy Saint granted me his slavery.

### Withdrawal of the death

One night I saw a dream that my younger brother Mohammad Hussain has died due to accident and his funeral is kept in the court of Minhaj-al-Qura'n. Home people were waiting for his in-laws to come and bury him while I was crying loudly waiting for the Holy Saint. Meanwhile I was Holy Saint coming and supported by two men. I stepped forward and asked "Holy Saint, what has happened with me", but did not reply and took a chair in the room. The persons who came with him kept a file before him and Holy Saint signed on the file and both the persons disappeared. Holy Saint did a Sajda and I felt as if Holy Saint increased the life of my brother and now thanked Allah. I felt great pleasure and I woke up.

I saw that my pillow is wet with my whole night tears and my brother is standing towards my pillow. He told that he met with an accident during night and was safe, he had only hurt his waist. I went to Holy Saint and narrated the whole occurrence. Holy Saint said "always keep something inside, all this happens with the kindness of Allah, Darvaish only sees towards Allah and does not do his talk." I then did not open my tounge and it is clear that the competent Shaikh knows every apparent and inner matter of hearts.

### Mureed is like a child

Once we four spiritual brothers left for the pilgrimage at his Aastana Aalia. We purchased pomegranates for gifting to Holy Saint. In the way, we ate many of the pomegranates. I thought that we did not do good, the pomegranates were purchased for gifting to Holy Saint.

When we reached to the Holy Saint, he told us that once we were sitting at the shrine of Data Ganj Bakhsh. I sent a boy to bring 2-3 pigeons from the shrine of Shah Abu-al-Moali. He brought a bag full of pigeons. We ate the pigeons while cooking and thought that these were of Shah Abu-al-Moali. What have we done, we were upset. When we went to shrine of Shah Abu-al-Moali we were just thinking when Baba Ji { Shah Abu-al-Moali} said “Khaki, you are our descendant, no matter you ate the pigeons, these were yours”. With this talk he addressed me and said “you are also our descendant”. On hearing this I was very glad that our mistake has been forgiven.

#### No scratch due to kind glance

Once I got a chance to see the Holy Saint. He was sick and taking medicine with cow milk, but his cow was dry. He asked me to purchase a good cow for him and also offered to pay its price.

I went to a village alongwith my friend on a motorcycle. I began to drive the motorcycle on return journey. After little time the motorcycle went out of my control on a turning point and we both fell down far away. I noticed sky and land shining and I felt splendour all around. We had fallen down but I felt that I had fallen on a soft bed. I got so much tranquility which I cannot narrate. I never found such tranquility on any bed. We received no scratch while much loss occurred to our motorcycle. During dream at night, I saw my head in the lap of Holy Saint who was asking “Mutih, are are alright, are you hurt”. I understood the matter. On this occurrence, I remembered an event of Peer Syedna Tahir al-uddin stated by Tahir al-Qadri that one night wandered whole night

outside his worshipping place (Hujra). His face was puzzled. In the morning he told one Mureed “brother, you kept me upset whole night, you were sleeping while driving vehicle but we had to take your care”. On hearing this the Mureed fell to his feet and begged pardon that it will not happen again.

#### Breaking of Russia

Once I reached to the Holy Saint for his pilgrimage ar 10.00 night time. He asked to give him Tasbeeh. While doing Tasbeeh, he went in Motaqbah. At the same time his Tasbeeh broke. He said in a sweet tone “Mutih, what is it; which country has broken, see how many parts have emerged”. I said “your honour knows better”. He said “Okay, we will see tomorrow”. I learnt through newspaper that Russia has disintegrated/divided in many parts and many States were liberated. On this news I remembered the event of the night.

#### Thirty not fifty Lakhs

Holy Saint asked me to have my own shop, rented shop is no good. I mind it, take shop early and I thought as usual that Holy Saint will himself get it.

Then on asking by the Holy Saint, I told him that the landlady demands 50 lakh Rupees for the shop. He said “tell that lady to take 30 lakhs not 50 lakhs or 5-6 more. After departure of his sole to eternal world the deal was settled at 3060000/- Rupees as said by him.

#### Pilgrimage of Baba Fareed

I was interested in reading the books of different Aulia-e-Kiram but Allah Ta’ala linked me to Sarkar {Saint} Khaki Shah.

I had read the event of Hazrat Nizam-ud-Din Aulia. When he intended to go on Hajj, he carried out Moraqba at the shrine of his Peer-o-Murshid. Baba Sahib showed him Kaba-t-Allah. Then he went to his Aastana. This happened to him many times.

I had spiritual link with the excellence and grace of Baba Fareed-ud-Din before the slavery of Holy Saint and thereafter I did not go to the shrine of Baba Fareed-ud-Din for the time being. One day I thought go to the shrine of Baba Fareed-ud-Din. On coming of this thought, the attraction of Sarkar {Saint} Khaki Shah overpowered me and I was dragged to his owner. When I went to him, his many slaves were present in the Darbar-e-Aalia. I sat behind. When I looked to the face of Qalandar-e-Waqt, Ghaus-e-Zaman, I saw Baba Fareed-ud-Din sitting in the place of Holy Saint. I was very happy. During this the esteemed face changed and became the face of Baba Fareed-ud-Din. I asked a friend to save towards Holy Saint. At that time, Holy Saint said eminently “What useless you read”. I said nothing.

#### Apperance of splendour and light

Once I went to the Holy Saint. He was lying in his Hujra. He called me also in. As soon as I entered the Hujra I saw a wonderful scene. The face of Holy Saint was so much shining with colour and splendour that my eyes faded. The face of the Holy Saint was bright as a moon. I had not seen such a light before. Holy Saint said “Mutih, turn off the light”. I turned off the light. I thought to see the same scene againb. Holy Saint said “Mutih, turn on the light”. I turned on the light. Then the same scene lighted before my eyes.

#### Effective glance

One day Holy Saint said “Mutih, what has happened to the people, whoever comes, comes for worldly purpose. Nobody seeks Allah and His Holy Prophet (saw). He further said that “in early time I went to Lahore so when we were sitting at a place by order of Allah, two women of the locality came to me and wanted to rise me. I said to them, I have nothing, where do you take me. They both smiled and said Baba Ji you are pious man of Allah, give us a chance of service”.

“They took me with them and served well. I asked them, girls, what do you want? They said, Baba Ji our whole life has passed in sins, bless in our favour that we get right path and we repent.” Holy Saint said I was very happy with with and prayed to Rabb-e-Kareem in their favour. They repented from their past life and became regular prayers of Saom-o-Salat till death. Allah Kareem also honoured them with Hajj.

#### Foretelling departure to eternal life

Once I went to Holy Saint. At that time he was sick and meeting was closed. I asked the servant of Darbar to stay me at such a place from where I could see Holy Saint. While I was taking meals, Holy Saint said “Mutih-ur-Rehman had come, where is he, why not come in?” I went to Holy Saint on calling by his servant, Ilyas. At the same time Holy Saint said me something which I could not follow. He further said “Mutih, I have done all your works, you will know slowly, do not be puzzled”. He repeated these words three times. He further said, “when Peer Mehr Ali Shah reached at the position of a Ghaus, he laid in this manner and then did not meet any one.

Only specific Khalifa had permission to meet”. Then he could not rise and left from here to there.

#### Good news about male child

One day, one of my spiritual brothers came to my shop and gave me a message of Holy Saint “tell Mutih, a son will be borne at your house and he will be fateful, because Ali had to come so Bu Ali came, now not Bu Ali but there will be fragrance. You distribute sweatmet now and also say that son is born to me, also give maternity expenses to poor midwife and also circumcision expenses to barber”. Allah Ta’ala gave me a son 18 months after this event on 18<sup>th</sup> June 1996 whose name was kept Rukhsar Haider by the Qalandar-e-Waqt, Prince Ghaus-al-Wara Syed Mahmood al-Hassan Shah Khaki.

#### HAJI MUNIR HUSSAIN

When the Darbar Sharif was being constructed, I along with my benefactor who was linked with the Darbar Naqshbandia Ali Pur Sharif went to see Holy Saint. I was taking medicine those days and the Hakeem had especially prevented me from eating meat. When the servant of my Kareem Makhdoom brought chicken and spanich cooked meals for us, Holy Saint asked me three times, to eat it and see what happens. I took the meals fully and nothing happened. After this, my link with him turned from strong to stronger while he knew that I was Baiyet to the crownholder of Golra Sharif, Peer Babu Ji Sahib.

After the 1971 war I returned from Karachi and went to Darbar-e-Aalia for his pilgrimage. On the side of Holy Saint a stick was

lying wrapped in a rubbish-like cloth. On my asking, he said that “some one gave it to me when I was majzoob, now I give it to you”. It was drizzling continuously. I sought his permission to go. He went inside and brought a brown-coloured thick cloth-sheet (Khais) for my safety from rain and also said to return it as he had no other cloth. Such example is surely difficult if not impossible on any Darbar. He was so kind that whenever I went to see him he clapped me to neck and asked about things. After his being sick it did not happen. The proud on my fortune and his grant is much more than I do.

#### Meeting with Specials

The Holy Saint was not feeling well. He was admitted to ICU in hospital. He asked those present there to leave the path as Baba Ji {Ghause-Zaman Khawaja Qasim Mohrvi} and Holy Saint Golra Sharif are exalting. He leaned his waiste and head towards feet and said that I am in such a state that the place for your sitting is not pure. He remained sad on their arrival and when he resumed from this state his face and beard were wet with tears.

He returned to Darbar Aalia after some relief, without telling the MS and doctors and his health improved.

#### Kind glance of Peer Mehr Ali Shah

He said that I went to the library of Qibla-e-Alam at Golra Sharif and turned some book here to there. His son, Hazrat Qibla Babu Ji complained about me to Qibla-e-Alam Peer Mehr Ali Shah that “a strange Majzoob has come in the library and is turning the book from here to there”. The Qibla-e-Alam said “say nothing to him, he

is my man”. He said that “Qibla Peer Mehr Ali Shah had great affection with me”.

#### Causes for departure abroad

Perhaps it was in the year 1973 when I was living in Rawalpindi and had no job. I asked Holy Saint to pray for me. He asked me “you go abroad”. After few weeks I reached Mascot on visa arranged for me by a kind person. I remained in touch with the Darbar-e-Alia through correspondence.

#### Good news for seven Hajj

I remained in Mascot for about 2 years and thereafter resigned from the job. Thereafter I got employment in Saudi Arabia where I performed 6 Hajjs. After return from Sadia I went to see the Holy Saint. On his asking, I told that I have come back. He said “you have done 6 Hajjs now, Insha Allah you will also do 7<sup>th</sup> Hajj. I am sure that this saying of the Holy Saint will be fulfilled and Maula Kareem will honour me with the pilgrimage of Haramain Al-Sharifain.

#### Glimpse of kindness of Lord of Madina Sharif

On return from Haramain Sharifain, Holy Saint said to me that even today good people are present in this world. He said that in Madina Monawarra he saw a man in front of the nets of Rauza-tal-Rasool (saw) who was really talking to the Holy Prophet. When that lucky person was free he asked me about my need. I said “by the grace of Allah I need nothing”. So the said Shaikh left to Quba Sharif in his vehicle.

#### Kindness of Holy Saint

Holy Saint was so kind that every one thought that the kindness done to him has not gone to the share of other. One day when there was no one other, he said to me “your Holy Saint of Golra Sharif had hundred or more Khulafa and our Baba Ji, Khawaja Qasim Mohrvi was generally so graceful that whoever went to him, even if he belonged to any place, he honoured him”.

Holy Saint told me that “at the time of my living in village Mureed I some time used to go to graveyard Nikkay Wala in a veil for hiding from the people. Sain Mehdi Majzoob was also sitting there. In spite of the veil he shook hands with me. I prevented him from this act saying “some one being present with you, you need not stand up. I want to remain in my own state; no need to pay respect on my passing”. He was graced by our Uch Sharif family. Once I passed from there he irritated my hand on hand-shaking and I pressed his hand in such a manner that he began to weep and said, “my son, this grace was due to our family then why you adopted such manner with me?” On my question he said “my position has been decreased than before, so he said ‘took away, took away’.

At the time of funeral ceremony of Holy Saint I got the honour to lay his coffin with box in the grave and thereafter to complete the grave.

#### Kind glance of Holy Saint

After some time from his Wasaal I thought that I spent so much time in the company of Holy Saint but I could not ask why he was especially so kind to me. Same night I in a dream that the Holy Prophet (saw) is sitting on a big golden chair and Holy Saint took me to him (saw). What to say about these moments for which

thousand of creature is fluttering and which fell in the share of this sinful person!

### KHADIM HUSSAIN

#### Sitting of Holy Saint separately

Khadim Hussain tells that he met a Naat Reader having link with Bhangali Sharif, on Chakwal-Mandra Road. The said Naat Reader told an event of Holy Saint on oath that Hazoor Khaki Shah was ordered by Hazrat Baba Ji Qasim Mohrvi to go to Muree at a deserted place, adopt soltitude and to worship there. He obeyed this order and went to the specified area. He stayed there in a cave and became busy in recitation. One day the door of the cave was closed with a slab of earth due to heavy rain, Holy Saint was inside and remained inside till the passing of 11 years. Then Hazrat Qasim Mohrvi sent some followers, earmarked the place to them and said to dig such and such place, the door of the cave is closed and a saint Hazrat Khaki Shah is inside, bring him out. They did so. They saw that there was lying a Skelton of bones of Hazoor Peer Khaki Shah, his tongue was fresh and recitation of Allah Allah was on. They took it to the Baba Ji. Baba Ji Qasim loved him much and said that Khaki Shah has become ripe and also read a verse of Sultan-al-Arifeen Haqq Bahoo.

### ABDUL GHAFOOR SAHIB

Abdul Ghafoor requested Holy Saint to first pay a visit to his newly constructed house after which he will live therein. Holy Saint asked to tell him when the house is complete. He acted on the said order. One day my son told that Holy Saint is saying Fajr prayers in a room. We went hurriedly to the room and saw that Holy Saint was

not present there. After some days Holy Saint told me at Makhdoom Pur Sharif “such things should not be generally stated”. Such was also the event of Syedna Ghaus al-Azam that he exalted in the houses of seventy followers at one and the same time.

#### Falling of Rupees from tree

Abdul Ghafoor narrated an event of Holy Saint “I was living in a forest of India. A man came there and began to serve me. He was jobless and passing time hardly”. He said “I have seven daughters worth marriage and I have no money to arrange their marriage. Allah may give me some good job to fulfill this duty”. Holy Saint asked him to bring a cloth sheet next day.

He brought a sheet. Holy Saint asked him to spread the sheet there below a small tree and jerk the tree strongly. Then he jerked the tree and notes began to fall from the tree. When many notes fell down, Holy Saint asked him “take all notes and complete your work”. He was very happy and persecuted him. Holy Saint left that area at night time.

Such an event is narrated in his famous book “Kashf-al-Mahjoob” by Data Ganj Bakhsh Ali Hajveri that a saint was going some where in his state of wanton and Jazb. Hairs of his head and beard had increased; there was a tree in his front; he requested Allah Ta’ala “Maula I do not have such money to have haircut”. No sooner he said so, the coins of that time appeared fully on the tree. When the said Faqeer saw this, he said that “Maula, I had asked nothing, I am happy as you keep me”.

#### HAJI BAGH DIN SAHIB

#### Sending fare to Chakwal

Bagh Din belongs to Chungi Amer Sadu Lahore. He wanted to go to Chakwal to see the Holy Saint. He had no money. He asked his wife and colleagues to arrange bus fare, but in vain. He came out. On the main road a car passed by him speedily. An envelope was falling to the ground. He picked up the said envelope and found 100-Rupees new note. Then he went to Holy Saint and presented the empty envelope to him. Holy Saint said in a specified manner “such things are not told”.

### QAZI ATTIQ SAHIB

#### Good news about male child

My father was bidding farewell to Haadi-e-Zaman Syed Rasool Shah Khaki at Jamia Masjid Oil Company Khor facing towards the main gate. In the meanwhile an employee of the Company, Mistri Mohammad Ramzan resident of Haripur was coming to the Masjid. My father told the Holy Saint “Mistri Mohammad Ramzan has seven daughters and he rejects the Aulia-e-Kiram and has no son”. He reached near the Holy Saint. The Holy Saint broke two leafs of a Shisham tree and asked Mohammad Ramzan to eat the same, two sons will be born to you, Insha Allah. He ate the two leafs after which two sons were born to him one after the other.

### Haji IMDAD HUSSAIN MAKHDOOMI SAHIB

#### Tawakkal of Holy Saint

Once I went under the shelter of Holy Saint. He said to me “Soofi Sahib, once the Urs was near I had no money for administrative expenses of the holy Urs, but I had firm faith on Allah Ta’ala that some arrangement will be made. And it happened as I hoped. A

cheque for twenty thousand Rupees came from Saudi Arabia and thus all arrangements were made.

### Transfer of A.C.

I posted as a Clerk in Local Government Talagang. Our Assistant Commissioner became against me due to some reason. I went to the Holy Saint, he asked me to read “Habz-al-Behr” which I read after Isha. Next day when I went for duty I learnt that the A.C. has been suspended and ordered to leave the office charge today.

Second event: I was posted as Head Clerk in District Council Chakwal. Major (Retd) Saleem Asghar was the Chairman of the District Council. He asked me to make light refreshment arrangements for the meeting of members of District Council. I made arrangements for tea and biscuits. When all were taking tea the Chairman called me and insulted me “why biscuits; why not sweatmeat?” I felt much ashamed and was very sorry what he did with me. After close, I went straight to Holy Saint and narrated the whole occurrence. Parvaiz Clerk who was resident of Muridke was also with me. Holy Saint heard me and became very angry and said consoling me “everything will be alright, don’t worry”. Next day the proceedings of the meeting were to be taken to Rawalpindi. In the way the vehicle of the Chairman met with an accident at Jatli; he himself received injuries and the the vehicle was also ruined and went out of order.

In the last life time I went to see the Holy Saint along with Parvaiz Clerk who said to me during the journey to ask for some thing from the Holy Saint. I said it would be great rudeness; if he grants it himself, the matter will be different. Talking this we reached the

Darbar Sharif and paid respects to the Holy Saint. Holy Saint turned me near him and said “I specifically permit you Silsilah Qadiria; you have also specific permissions in other Silasil and I will permit you Silsilah Qalandaria after ward”. I was very happy on this grant of Holy Saint and my pleasure knew no bounds. A specific pleasure lasted for many days. Then after few days, Holy Saint departed to other world.

It is a fact that on pilgrimage of his grave it is felt that he is present in front. The same grace is continuing fully through Peer Mastwaar Qalandar Syed Mahmood-al-Hassan Shah. He is custodian of his grace.

### GHULAM AFTAB JAVAID QADRI SAHIB

#### Event of keeping beard and mostaches

Hazoor Khaki Shah says that “I was confused about the size of beard and moustaches, so when I come to know about it I will keep it. It relates to love and position otherwise everyone does not dare to say to Hazoor Nabi-e-Akram (saw) that I will keep”.

Holy Saint says that “one day I was lying in the courtyard of mosque. Hazoor Nabi-e-Akram (saw) exalted in dream who unveiled his face in a specified manner just to show me everything. I saw that the holy moustaches of Hazoor (saw) were like eye brow and the holy beard was one Balisht. I was unable to meet him because the rays of the splendour were fastly emerging from his holy face. After this I never shave cut the mopustaches and beard.

#### Meeting with Ahmad Raza Barelvi

Holy Saint says that “I was sitting in an assembly and Ahmad Raza Barelvi was sitting on the stage. He recognized me with his

spiritual insight and called me at once to the stage. He loved me too much; I was very little at that time.

Holy Saint says that the face of Hazrat Ahmad Raza Barelvi was very beautiful, white beard, and he used to wear a turban.”

#### Meeting with Tawakkal Shah Ambalvi

Holy Saint also kept meetings with Tawakkal Shah Ambalvi who was resident of Ambala - India. Holy Saint says “Tawakkal Shah Ambalvi read Darood Sharif one thousand one hundred times every night”. He says “I asked him about reading of the Darood Sharif”. He said “if you can’t read more, then whatever read is useful and pray in the end”. Holy Saint says about Tawakkal Shah Ambalvi “I have faith that on the Last Day {Qiyamat} whole Ambala will be forgiven because of Tawakkal Shah”.

#### Nexis with the emperors of Kallar Kahar

Their names are Mohammad Ishaque and Mohammad Yaqoob generally famous as ‘Hoo Bhoo’. Holy Saint says about these personalities “these saints ‘Hoo Bhoo’ are the grandsons of Chief of all the Saints Syedna Shaikh Abdul Qadir Jillani”. He says “the water of their spring is very sweet”. He said that “once I filled an earthen pot with the water and took it above to the shrine. People did not go up at that time. Many things were famous; people feared. I remained there during night and worshipped satisfactorily. Many peacocks gathered on the shrine. A beast came above and wanted to harm the peacocks but a fire appeared which burnt the beast to ashes”. Holy Saint says “no beast can dare to harm their peacocks”.

#### Chaudhri MOHAMMAD AFZAL SAHIB

Ch. Mohammad Afzal says “I very well remember having first meeting in early days of 1959 with the Holy Saint. At that time there was neither electricity nor any elegance but it was a small place. The spiritual peace found at the meeting is not worth mentioning. I visited him twice a week due to his kindness and did not find peace without it.

My father was a Tehsildar during English regime and he spent great portion of his service in Jammu and Kashmir. He also spent seven years in Sri Nagar. Besides this he also remained at Jammu, Kathoa, Mirpur and Muzaffar Abad. He was neither inclined to any Faqeer nor to any saint but when he met the Holy Saint his condition changed. Our village is some Kilometers away towards north from village Mureed. Father reached Makhdoom Pur Sharif by his horse. He was not impressed by any one due to his anatomy and experience because his study was very extensive.

As the Holy Saint belonged to Sri Nagar and the father remained there for seven years so talks were held about that area. Our family was the sole family who became Mureed of the Holy Saint and the connection with his Aastana is still continuing.

My father died on 2<sup>nd</sup> November 1970. He was lucky enough that his funeral ceremony was performed by Syed Rasool Shah Khaki. After the Wasaal of the Holy Saint, his elder son, Peer Mastwaar Qalandar Syed Mahmood al-Hassan Shah has taken his place. Destination of the Qalandar is also progressing. Giahrvin (11<sup>th</sup>) is celebrated every month in which people from far off places and local public participate in large number and Naat Readers exalt from very far places.

The Urs of Holy Imam is celebrated on the 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup> of Muharram-al-Hiram. Tributes are paid to the Holy Imam in a best organized and beautiful manner. The Urs of Hazrat Peer Rasool Shah Khaki is celebrated on the 25<sup>th</sup> of Jamadi-al-Awwal with great pomp and show. Faces of the follower have a wonderful elegance which is the living and brilliant sign of his holy grace”.

#### Finding missing money

Once I was going about 30 Kilometers ahead of Chakwal for an urgent work on my personal truck. I was sitting with the driver and on my side-seat about 25000 Rupees were lying in a handkerchief. This amount was very big at that time. We stopped at Chakwal. There was neither such traffic nor rush of people, it was a common road. When I dismounted the handkerchief fell down somewhere from the truck window by linking with my body. I did not think. When we were to start I saw through the back mirror that the cleaner who was behind the truck was bowing down. I did not know if the handkerchief had fallen and taken up by the cleaner. I had seen him by chance.

We started and when we reached Pindi Road outside Chakwal about 10 Kilometer ahead I suddenly checked for the handkerchief and found it missing. I got the truck stopped; told to the driver; asked the cleaner who was behind the truck that the money was in a handkerchief which has fallen; I saw you bowing. The cleaner flatly refused saying “I am faithful to you for the last 5 years; I cannot dare to think as such”. He said “I checked the springleaves of the truck” and then I boarded with him.

Then we returned back. We went straight to Holy Saint and narrated every thing to him. He said “money will be found at home, no need to worry. We returned to home. I got up at 4.00 in the morning. The cleaner was arranging the tarpaulin etc. I doubted what he was doing. Anyhow we left for the same work at 7.00 in the morning. After covering some distance we sent away the cleaner for some work and ourselves searched all the things and tarpaulin. His black clothes which were usually worn during work were lying closed. When we opened the clothes, the same handkerchief and amount was present therein. Perhaps he had counted it. His blackened fingerprints were present on every note. As Holy Saint said the money was found at home, otherwise he had full day and full night to disappear it but he could not do so and the money was found as per indication of the Holy Saint.

#### Hafiz Maulana AHMAD ALI SAHIB

We, nine friends got ready to go to Chakwal for presence before Syed Rasool Shah Khaki and chalking out a programme at Vandala Road Shahdara, Jamia Masjid Khajoor Wali at 10.00 night time at the shop of Doctor Mohammad Afzal. The friends included Mutihur-Rehman etc. Mohammad Rafi came there and said to pay Salam to the Holy Saint and request him for praying for him because with the blessings of men of Allah the written fortunes are also changed. When we were present before the Holy Saint we paid Salam of Rafi Sahib who pointed with hand and said “well, the same who was standing towards right side”. We considered the position of the night. In fact, he was standing towards right side. It is proved from

this event that the Wali Allah can see and hear wherever he wants. This event occurred before me and my faith became strong.

#### Karamat of Baiyet

When we all friends were present before the Holy Saint, they said me to Baiyet. I said “I will not be Baiyet on your asking, I will be Baiyet on my own accord”. I was already Baiyet to Silsilah Nizamia Chishtia but my Shaikh had passed away. I had a desire to Baiyet but intended Baiyet after seeing something. We returned to home after pilgrimage.

One day when I was sleeping on the prayers carpet I saw in dream that the Holy Saint has exalted to me; I stood up. I kissed his hands; he was wearing green-coloured dress and had two sticks of green dates tree. He struck the dates sticks on my prayers carpet. He repeated this action three times and said, “Hafiz you are not only Chishti but from today you are Chishti Qadri” and after this he disappeared. Then I went to Holy Saint and became Baiyet. In this way he accepted me and extended affection.

#### Headache problem of wife solved

Whenever my wife ate beef she suffered from headache. One day we ate the beef and she suffered from severe headache and it is not known when she recovered during the night. I came home after Fajr prayers; my wife was very happy. She said that “I had headache; when I woke up, I found Holy Saint of Chakwal exalting; he was wearing green clothes” she spelled out the whole figures and features of the Holy Saint (my wife had not seen Holy Saint till now); he asked, “what happened, daughter” I talked about

headache; he puffed my forehead. When I woke up, my headache had gone. After this no headache; although she ate the meat daily.

#### Photo getting Karamat

Haji Zulifqar hails from Lahore. He got prepared photos of Holy Saint in green and red dress and he distributed the same among the followers. He wanted to have the photo in green dress from Shah Alami Gate through someone not by himself. After some days, Holy Saint took me to Shah Alami in a dream to the shop of Haji Zulifqar. Holy Saint placed about 150 green photos in my lap and said “get as many as you want”. Afterward he also kept red photos with me. Next day when I intended to go to Shah Alami, a spiritual brother of mine gave me green photo. I said “you have not brought this photo yourself, but Holy Saint has granted me by sending you”. From this it is imagined that the competent Murshid has approach on every thing arising from the heart of follower.

#### MOHAMMAD NAWAZ SIALVI QADRI SAHIB

#### Marriage of younger brother

We wanted the relationship of the daughter of a relative Bahadur Khan. A strong group in brotherhood opposed and they raised a riot. Anyhow when I and my mother approached Bahadur Khan for relationship, he not only refused but badly insulted us. We returned much puzzled. We did not want to involve in any dispute while we were somewhat weak persons. After some time I took my same younger brother to Holy Saint and got him Baiyet. I placed the problem of the relationship before him. He said “the relatives will become calm after raising noise, don’t worry, relationship will come itself”. I was much satisfied and waited for the good news.

After passing of some days, Bahadur Khan came himself to us and offered us relationship of his daughter. All relatives were astonished at this. Marriage was solemnized in 1988. Till then Holy Saint had left this world. I went to Peer Mastwaar Qalandar Syed Mahmood al-Hassan Shah for expressing thanks and also got Baiyet to my sister-in-law (Bhabi). He changed her name as Ghulam Zainab Makhdoomi.

#### Event of Baiyet

I was firstly connected to Khawaja Qamar-ud-Din Sialvi. He died in 1982. I kept going to his shrine. I often said that I have become orphan during childhood. I joined Tehrik Minhaj-al-Quran in 1990. I changed my name as Mohammad Nawaz Sialvi on hearing an address of Professor Tahir al-Qadri on the dignity of Aulia-e-Kiram.

First of all, I got my father, sister and brother Baiyet of Holy Saint. About myself, I thought that if he restores my previous Baiyet and grants connection, it would be better.

One day I went to Holy Saint along with my brother-in-law and sister. He said to my sister “I have made you Qadri, from today also write Qadri with your names”. He also did so with my brother-in-law. Holy Saint honoured with Qadri link by bringing him in his Silsilah. He fulfilled my desire. It is his gratitude and it is his live Karamat that he knew the heartily desire and fulfilled it.

#### Grant of Surah Kahf

I was told by my friend Asif Niazi that Holy Saint instructed him to read some of first Ayaat of Surah Kahf for rising for Tahajjid at right time. I desired to have a pocket size Surah Kahf. I thought it

as a message of Khaki Shah. I found a man standing at the gate of National Bank, Kutchery Road Mian Channun holding a pocket size Surah Kahf. On seeing me he said “take it”. I was surprised at this because I had just thought to have Surah Kahf. Holy Saint made all arrangement and got me Surah Kahf.

#### Knowing the condition of heart

One day I learnt from my spiritual brother that Holy Saint has come to Mian Channun. In the very early morning I left towards his residence. I thought that I had not said prayers and am going to the court of Faqeer without saying prayers. I felt ashamed. I reached the house of Mohammad Amjad Qadri where Holy Saint was exalting. I sat silently on one side. After little time he said “once I went to India, I saw there that Hindus and Sikhs worshipping according to their faiths in the temples and Gurdwaras and we do not even remember Allah being Muslims, we must always remember Allah”. I was stunned and understood that the Holy Saint has talked by seeing my condition and was advising me in a competent and secret manner. Allah may grant us guidance to follow his footsteps.

#### Faith increasing event of Tariq Golden Sahib

Tariq Sahib tells “I was performing duties as Nazim, Tehrik Minhaj-al-Qura’n Chakwal two weeks before the Wasaal of Syedna Tahir Ala-ud-Din Qadri Al-Gillani and also had hearty connection with the Holy Saint. I mostly remained at the Darbar Aalia and was unable to give real time to the Tehrik, so the Tehrik authorities issued me a show-cause notice “you are not performing your duties correctly, so you are removed from the post”. My connection was on both sides. I presented that notice to the Holy Saint. He kept it

to a side and said “I will have a talk”. The days of new organization were coming and the last day of the notice was also coming. Holy Saint did not talk so I was puzzled what to do.

During this time Syedna Tahir Ala-ud-Din passed away. I went to Lahore to perform his funeral ceremony on the orders of Holy Saint. As a representative of Holy Saint I got a place just near his feet. While we entrusted him to the grave a specific spiritual state prevailed on me and I was surprised to see that the coffin of Syedna Tahir Ala-ud-Din opened and he stood up and sat and signaled me to come little forward. He gave me a hand blow on waist and said with love “my son, even Tahir al-Qadri cannot turn you out from Minhaj-al-Quran”. I was astonished from where and how answer to my question has come. Then he rested in the coffin and burial was complete. I was happy that I will tell this thing to Holy Saint So I came back to Makhdoom Pur Sharif.

As soon as I entered the Darbar Sharif, the Holy Saint on seeing me asked “you have received answer to the letter”. “I was more surprised than before. It was most interesting event of my life that how much high was the spiritual flight of the Holy Saint and how he saw his followers and servants. Anyhow the show cause notice was cancelled by the District authorities and they kept me restored on my post. All this was much astonishing and faith increasing for me”.

#### Alhaj SOOFI MOHAMMAD KHAN SAHIB

Soofi Mohammad Khan from village Murid says “when I was residing at Choa Saidan Shah, a Hafiz taught Qura’n to children and also preservation of Qura’n by heart (Hifz).

I was being taught preservation Qura'n by heart (Hifz) in village Busharat where my friend who wanted to become Hafiz worked hard but did not succeed. He forgot whatever he remembered. He sought blessings from many places and also got Taweez etc. but of no purpose. At last he approached Peer Khaki Shah and he puffed him and told some Quranic Ayaat for reading. After that he so much remembered Qura'n al-Majeed that we were astonished. Whatever he remembered was immediately remembered and he became Hafiz of the Holy Qura'n very soon.

#### Generosity of Holy Saint

One day in the morning a famous Naat Reader came to Holy Saint. Holy Saint had wrapped a blanket of best quality. He asked "Hazoor, give me this blanket for the sake of Hazoor (saw)". He gave the blanket to him on the same time. After this he also demanded an adorned stick. He also gave it to him. Then he demanded a white coloured goblet which is used for Paan or spitting. He also gave it to him. Holy Saint passed whole winter season in a common red-coloured warm sheet.

Hazrat Syedi-wa-Murshidi Syed Rasool Shah Khaki exalted at the house of Haji Iqbal Sahib in Madina Monawwara where I was also present. One Miskeen Shah of Hazara who reached Madina Sharif by foot came there. He was performing spiritual duty at Rauza-tal-Rasool (saw). He said "big spiritual saints come here empty from inside, but Holy Saint is Noor-un-ala-Noor; his appearance and inner is full of splendour". He often saw the Holy Saint.

### Gaining of Hajj

Our friend Noor Mohammad of Khokhar Bala is a poor man and performing the duty as Naib Qasid at PAF Base Murid. He accompanied us to Holy Saint and said “I have desire of Hajj, please pray for me to fulfill this desire”. He prayed for him and he went for Hajj. Then he again saw the Holy Saint he again prayed for him. After some months, he was graced by Umra. It was the kind glance of Holy Saint otherwise he was a poor man and could never think of Hajj and Umra expenses. Any how the talk of the Faqeer materializes and Allah makes all arrangements.

### HANIF SAHIB, ex-KATIB-E-DARBAR

#### Event of Baiyet

Hanif Sahib is a Clerk in Chakwal Administration. He says “I was a little child and sick. At that time a cap wearing saint of Khaara Sharif had come to our village. My mother took me to him. He put the hearth ash on backside at my shoulder which assumed the shape of a round stamp. On seeing this he said “it is the follower of competent Wali”, he has nothing, he is not sick, take him from me. When I became prudent I searched for Murshid. Home people were taking me to Bhangali Sharif. When the bus reached Dadhial it was known that Holy Saint had gone to Mecca Sharif. Just at that time I had attraction of Peer Khaki Shah. I went to Makhdoom Pur Sharif and was subjected to Baiyet.

### Chaudhri LEHRASAB KHAN (DHAKU)

Chaudhri Lehrasab Khan from Dhaku says that in 1971 I saw a dream that Peer Syed Rasool Shah Khaki has exalted and saying that “announce in the mosque that 1971 war is taking place,

Lehrasab Khan, whosoever climbs on you he will be safe and who does not sit on you will die. Drop those persons who climb on you, at the house of brother”. Then a resident of village namely Doraiz came there and asked “what are you doing”? I replied “it is ordered by Holy Saint to fly with the men”. Doraiz said “if you fly with the men, I will fire upon you”.

At the same time Holy Saint exalted. I said “you order me to fly with the village men but Doraiz says that he will open firing on me”. Holy Saint said that “even if this man makes three four fires, it will have no specific effect on you, take men and fly away”. I said to Holy Saint “I have pain on right side and cannot fly”. Holy Saint extended his hand to me and drew the pain and it never happened again. I said “Hazoor, even now I cannot fly”. Holy Saint kept a stone in my mouth and said “you fly away”. I took the people upon me and began to fly. During this, Doraiz made 3-4 fires”.

I went to Holy Saint and requested for the elucidation of my dream. He kept silent. I became angry and came back.

Holy Saint loved me much in childhood but at that time I was not on Maslik-e-Haqq. I had no faith on saints, Fuqara and Aulia-e-Kiram. I did not know Peer-o-Murshid nor I admitted any Peer-o-Murshid; I only accepted religious scholar as saint. After some days I got a letter from the Army to report in my unit. When I reached there the war had begun. On return of war when I came home I had a querral with Doraiz on some matter. He fired four bullets which did not harm me. One bullet is still present in my chest. I am sorry that I could not Baiyet the Holy Saint, but it is my faith that whenever I remember him, he reaches before my expectation. Allah

has shown me the right path and I have now become faithful to Peer-o-Murshid.

MOHAMMAD HANIF SAHIB

Toothache gone away

Once I was suffering from toothache. I went to Holy Saint. At that time Deputy Commissioner Chakwal, Liaqat Ali Niazi, who had done Ph.D. in Fiqa was also sitting with Holy Saint and educational conversation was going on. I told that I have severe toothache. He discontinued his talk; immediately got a pen and wrote something on the paper and asked to keep it on pain spot. My teeth are weak now but never pain and I hope that I will never have pain because of Karamat of the Qalandar.

MOHAMMAD NAJM-AL-HASNAIN MAJHOKA SAHIB

In 1993 I got the honour of Ehtekaf in Adara Minhaj-al-Quran. After Ehtkaf I was sent to Rawalpindi for temporary duty in the Air Force during which I along with my friend Wazir Hussain Awan of Dhoke Pathan Talagang reached Makhdoom Pur Sharif to have the honour of seeing the Holy Saint. I was surprised to see that there were only Katcha houses in the locality except a single mosque. I had had thought that there will be big bungalows, vehicles etc., and whether we poor will get a turn or not but the position was quite different there.

First meeting with Syed Rasool Shah Khaki

Holy Saint exalted to his seat after Zohar. We both kissed his feet. No body was there. After Asar prayers Wazir Sahib was with me. We sought permission from Holy Saint. Wazir Sahib shook hand

with him but I left the Darbar without hand shake. Holy Saint said “what is this man who goes without shaking hand”. I asked Wazir Sahib to go, I am to stay here. He wondered. At last I sent him back. I again went to the Holy Saint who asked me in Arabic language “o seeker, what you demand?” I remained silent humbly. Then he asked me in Urdu language “o seeker, demand what you demand?” At that time Peer Mastwaar Qalandar Syed Mahmood al-Hassan Shah was also present there who asked me “from where you have come”? I saw that a beautiful young man aged 22-23 years wearing common Shalvar waiving a long straw was addressing me. Before my reply, Holy Saint said “don’t ask him from where he has come he is also a traveler like us, he does not even know from where he has come and where to go”. Then he asked me “would you like to go or stay”. I replied “you have graced me with much love, so I don’t want to go any where”. Anyhow I remained there for two days and then sought permission. Holy Saint said “keep coming, you are serving near”. During those days Friday was holiday. If I did not reach on Thursday, Holy Saint sent any one to call me. The nearness and company of the Holy Saint rendered such an effect on me that love of the world was finished and my domestic circumstances continued to improve.

‘You are my son’

Once I was present before the Holy Saint. His middle son Syed Hussain Shah passed by from there, he said “actually you are my real son because you come to me only for divine will and so far as my family sons are concerned, if they correctly remain on the path of Allah and His Holy Prophet (saw), the world will be there”.

Actually it was an aspect of the training of Holy Saint which he wanted to explain to me that if he has such an opinion about his descendants, you search your own heart and if you correctly remain under the conformity of the Murshid you will be my spiritual son otherwise no”.

### Subjecting to the Baiyet

I want to explain that I was lastly follower of Khawaja Hameed-ud-Din Sialvi of Sial Sharif Sargodha. I was puzzled if the first Baiyet can be broken.

Once I was present before the Holy Saint. He narrated his specific spiritual state and said “at one time I was coming from Taunsa Sharif by a truck. Baba Qasim Mohrvi was also with me. We were clean-shaved. When we reached Sial Sharif at noon time, the shrine of Khawaja Shams-ud-Din Sialvi was closed and people were after us saying from where have come these clean-shaved. We reached the holy Rauza by foot and we requested the Dervish present there to open the gate for our pilgrimage. They replied “it will be opened after Zohar”. We said “we have to be present now”. No sooner we reached near the door, the lock and chain opened automatically. On seeing this, panic started who are these people that everything opens automatically. They informed their Peer Khawaja Qamar-ud-Din Sialvi. On hearing this he ran out of his house barefooted having a cloth around his neck and he humbly stood outside the shrine humbly. After coming out of the shrine he supplicated us that “Hazoor, it was our mistake, the Dervish did not know, please excuse me”. He persisted much to stay for meals but we refused. He came after us upto the truck. When we departed he was standing

humbly and he stood there in this position till the truck was out of sight”. After saying this, the Holy Saint said to me “he was very good, he will not be angry with you, you get Baiyet”. I did not waste time and put my head under his feet and he accepted me for slavery. At the time of Baiyet he gave me three copies of Shajra Aalia Qadiria, Soharwardia, Ibrahimia and said “exhibit in the house”. Before the Baiyet I used Sialvi cap, I left it. He asked me “keep Silsilah Qadiria first; it is Imam of all”. I said “I will do whatever you grant”. All the past finished. Then he granted me a 4-corner red cap and blessed by saying “you go, you and your family race will have no need to Baiyet till the Last Day {Qiyamat}; I am the Peer of all”.

#### Don't go to Peshawar people

He told me after the Baiyet “don't fight with any one, don't argue with any one, serve your parents, don't leave Wazaif and don't go to Peshawar people”.

In fact there is an event behind this thing which I did not narrate but he exposed this to me through his spiritual possession. In 1991 my friend Mohsin Shah called me to Peshawar. I was on 10 days leave. Mohsin Shah introduced me there with to a saint Sain Mazhar. He saw my Sialvi cap and said “where you are Baiyet, Sial Sharif or Golra Sharif”. I said “I am follower of Sial Sharif”.

He showed me photographs of four persons, Khawaja Shams-al-Arifeen Sialvi Sahib, Peer Mehr Ali Shah, Syedna Khawaja Muinud-din Chishti and Baba Guru Nanak and asked “spend these 10 days with me”. I will make you like the same saint whom you like; all the body features and spiritual position will be like them”.

I liked the three saints too much due to their love with Shaikh, respect of Shaikh and sincerity with the Shaikh. However I did not have much knowledge about Baba Guru Nanak but I preferred my own Shaikh.

Holy Saint told me after Baiyet the purpose of saying “don’t go to Peshawar people”. It was “I would grant you much more than you were to be given from them, however do not keep them in mind in future”.

#### Pilgrimage of Holy Ghaus

After the Wasaal of Peer Syed Rasool Shah Khaki I remained at Darbar Sharif. When the Holy Qalandar ordered me I returned to my home at Jhang. Same night I saw in a dream that there is a big overhead bridge having a train track over it and a wide road like motorway below it. Suddenly I see a beautiful young man coming with 3-4 friends. Many people gathered on both sides of the road like reception. When the beautiful young man reached near me some one says by catching my arm “Hazoor, it is also yours”. The beautiful young man sees me after turning behind and says “it is okay”. I thought who is this beautiful young man? Then I hear a voice “he is Holy Ghaus”. After this all the world gathers around him.

#### Pilgrimage of Hazoor-e-Akram (saw)

In 2001 when I was posted at Shore Kote Air Base, I saw that Hazoor (saw) is exhalting. It was day time and such a splendour-full light was spread every where that the eyes were dazzled. Holy Saint was on tour of Karachi. When he came back, I narrated him this dream as it was.

Holy Qalandar said “you would have seen the dream in those days when I was on Karachi tour”. I felt my mistake that the Murshid know all the things of follower\_by the grace of Allah Ta’ala.

Beware, don’t tease Najm

When I was at Shore Kote Air Base I was teased so much by my room-mate Farooq that I came out of the room angrily. It was winter season. Same night Farooq pilgrimed Holy Saint in a dream scolding him to the extent that he was drenched in sweat. In the morning Farooq saw me on duty. He apologized from me and told “a saint having such and such features met me in dream; he scolded me and said that Najm is my son, beware, if any one teases him”.

Grant of male descendant

First of all Allah Ta’ala blessed me with a daughter whose name was proposed by Holy Qalandar as Arzoo Zainab. In Jhang, daughter is not taken as a good omen. After the daughter when by the grace of Allah I was hopeful I approached the Holy Qalandar. He said “son will be born, Insha Allah” and this happened. Holy Qalandar named my son as Anis-al-Hassan. When Allah Karim made me hopeful again, I requested the Holy Qalandar. He again said “this time also son will be born”. It happened so and he was named by the Holy Qalandar as Sadaqat Mustafa.

Instructions and sayings of Peer Rasool Shah Khaki

1. The Silsilah Qadiria is an ocean in which all the rivers and streams fall. Ocean never falls in any river and stream. If you turn from this, then think that you are ruined and destroyed; always remain on it.

2. Nearness of Murshid and Allah occurs by serving the parents. Allah gives power equal to his seven Aulia to the parents in favour of their descendants.
3. Touch the knees of parents before going to work, every work will be okay.
4. The Murshid of Data Sahib Abu al-Fazal Khatli was an Afghan. Once his feet stucked in water. Data Sahib washed his shoes and drank the water. His Murshid asked “what is it”? Data Sahib replied “Murshid is spiritual father and divine exhibitor”.
5. Holy Ghaus-al-Azam Syedna Shaikh Abdul Qadir Jillani said “all the manners are correct but my method Qadiria will run upto the Last Day {Qiyamat} and whosoever remembers me, his name will be written secretly in my office”.
6. He said “when I went to pay homage at the shrine of Hazrat Sakhi Sultan Bahu, he met me in the courtyard of mosque and said “come on, lucky one”. Then I stayed there for a night. I said “I will not eat anything till some one gives me to eat”. When all the people went to sleep he gave me a cup full of milk which I drank”.
7. When I was 7-years old my grandfather was sick and I was standing near his cot. Grandfather said “son, you are still here”. Then I ran away from there. I was wearing a knee-long green shirt without shoes. Thereafter I never went home.
8. Holy Saint says that he has every Walait is in his right knee. At that time 3 or 4 students of Adara Minhaj al-Qura’n were present there. Holy Saint made them attentive and said “as the office of

prophet is given after 40 years, similarly Walait is also given after 40 years”.

9. Once I went to Holy Saint and said “now I want to remain here, I do not want to go home and I will not leave you”. He said “go”. I again said the same words, persisted and repeated. Then he seated me in his feet and said “have you parents”? I said “yes”. He said “sisters and brothers”? I said “yes”. He said “wife and children”. I said “yes”. Then he asked “how much is your remaining service?” I said “Hazoor, remaining 11 years”. {I was serving in Air Force}. He said “enough service remains, so you go, earn much and serve your parents till they are happy. Serve the parents well in their lifetime. When the parents are present, those first, then me; seven Wali Allah together cannot benefit any one than the parents”.

If it is the method of Holy Prophet (saw), then first parents, then I, and then business. He opened the right side pocket of shirt with trembling hand and putting the other hand in it said “first I, then any one. Now-a-days people have made a business and by catching them forcibly make the people follower. I do not do so”. Further said “keep the parents happy till they are alive; I am happy on you, I will call you”.

On another occasion he said “I go to the followers only for this reason that all the followers cannot come to see me and only one or two men are with me, herds are not taken and my sons never go”. This was in last of July 1994}.

10. One day two women perhaps of Chakwal came to Holy Saint. They said “Hazoor, our child was missing and it is not

known where he is”. He said “go, he will be found”. They left and came on the next day at the same time, 9.00 or 10.00 a.m. and also brought some fruit which he distributed among the followers. Then same talks were held and the women went back. On alternative day the same women came at Zohar time, presented fruit and said “ please eat the fruit but pray for finding of the child; we brought the fruit before; our child is not found; today brought fruit again, our child be found as is possible”. He was taking seat with pillow support; he turned eminent and suddenly sat straight, while he was made straight by holding. He said “I am not sitting here to eat, I am sitting for Will of Allah and go forward according to His Will”. Go, the child will be found, Insha Allah”. On this the women said “when we go home, the child may have come”. He said “go, the child will reach home before you reach, you directly go home”.

11. Once he said “our son does not remain at a place; he leaves the place for somewhere and goes to new place. It is happening in our family from the beginning, and this Mahmood will also go”.

#### MOHAMMAD IQBAL SAHIB

Mohammad Iqbal from Lahore says “I was honoured with Baiyet by the Holy Saint after remaining in his company for 8 years. I was there when the foundation stone of Masjid Ali, Makhdoom Pur Sharif was laid, Holy Saint said “my son, you will lay the foundation, take the stone and begin” On hearing this I saw towards the Holy Saint and began to weep. I said “where such a sacred work and where I, a

humble man”. Holy Saint said “my son, this is Allah’s house, He will complete it”. In this manner foundation of Masjid Ali was laid.

At that time there was water problem; we brought water from a water spring. Once we 4-5 friends were talking. My friend said “the Peers provide cars, bungalows, money, foreign journey and wealth to the followers while our Peer gives us nothing”.

I narrated the talk to the Holy Saint. He said “may Allah Karim better your world as well as the life hereafter”. After some time from this event I observed that all those friends became financially strong; most of them proceeded abroad and the remaining also became financially strong. This was the living Karamat of Holy Saint of which I am a witness.

One day Holy Saint asked me “my son, do not love the money, it is very cruel thing, if you say prayers 5-times daily on my instructions, you will become prosperous by the kindness of Allah Ta’ala”, all your religious and wordly difficulties will go away, if any difficulty comes to you, catch me from the neck”.

Initially the Holy Saint used to come to our Lahore home. We were very poor. When he was going I opened the door. My wife began to weep. Holy Saint placed his hand on her head. She said “Holy Saint, we are very poor, how much examination remains for us?” He said “my daughter, it is just the first examination”.

I was negotiating a business deal with a person. I thought that I was doing this without the permission of Holy Saint. I apologized from that person and returned to home. Same night I reached Chakwal at 9.00 p.m. and saw the Holy Saint. He said “yesterday you were negotiating a business deal with a person but you did not”. When I

heard this my belief and faith became much strong that my Murshid always keeps me in his sight.

#### Safety from calamities

Once I and Mohammad Hussain boarded a new bus to attend holy Urs at Makhdoom Pur Sharif. We were three seats behind the driver. The bus met with an accident with a truck. People received many injuries. We were slightly injured; the bus was completely ruined. We reached Chakwal by an other bus at the time of Azaan. The Darbar Sharif was closed but voice of Holy Saint was heard “call Maulana Noor Mohammad that Mohammad Iqbal and Mohammad Hussain have come outside, see them, their vehicle has met with an accident, or they alright or not? (we heard all this from outside)”.

We wondered. Darbat time was 7.00 a.m., but the Holy Saint was sitting in the Darbar at the Azaan time. He showed his both hands and said “I tried much to stop the bus but in vain because I have become old now, see this, my hands have also become injured”.

#### Peers shelter the followers

A follower once said “Holy Saint, we come from Lahore to see you, can’t you come to Lahore”. Holy Saint said “I can see you daily but not at your home, you reach Data Sahib after the Isha prayers. Read Darood Sharif standing at the upper side of Data Sahib, I will be keeping my hand on your shoulder and standing; you can see me but do not shake, only read Darood Sharif and keep seeing me”.

Holy Saint once said “when some one comes to my side, I am with him from home to Aastana and from Aastna to home and am responsible for his safety”.

#### Sweet voice

When the Holy Saint read ‘Khatm’ his voice was so beautiful that it enchanted the hearts. His voice had magical effect. I have never observed such like voice from any Wali Allah, Naat Reciter or singer. His voice healed the injuries of the body like an ointment.

#### Refused to take money

Once a Syed came from Baghdad Sharif and said “honourable Holy Saint, your father was seat-holder of holy Ghaus at Baghdad Sharif, so your millions of Rupees are due by us to you. Come to Baghdad so that the said money can be handed over to you”. Holy Saint said “I don’t need money”. The said Syed was very beautiful, good-natured and tall but the Holy Saint refused to go with him.

Once some people came to him from Madina Sharif and said “Holy Saint exhalt to us in Madina Sharif. Bungalows, expenses etc, will be arranged for you and for your descendants, rather all necessities of life will be provided from Government side” but Holy Saint said “Hazrat Mohammad (saw) is present in holy Madina, people are helpless here and I cannot leave them I will remain with them”.

#### True seeker

Liaqat Sahib was a specific follower of the Holy Saint. He was sent to America by the Holy Saint. On reaching there he got embraced 250 Europeans to Islam. On his death, when his dead body was brought to Pakistan it was decided to land the plane at Rawalpindi due to storm. The plane made three rounds of the Darbar Sharif on reaching Chakwal and then landed at Rawalpindi and later Holy Saint got constructed a shrine there.

Whenever the names of Khawaja Qasim Mohrvi and holy Ghaus were seen, mentioned or stated Holy Saint wept bitterly, became like rainy season and wept much because it was his spiritual chain.

AHMED NAWAZ SAHIB

Ahmad Nawaz from Dhaku Chakwal says “once I was sleeping at home. At that time Holy Saint was alive. Time of the prayers was running out. I saw the Holy Saint in dream exhaling below a tree in our courtyard and seeing me with wonderful eyes to get up and say the prayers”. When I got up the prayer time was running out, however I said the prayers.

Second event: About 2½ ago I went to village Sohair in District Chakwal in summer season and stayed there for a night. There was no electricity. I found difficult to sleep. At midnight I remembered Holy Saint for his pilgrimage. Drowziness prevailed on me. I saw the Holy Saint alive and performing Nafl by sitting.

Third thing often happens to me. When I enter the holy shrine of Holy Saint I feel that Holy Saint is calling me “come, come near me”. I cannot remain behind and sit towards head side of the grave. Ecen if the eyes are closed or opened I feel the Holy Saint exhaling clearly in his life time in green dress.

Sheikh LIAQAT ALI QADRI

A follower of Holy Saint often called badly to Professor Doctor Tahir al-Qadri at Pakistan Photo Centre of Masood Sahib who had political connection with Mian Nawaz Sharif. By chance I was once also present there. When this argument was on, he told that he is Baiyet of Soofi Barkat Ali Qadri, Faisalabad. I said what is kept in these arguments, ask your competent Shaikh about this problem.

He replied that Soofi Barkat Ali told me to contact a Majzoob at the Lahore Railway Station and said “whenever you have any problem, explain to the Shah Sahib lying under the steps, he replies or not, your duty is just to explain, your problem will be solved”. I asked “then why you did not narrate this problem to the Majzoob Shah Sahib?” We all persons including Professor Masood Zafar Iqbal and others who had objection to Professor Sahib reached that place and saw the Majzoob sleeping in a quilt. I sat towards his feet, paid Salam innerly and said “if you are really a Majzoob, then for the sake of Sultan-al-Majzoobeen Peer Syed Rasool Shah Khaki, solve the problem for which we have come to you. You have to answer this urgently”. Immediately on asking this, the Shah Sahib suddenly stood up, paid me Salam and smiled. Then that person washed the hands of Shah Sahib and carried out his gargling. I brought fish and bread from Landa Bazar on his request. He took the fish along with spines. Then he asked for everything, banana, Kino, bottle, cigarettes, toffee etc. which I provided. I think he wanted to test me. My faith was strong so I remained steadfast.

Before leaving I asked him to explain about Tehrik Minhaj-al-Quran and its leader. He said “Qadri, Qadri, Qadri. Jillani, Jillani, Jillani,, Hukam-e-Rabbani, Rabbani, Mission Haqqani, Assalam-o-Alikum”. He shook hand with me and then slept in the quilt. That man said that “since two years I come to Shah Sahib, he does not reply my questions”. I, Sh. Liaqat Ali said to him that actually in the beginning after sitting in the feet of Shah Sahib I said “if you are really a Majzoob, then for the sake of Sultan-al-Majzoobeen Peer Syed Rasool Shah Khaki, reply our question”. For this reason he replied our

question. That man repented for future that he will never open his tongue against the Professor Sahib. The other day when I went there along with my friends, Shah Sahib had shifted somewhere.

### KAMRAN AYUB SAHIB

#### Event of Baiyet

I went to the holy door of Murshid-e-Qalandaran, Majzooban-wa-Salikan Hazrat Peer Syed Rasool Shah Khaki on 26<sup>th</sup> June 1994 for kissing his feet. When I saw him I felt as if I have reached to Hazoor Ghaus-al-Azam. I paid him Salam respectfully. He asked me the pupose of my visit. I handed over to him a letter from Professor Sahib about having Baiyet. He read the letter and granted me Baiyet. My position began to change during the Baiyet.

#### Enchanting fragrance

I observed specifically in my first meeting that very enchanting fragrance was coming out of the sacred body of Holy Saint. I felt the same fragrance till my return to Peshawar. Even today when I remember the Holy Saint the same fragrance begins to emit. As a routine the same fragrance remained with me from Mandra till my arrival at the Darbar during the lifetime of Holy Saint.

One day two men were granted Baiyet. They asked me “explain some Karamat of Holy Saint”. I said “you had seen me pressing the feet of Holy Saint, an enchanting fragrance always emits from the body of Holy Saint. As I was pressing his feet the same fragrance is on my hands”. They immediately smelled my hands and said “by God, this is the same fragrance which emits from the Darbar Sharif”.

#### Earning of purpose

My second meeting with the Holy Saint took place during Muharram-al-Hiram. I wanted to talk to him about the internal desires. Before my question he said “people come for Baiyet and arrive on the next meeting weeping and crying that nothing is given to us, give us everything now. Gentleman, it is not a game, must go slowly slowly, everything will be alright by and by”. I was surprised and also became ashamed that I wanted to become competent in a short time.

Once I was sitting in the feet of Holy Saint and desired that he may grace me to some extent. On this thought I felt as if I received a current or a whirl wind of fire has entered in my chest. I could not see any thing but felt its heat in my chest and I remained under fear for some moments. That was a spark inserted in my chest by the holy Murshid which I could not tolerate.

Once the Holy Saint asked “can you susatain the burning coal if I drop it in your lap?” I said “no, it is impossible”. He said your lap will be burnt and the bruning charcoal will also not remain with you, in this way it will become useless and disgraced due to which you will get nothing except loss. So first of all, become competent for sustaining high graciousness and Walait-e-Elahi and then make your demand.

#### Grant of caps

In Moharram-al-Hiram a man with a black shopping bag full of caps came to Holy Saint while many people were present there. He gave two caps saying “please give these to whom you desire”. One visitor was sitting bare headed. Holy Saint called him and asked “where do you live?” He told the name of his city. Holy Saint smiled and said “caps are not found in your city” and wore him a cap. I also requested for the grant of a cap. Holy Saint said “you have a cap on your head,

what you will do on getting”. I said “that cap is not granted by your honour, please grant me one, I will keep it as a sign”. Other people also demanded caps and Holy Saint gave the caps to every one and did not deprive any one. He gave me the empty shopping bag.

At the same time a follower entered the Darbar and learnt that every one has got cap so he also demanded. Holy Saint considered and asked me to give him the shopping bag. I was surprised when he took out a cap from that empty shopping bag and wore it to that follower. But I did not know that it is the Darbar of holy Ghaus-al-Azam from where no body returns empty.

#### Dog did not bite

Once I was going out to fields for natural call, a dog barked and jumped towards me. I was puzzled what to do. When the dog was about to bite my leg, I raised a voice without any choice “Holy Saint, dog is biting me”. No sooner I said this, the dog returned back.

When I came back to Darbar I learnt that a dangerous serpant had stinged my spiritual brother while he had also gone out for natural call. He caught the snake from head peacefully and killed it by rubbing on its land. The spiritual brother is still alive.

#### Ghaus-al-Azam my sponsor

As I was jobless, I used to save something from my pocket money and remained present at Darbar Sharif. One day while pressing the body of Holy Saint I explained my circumstances with tears in eyes. Just at that time the Holy Saint prayed much for by raising his hands which I remember “Ya Ghaus-al-Azam become his sponsor, Amin, Summ Amin”. It is now rule of pleasure, why not? - one who has Ghaus-al-Azam as his sponsor has never any shortage.

### Employment in Television

On the instructions of my father, I requested Holy Saint to pray for my service in Islamabad TV as I remained child-star in teen age. He prayed just at the same time. Then he asked “your house is in Peshawar, what you will do at Islamabad?” I said “Makhdoom Pur Sharif is more near to Islamabad so I will come for kissing your feet”. After some months I got employment and that too in Islamabad.

### Tokens of storm

On the occasion of small Urs held on big Urs I was busy in Nawafil before a large iron gate. I felt that someone has opened the gate. I saw behind and found the gate really opened but gate opener was not present. I went to the closed door of Darbar Sharif. I placed my head on the door and said “Hazoor, open this door as you have opened the big gate and call me to your feet”. This desire became so strong that I kept weeping in a state of lust till I became still and rested on the floor but the door did not open. The love of Holy Saint set so much fire in my chest that I drank water after every minute. When the Urs was over I had a meeting with the Holy Saint lonely. He said “I saw you in the night you will have to be arranged”. I was happy that my tears did not go waste and reached the destination. On return Holy Saint said “a storm is coming”. I became cautious. I further asked “when, where, whether it will come as rain, river, ocean or air?” In spite of my insistence Holy Saint only said “it will come here or there; you yourself will see”. I was encircled by seasonal storms and did not know that the storm is coming itself in me. At the farewell he gave me a finger ring and a sacred stick.

### Arrival of storm

The storm which was told by the Holy Saint started just after the Urs. During the journey our passing vehicle proceeded with its usual voice. But today instead of vehicle's usual voice the rising slogan of 'Hoo Hoo' was heard. Vehicles were the same, ears were the same, but the voice was new. I wanted to break the head of the person sitting with me. When the vehicle was to overtake I felt that an accident will occur. The state of mind increased day by day. I was standing now on a new turning point where I saw only one thing and that was the personality of my holy Murshid. I had reached the depth of extreme love and lust from where return was difficult.

Once I heard the piously verse of Hazrat Mian Mohammad Bakhsh. When the Naat Reader reached a specific sentence, state of lust prevailed on me and I fell to the ground with a terrible cry. I uttered a single word "Khaki Shah". Thereafter I shifted to the state of Jazb. I don't know how I reached home and laid on the bed without talking to any one. I had only one photo before my eyes, only one slogan on my tongue and remedy of my grief was only one personality, that is, Khaki Shah.

My state changed slowly. With the passing time my home people became sure that I have become mad but I was mad only for the world, for myself I was in a beautiful world and never imagined to come out of it.

I tore away and threw two dozen old books on philosophy on the road because nearness of Allah Ta'ala was not given by these books but by Khaki Shah. Seeing my madness my home people wanted to take me to holy Murshid but I was afraid that since the imagination becomes

intolerable of his locality so I will become ashes on reaching before him. Home people forcibly took me to the premises of Murshid; I became alright on reaching before him. Home people lodged many complaints against me. Holy Saint admonished me not to tease the home people. Then he said “he had a good brain I thought to take him across”.

#### Certificate of madness

On return from Chakwal there was much increase in these states of mind; my home people took me to different saints, magicians, philosophy experts and doctors but the fire of Shaikh’s love did not extinguish.

Doctors issued certificate of my complete madness and declared Mental House as my last residence. What they could do when my position became so much worse that I did breakage, set fire and also attempted to suicide. It was the terrorism which was due to dignity of Allah and was intolerable to me.

#### Knowledge of coming events

During the said period I knew about the coming events, and same began to happen which I thought, rather I knew before hand the TV talks so much so that I sensed the temptations of the people. This state of mind exerted to my innermost part through my Murshid. When my position became worse, home people left me at the Darbar Sharif. This was my last meeting with him. He was not feeling well and my senses were also lost. Home people left me there by thinking that he should remain with the one whom he admires.

In this meeting Holy Saint honoured me with much grace till he told through innermost language how he is appraised with the

circumstances of the people, how Karamt is shown, what is the world of Ism-e-Azam, how the birds talk, how the animals dance on the hint of human being's finger, and it is not known what he taught me more. On seeing and hearing these acts I was too much scared. My position became worse. The servants of the Darbar tied with ropes and laid me. Now I have forgotten everything, and only remember that I had excursion of these heights.

Another wonderful thing: When the servants tied me with ropes I raised a slogan "Khaki Shah" then the ropes opened. I don't know how many times it happened till they were tired to bind me but the respect of Holy Saint and his sons was also kept in mind.

As the last time of Holy Saint was quite near, I was inclined towards Peer Mastwaar Qalandar Syed Mahmood al-Hassan Shah Khaki. Now I began to call him while he was on tour of Sind. Sahibzada Hussain Shah often sustained me and his greatness and elevation also appeared to me. My position continued to become worse; I was closed in a room.

I was in life and death struggle. I felt that my last time is near. So a word "Khaki Shah" started from my mouth. I started to repeat it. As I repeated it I sustained and I returned to the world and place. Sahibzada Hussain Shah got me out of the room and took to Holy Saint. He called me near; kept his holy hand on my head and gave me 2-3 jerks with which my burden began to reduce.

Holy Saint saw me with farewell eyes; then the people took me out of the room and I separated from him for ever in this world.

Same night my parents arrived from Peshawar and took me back to Peshawar. On reaching home I was not feeling better till I was

admitted to the Mental Hospital but the parents did not like this and they got me discharged from there. During the same days my lord Sayedi-wa-Murshidi left this mortal world for the eternal world. Peer Mastwaar Qalandar Syed Mahmood al-Hassan Shah Khaki sent the news of his Wasaal to my home and also said that Kamran should not be informed otherwise his condition will become worse. Then Peer Mastwaar Qalandar Syed Mahmood al-Hassan Shah brought me out of this state of lust and I became fully alright and after some period I got employment at Islamabad for which Holy Saint had prayed for me.

I had estimated about the Wasaal of holy Murshid at the time of my farewell meeting. My parents prepared for this news slowly and when I reached the Darbar, I could not pilgrimage the Shaikh as I hoped, but found shrine of the Shaikh.

#### GHULAM MIR MEHR SAHIB (Late)

Ghulam Mir Mehr has died 7-8 years ago. An event took place to him during the Army service. Many people of his village Murid are also witnesses to it.

Ghulam Mir Mehr (late) was fighting during 1971 in Bengal. He had no contact from Bengal with his home people at village Murid. The mother of Ghulam Mir Mehr saw the Holy Saint in connection with some work, where Holy Saint said “a bullet which hit your son crossed his neck, but don’t worry, he will return safely. When the war was over, the return of Prisoners of War began; Ghulam Mir Mehr came back in the first batch. He told “a bullet crossed his neck during the war. The season was very bad; there was mud due to rain. In this position, my foot slipped due to pain and I fell in a ditch in which a ‘Kikar’ tree had also fallen. I remained senseless in the ditch for three

days. After some time when I came to senses I found Holy Saint with me who consoled me ‘you will be alright’. I could not speak due to crossing of the bullet but I found him strolling nearby. After three days, some one saw me and admitted me to Military Hospital and thus my treatment started. Afterward I remained arrested and returned in the first batch under the Simla Agreement”. When Ghulam Mir Mehr narrated his self-story many followers of village Murid were present; Ustad Yasin who is Imam of Masjid Ali, Makhdoom Pur Sharif was also present there, he is even now witness of this event.

Master MOHAMMAD NAWAZ SAHIB

I was very fond of reading Qura’n al-Karim. I never felt tired in doing so. People termed me as ‘mad of Qura’n’. One day I went to Ghazi Darbar Lahore after Isha prayers and began to read Qura’n al-Karim there. After some time I felt tired. It never happened before. I said to Baba Ji to get me my destination. After little time I took a sleep there. The Mujawar of the Darbar awaked me at 11.00 night time saying “why not go home”? When I rose up I was very surprised. I saw a big mountain. There was a very beautiful saint behind it having a big body. I never saw such a beautiful face during my life. After this I remained restless and searched the saint every where preserving his photo in my eyes. I have seen many saints but no one is acceptable.

I used to go to Data Darbar every Thursday keeping in mind that I will find my destination and searched said face there from the other faces. Thereafter I went to Ali Pur Sayeddan, Golra Sharif, Imam Barri, Shah Rukan-e-Alam and many Aulia-e-Kiram and also Bulhay Shah to find destination through these personalities. As such six months passed. One day I went to Data Sahib; after the Isha prayers just at the start of

Khatam of Giahrvain Sharif I saw that photo with live eyes. I restlessly said “o saint, show me the way for coming to you and do not tease me again and again”. After this the saint disappeared slowly. Then my toss reduced slowly. I could not find that face even after much struggle and I became disappointed. After this I was Baiyet to Shah Abdul Aziz. After about 15 years Tahir Sahib of Chungi Amar Sadhu Lahore met me by chance who was the follower of Peer Mastwaar Qalandar. I don’t know why brother Tahir loved me so much. He invited me to the Khatm of Giahrvain Sharif which is held every month at the residence of Saif-ur- Rehman Mahmoodi on the 15<sup>th</sup> of Hijri month by order of Peer Mastwaar Qalandar, but I could not go. As about 8 months had passed. One day brother Tahir said “Urs of our Holy Saint is being held on 25<sup>th</sup> Jamadi-al-Awwal, you will go with us. I promised and agreed “I will surely go to see your Holy Saint, {Peer Mastwaar Qalandar}”. When the Urs became near brother Tahir asked again “you will go to Urs”. I replied “surely I will go, my line has joined with your Holy Saint”. Brother Tahir said okay, but he was not sure that I will go to Urs. On the fixed day we left for the Urs. Many people along with brother Tahir were surprised that I was really going to holy Urs. We reached Chakwal Darbar Sharif at Maghrib prayers time. Fire was on in my chest to see the Holy Saint soon. On seeing the Peer Mastwaar Qalandar I felt coolness and peace in my heart. Then the Holy Saint left. I got holy pilgrimage of Peer Mastwaar Qalandar; I went to mosque; said Isha prayers there. People were going to the canopy and victuals {Langar} but I fell asleep in the mosque. At 11.00 night time a man came and said “wake up the man sleeping in the mosque and bring him”. When I rose up no one was

with me. I carried out ablution as usual. I was feeling hungry. I went to the victuals {Langar} but I was late and found nothing and I went to the canopy.

On entering the canopy I saw a gaint size screen on the stage and photographs of Bait Allah, Rauza-tal-Rasool (saw), shrine of Ghaus-al-Azam, Peer Syed Rasool Shah Khaki and Peer Mastwaar Qalandar were exhibited. My heart evidenced that this is the same splendour face Peer Syed Rasool Shah Khaki which I had seen at Ghazi Darbar and Data Darbar. Then many non-stop tears started from my eyes. Then I came to Darbar Sharif; wept much there and decreased the burden of heart. Afterward I came to the canopy; I thought that I have come to the Urs of my Murshid; on the other hand I was happy that I found his son in the shape of Qalandar. Then the address of Peer Mastwaar Qalandar was started. After the address Qawwali was arranged. The verse presented by the Qawwals fully interpreted my sentiments.

After this, when Hazoor Peer Mastwaar Qalandar Makhdoom Syed Mahmood al-Hassan Shah exalted to Lahore on yearly tour in Shaban I and my son got Baiyet from him and thus I got my destination for which good news was given 15 years before in the shape of pilgrimage of Peer Syed Rasool Shah Khaki.

#### QARI BABA SAHIB

I had a chance to go to Mohra Sharif, Murree in childhood along with my parents to the shrine of Ghaus-al-Zaman Baba Ji Qasim. At that time I knew nothing about Tasawwaf. I only knew that this is the shrine of a saint. However I still remember the time spent there. On becoming the senseful I was granted Baiyet by a saint of Silsilah

Naqshbandi. I remained in his company after which he died. During this time I got employment in Air Force. I collected information from my friends about their Silasil. As far as possible I spent time in the company of religious saints. At last I was granted Baiyet in Silsilah Qadira; I remained in this Silsilah for three years. But my desire was not fulfilled. During this time when my zeal for study increased for preparation of M.A.Islamyat, I started to read other faiths and Masalik and reached at such a stage that I began to think that there is no Faqeer in this time, all is deceit.

I was posted at Quetta Air Base. I had some friends there who knew about my change and they often talked to me but I was not seized by them and took the talk as joke. In 1993 our Flying Squadron was posted temporarily at Murid Base in connection with Pakistan Day. When I landed from C-130 plane at Murid Air Base towards Makhdoom Pur Sharif my dear friend Ghulam Murtaza of Kallar Kahar showed me the minaret of Masjid Ali, Makhdoom Pur Sharif and said “Qari Sahib, a Majzoob lives there; you have to spend here one month; if possible see him”. I took the talk to joke and said “Murtaza Sahib, what has happened to you?; where is Majzoob?, it will be a fraud? I did not know that I will suffer in the magic of the one who is called fraud by me.

During the stay at Murid Air Base, my friend Sharif Jatt was already follower of Holy Saint. When he met me after the prayers he asked me to see the Holy Saint, but I scolded him. During this time our Squadron made an entertainment programme of Kallar Kahar. I got a chance of brinh presene at the holy shrines of Syedna Ishaque and Syedna Yaqoob who are famous as Hoo Bahoo saints. I learnt that they

are the grandsons of Hazoor Ghaus-al-Azam. I humbly kissed their feet, read Fatiha and prayed “Ya Allah, I am Baiyet in Qadri Silsilah and according to 'Ain-al-Faqr' Sakhi Sultan Haqq Bahoo says that one gets nothing who leaves Qadri Silsilah for having grace from any other Silsilah because the Silsilah Qadiria is the chief of all the Silasil. I prayed to Allah Ta’ala for Baiyet of the Holy Saint which was granted. Once in the dream Holy Saint said to me “is it not enough for you that Kallar Kahal people sent you to me” while I never told this event during his lifetime.

#### Don't leave to visit here

After the Wasaal of Holy Saint I could not attend the Urs in Muharram-al-Hiram in 1995 due to domestic reasons. One night Holy Saint asked me in a dream “why you are late? I said “I had to leave my sister at Karachi for London flight on 10<sup>th</sup> Muharram-al-Hiram, so could not come”. He said “never leave the Urs and never miss to visit here, whatever you will get you get from here”.

#### Son will be born

I saw the Holy Saint for the first time along with a friend Iqbal Sahib from Ginyial Sharif who requested the Holy Saint for birth of son. He said “son will be born; go, Allah will give you son”. Then Allah gave him a son.

#### Observation of sins

When my friend Ghulam Hussain of Sahiwal saw the Holy Saint at farewell time, the Holy Saint placed his head on his knees and wrote something on his waist. When he came out of the Aastana I saw him weeping and he asked me what was written on his waist. I expressed my ignorance. After Isha prayers asked “what is the matter why you

weep?” He said “when he wrote on my waist I felt something entering inside me and all the sins of my life appeared before me as if some one was running a film. The thing which entered in me squeezed my heart. I did not weep so much on the death of my mother, but I do not know what was the matter that I could not control my tears.

### FAUJI BABA SAHIB

#### Service was saved

During Army service at Quetta I had committed a severe crime. Its punishment was jail or dismissal from service. I had confessed my crime. An army boy of Sargodha was also with me. During this confusion Holy Saint told me in a dream “no need to fear, I have misplaced the file of your crime”. After this indication by the Peet Sahib I was not punished and I returned home safely after completion of the service.

#### Unbelievable

My marriage was solemnized twenty five years ago. I have four children; the youngest is aged fourteen years. Two years after his birth the milk of mother dried up. My younger brother got a son and three months after his birth his mother died. We decided to take that child in lap while the milk of my wife had become dry. After great consideration I prayed before the Holy Saint. By his grace as soon as my wife took him to breast the milk started to discharge. He took milk of this mother for three years. Now his age is seven years.

#### Recovery of son's health

My younger son Tahir-al-Hassan fell severally sick. The local doctors and saints said “his recovery is impossible”. I went to Holy Saint at Chakwal along with my sick child and explained the whole case. He

rolled his Tasbeeh {string of beads} on the body of the child. After a few seconds the child recovered his health and I returned home happily, He is still healthy.

#### Competent glance

When I was subject to Baiyet by the Holy Saint, he said “you know what you did in the past”. I said “nothing except sins”. Holy Saint said “I take responsibility of all your sins myself, be careful in future, if you have become ours then remain ours”. Then I committed a mistake one day. Holy Saint exalted to me in a night dream and said “true lovers do not break promise”.

It is to be understood that if the Murshid is competent, he can see his follower while sitting away.

#### MOHAMMAD MUSHTAQ JATT SAHIB.

#### Disease goes away

I was very upset due to sickness of my wife. Doctors demanded One Lakh Rupees for her treatment. My wife suggested “request the Holy Saint”. I took seven days leave and reached Chakwal. I sat silently before the Holy Saint. He asked me three times day after day “how have you come” but I remained silent. Then he said “Ya Rabb, what type of the follower is he and what type of Peer I am; he does not talk to me?” Then I said “she will die and people will bury her”. Holy Saint asked “who?” I said “my wife”. Holy Saint said “do I kill wives of people?” I replied “yes”. On his asking I told “my wife is suffering from sugar”. Holy Saint said “which stupid says “she has sugar?” Holy Saint repeated these words three times “go and take rest”. When I was sleeping in the waiting hall I was awaked by Mohammad Hanif Rama who was specific servant of Holy Saint and he informed me “Holy

Saint is calling you”. I went to the Darbar Sharif of Holy Saint; he served me breakfast while I was sitting in his feet; the Azaan of Fajr was on. After the breakfast Holy Saint ordered “go directly to home”. I obeyed the order. When I was leaving, the Holy Saint shook his right hand and ordered “don’t shake this hand with any one; on arriving at home, move this hand from head to feet of your Begum, all her sugar will finish”. After 15 days we again went to the same doctor who had demanded One Lakh Rupees. He conducted tests again and was surprised from where treatment was taken; now there is no sign of sugar. All doctors were surprised to hear this. The kindness was done by the Holy Saint. On this the doctor said a verse “seen such effect in the glance of Wali that it finishes every trouble”.

#### Exhalting

I had gone to Chakwal to see the Holy Saint; my wife worked in the house whole day. At evening time she was so tired that she lost sense. She slept soon. Holy Saint said in her dream “my daughter, close the door”. She slept again being tired. Holy Saint again said “my daughter sleep after closing the door”. She was out of sense being tired. On third time, Holy Saint shook my wife strongly and ordered sternly “get up and close the door”. Then my wife closed the door.

#### Arrangement of conveyance

Once I and my nephew went to Chakwal for seeing the Holy Saint and stayed there for a night. In the morning Holy Saint said at the Darbar “we are invited, let us go to invitation”. Holy Saint boarded the car. The driver Akram Rahi and Manzoor Sahib of Khanpur were also present with him. Holy Saint ordered to leave soon. We reached Tehsil Chowk Chakwal to Rawalpindi Road where there is a small village.

We saw the cunuchs {Khawaja Sraa} dancing there. On seeing them, the Holy Saint asked to return the car; Akram Rahi asked “Hazoor, what has happened”. Holy Saint said “what are gypsies doing?” Akram Rahi said “you give a son to the one and hate the other; they have come today to please Baba Khaki Shah, give them charity, it will cause no loss”. Holy Saint said “okay, let the car go ahead”. When the Holy Saint reached the destination, he asked to bring soon the victuals {Langar}. They served the victuals. We took the meals and the return was ordered. When our vehicle reached exactly in front of Chhappar Stop of Chakwal, a vehicle was standing for Lahore. Holy Saint said “is it the vehicle of Lahore?” We all said “yes”. Holy Saint said “the vehicle is going to Lahore, go, hurry up, the vehicle will leave”. We saw the conductor waiting for us and standing with the support of backside corner of the vehicle. He said humbly “brothers, I am waiting for you since half hour, have seats”; We took the seats. The driver took the vehicle non-stop to Lahore. When we made payment to the conductor he said “your seat is first one, the payment would have been also first, so your seats were empty.

Readers are requested to SMS the mistakes to 92-0321-9440655

The end

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